#### 1989 SURVEY OF CONSUMER FINANCES

#### QUICK CODEBOOK

WARNING: This document is intended only as a quick reference for variable numbers. As noted in the official codebook, many data values have been rearranged. Thus, some skip patterns in the questionnaire may not apply to the current arrangement. See the official codebook for definitive information on the structure of the data.

In the case of opposite-sex couples where both partners are present, some data referring to respondent and spouse may have been rearranged. In all such cases, references in the questionnaire to "respondent" should be taken to refer to the male and "spouse" to the female. This rearrangement, which is indicated by X8000 = 1, was made for analytic convenience. Although the respondent position may be referred to as the "head" in the documentation, this decision does not reflect any judgement about who is the actual head of the household.

(OMB = 7100-0143

For Office Use Only

SUPERVISOR

# SURVEY OF CONSUMER FINANCE

XI= CASE ID



The University of Michigan Survey Research Center Institute for Social Research Ann Arbor, MI 48106

INTERVIEWER LABEL

|                        | 1. IWER ID No.: X2                                                               |
|------------------------|----------------------------------------------------------------------------------|
| ITED AGE OF HEAD XI4   |                                                                                  |
| ITED AGE OF SPOUSE X19 | 2. Your IW No.:                                                                  |
|                        | START DATE END DA                                                                |
|                        | 3. Date of IW: X3 X4 X5 X                                                        |
|                        | MO DAY MO DA                                                                     |
|                        | 4. Length of IW: X7 (minutes                                                     |
|                        | 5. Length of Edit:(minute:                                                       |
|                        | YET MODE OF IW (IT FACE TO F                                                     |
|                        | X4 : I HIGH INCOME                                                               |
| THIS STATEMENT MUST    | BE READ TO ALL RESPONDENTS                                                       |
|                        | ntary and confidential. If we should come answer, let me know and we'll go on to |

EDITOR

| EXACT | TIME | NOW: |         |
|-------|------|------|---------|
|       |      |      | <br>• _ |

### X100 = ABSENT 5 POUSE RECODE X101 = # PERSONS IN HH

XIOI = # PGRSONS IN HH
Before we start the interview. I need to re- list the people who live here and object some basic information about each one. Let's start with you-show old are you?

|   | RELATIONSHIP     |          | (3)                             | <del></del> | (E)<br>USUALLY  | FINANC       | •                      |
|---|------------------|----------|---------------------------------|-------------|-----------------|--------------|------------------------|
| 4 | RESPONDENT SEX A | 1022     | X8023                           | NM          | 1 YES HERE?     | X SOAR INDES |                        |
| > | X10 & X109 X1    | •        | y sxift w                       | им          | 1. YES 11 25 NO | XIO7 Colonki | t no spouse            |
|   | X (14 X)15 XI    |          | P \$119 "                       | NM          | 1. YES IS NO    | XII9         | <u>.</u>               |
|   | XIZO XIZI XI     | אַבָּבוּ | * X123 "                        | ИМ          | 1. YES 245. NO  | X125         | :<br>:<br><del>-</del> |
|   | X126 X127 XI     | 1        | ? ×129 "                        | NM          | 1. YES 305, NO  | X131         | -                      |
|   | x 132 x133 x     | Γ,       | <sup>2</sup> SX135 <sup>4</sup> | NM          | 1. YEA 3 65, NO | X137         | -                      |
|   | X202 X203 X      |          | P 5 x 205 4                     | NM<br>NM    | 1. YES 3. NO    | X207         | -                      |
|   | X 208 X 209 X    | ī        | P SVA17                         | NM          | 1. YES 6. NO    | X213         | 1                      |
| [ | X 2 2 0 X 22   X | 1 .      | r s x 223 v                     | NM          | 1. YES 14. NO   | x225         | -                      |
|   | x226x227x        | í        | ייףעלעי                         | NM          | 1. Y \$230. NO  | X231         |                        |

- HHLL (ASK OF ALL PERSONS 18 AND OLDER, EXCEPT SPOUSE) (Are you/Is [RELATIONSHIP] currently married or living with a partner, separated, divorced, widowed, or (have you/has [he/she]) never been married? (RECORD IN COL. D ABOVE.)
- HHLI: (ASK FOR ALL PERSONS 18 YEARS AND OLDER, EXCEPT RESPONDENT AND SPOUSE) Does (he/she) usually live here? (RECORD IN COL. E ABOVE.)

#### HHL3 INTERVIEWER CHECKPOINT

| 1. | AT LEAST ONE RELATED HU MEMBER 22 YEARS OR OLDEROTHER THAN R/SPOUSE |
|----|---------------------------------------------------------------------|
|    | 2. ALL OTHERS>NEXT PAGE, SECTION A                                  |
| +  |                                                                     |

- (ASK ABOUT ALL ADULTS 22 YEARS AND OLDER, EXCEPT RESPONDENT AND SPOUSE) Does (RELATIONSHIP) depend on you (and your [husband/wife]) for most of (his/her) support or is (he/she) financially independent for the most part? (RECORD IN COL. F ABOVE.)
- HHLS. I will be asking you about various kinds of household financial matters during this interview. As we go through the interview, when we say your "family living here" we will mean--(READ RELATIONSHIP OF ALL HU MEMBERS EXCEPT THOSE MARKED "INDEP." IN COL. F.)

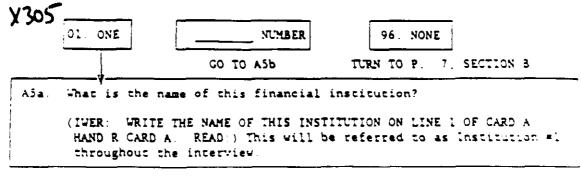
# SECTION A: ATTITUDES AND FINANCIAL INSTITUTIONS

| Five years frince same as t |         | you think ir | nterest rates wil | .l be hig |
|-----------------------------|---------|--------------|-------------------|-----------|
| 1 HIGHER                    | 2. LOWE | R 3          | ABOUT THE SAME    |           |
|                             |         |              | ect your total (  |           |
|                             | }       | ESS 3        | ABOUT THE SAME    | $\neg$    |

As The next few questions are about the financial institutions that you to customs with.

How many financial institutions do you 'and your family living here: have accounts with or regularly do personal financial business with? Include banks, savings and loans, credit unions, loan companies, and brokerages. Do not include institutions where you have only a credit card account.

IVER ACCOUNTS USED ONLY FOR BUSINESS SHOULD NOT BE INCLUDED)



GO TO A5k

A5b. IWER: ASK A5c - A5b AND WRITE NAMES OF FINANCIAL INSTITUTIONS ON CARD A NOTE: ORDER IN WHICH INSTITUTIONS ARE LISTED IS NOT IMPORTANT

| ASC. | What is the name of your (family's) main financial institution? |  |
|------|-----------------------------------------------------------------|--|
| A5d. | What is the name of your (family's) next financial institution? |  |
| A5e. | (And the third?)                                                |  |
| A5£. | (And the fourth?)                                               |  |
| A5g. | (And the fifth?)                                                |  |
| A5h. | (And the sixth?)                                                |  |

- (HAND R CARD A, READ:) The institutions listed on this card will be referred to as Institution #1, #2, (3/4/5/6) throughout the interview.
- A5K. Can you (or your family living here) deposit or withdraw money from (this institution/any of these institutions) using an automated teller machine or ATM?



IWER: RECORD TOTAL NUMBER OF INSTITUTIONS (FROM A5) IN BOX A5m AT TOP OF NEXT PAGE

| A5  | m = INST.                                                                                                      |                                                                                 |                               |                                |
|-----|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|--------------------------------|
|     | - 1.31                                                                                                         | INSTITUTION #1                                                                  | INSTITUTION =2                | INSTITUTION =3                 |
| ÁŚ  | About Institution #12.3/4.5/6]), what                                                                          | 11. COMM. BANK                                                                  | 11. COMM. BANK                | 11. COMM BANK                  |
|     | kind of institution is this? Is it a                                                                           | 12. S&L/SVINGS BNK                                                              | 12. S&L/SVINGS BNK            | 12 S&L/SVINGS 3NK              |
|     | commercial bank, a                                                                                             | 13. CREDIT UNION                                                                | 13. CREDIT UNION              | 13 CREDIT UNION                |
|     | savings and loan or savings bank, a credit                                                                     | 14. FIN./LOAN CO.                                                               | 14. FIN./LOAN CO.             | 14. FIN / LOAN CC              |
|     | union, a finance or loan company, a brok-                                                                      | 16 BROKERAGE                                                                    | 16 BROKERAGE                  | 16 BROKERAGE                   |
|     | erage, or what?)                                                                                               | 97. OTHER:                                                                      | 97. OTHER:                    | 97. OTHER:                     |
|     |                                                                                                                | <u> </u>                                                                        | <u> X312</u>                  | X31P                           |
|     |                                                                                                                | 98 DON'T KNOW                                                                   | 98 DON'T KNOW                 | 98. DON'T KNOW                 |
| A.7 | How (do you/does your                                                                                          |                                                                                 | 1 . 54 414                    | 1. BY ATM                      |
|     | family) typically do business with this institution (by ATM, in person, by mail, by phone, or some other way)? | 1. BY ATH<br>2. IN PERSON                                                       | 2. IN PERSON                  | 2 IN PERSON                    |
|     |                                                                                                                | 3. BY MAIL                                                                      | 3. BY HAIL                    | 3. BY HAIL                     |
|     |                                                                                                                | 4. BY PHONE                                                                     | 4. BY PHONE                   | 4 BY PHONE                     |
|     |                                                                                                                | 6 DON'T DO REG.<br>BUSINESS                                                     | 6. DON'T DO REG.<br>BUSINESS  | 6 DON'T DO REC<br>BUSINESS     |
|     |                                                                                                                | 7. OTHER                                                                        | 7 OTHER                       | 7. OTHER                       |
| AB  | Roughly, how many miles is the office                                                                          | Y310<br>MILES                                                                   | Y314<br>HILES                 | Y318<br>HILES                  |
|     | or ATM of this insti-<br>tution from the home<br>or workplace of the                                           | 96. LESS THAN<br>A MILE                                                         | 96. LESS THAN<br>A HILE       | 96. LESS THAN<br>A MILE        |
|     | person who uses it<br>most often? (ACCEPT<br>RANGE.)                                                           | 51. OVER 50<br>MILES                                                            | 51. OVER 50<br>MILES          | 51. OVER 50<br>MILES           |
|     | THE CLOSER OF THE DISTANCE FROM HOME OR WORKPLACE.)                                                            | 97. LOCAL PHONE<br>OR POST BOX                                                  | 97 LOCAL PHONE<br>OR POST BOX | 97. LOCAL PHONE<br>OR POST BOX |
|     | WORRF LACE.)                                                                                                   | 98. DON'T KNOW                                                                  | 98. DON'T KNOW                | 98. DON'T KNOW                 |
| A9. | INTERVIEWER CHECKPOINT (SEE A5m)                                                                               | 1. ONLY 1 INST. TURN TO P. 7, SECTION B  2. ALL OTHERS GO BACK TO A6, INST. = 2 | SECTION B                     | SECTION B                      |

| :            | NSTITUTION =4                            | INSTITUTION *5                              | INSTITUTION #6                |
|--------------|------------------------------------------|---------------------------------------------|-------------------------------|
| ::           | COMM BANK                                | 11 COMM BANK                                | 11 COMM. BANK                 |
| _12.         | S&L. SVINGS BNK                          | 12 S&L/SVINGS BNK                           | 12. S&L, SVINGS BNK           |
| 13           | CREDIT UNION                             | 13 CREDIT UNION                             | 13. CREDIT UNION              |
| 14.          | FIN./LOAN CO.                            | 14. FIN./LOAN CO.                           | 14. FIN./LOAN CO.             |
| 16.          | BROKERAGE                                | 16. BROKERAGE                               | 16. BROKERAGE                 |
| <b>9</b> * . | OTHER.                                   | 97. OTHER:                                  | 97. OTHER:                    |
| ·<br>}       | ¥326                                     | <u> </u>                                    | <u> </u>                      |
| ·            |                                          |                                             |                               |
| 98           | DON'T KNOW                               | 98. DON'T KNOW                              | 98. DON'T KNOW                |
| 1.           | ^₹ <b>32 \</b>                           | 1. ₹₹25                                     | ¹. <b>◊</b> ₹24               |
| 2.           | IN PERSON                                | 2 IN PERSON                                 | 2. IN PERSON                  |
| 3.           | BY MAIL                                  | 3. BY MAIL                                  | 3. BY MAIL                    |
| 4.           | BY PHONE                                 | 4. BY PHONE                                 | 4. BY PHONE                   |
| <b>6</b> .   | DON'T DO REG.<br>BUSINESS                | 6. DON'T DO REG.<br>BUSINESS                | 6 DON'T DO REG.<br>BUSINESS   |
| 7            | OTHER                                    | 7. OTHER                                    | 7. OTHER                      |
|              | X 322<br>MILES                           | V326<br>MILES                               | Y 330<br>MILES                |
| 96.          | LESS THAN<br>A MILE                      | 96 LESS THAN<br>A HILE                      | 96. LESS THAN<br>A MILE       |
| 51.          | OVER 50<br>MILES                         | 51. OVER 50<br>MILES                        | 51 OVER 50<br>MILES           |
| 97.          | LOCAL PHONE<br>OR POST BOX               | 97. LOCAL PHONE<br>OR POST BOX              | 97 LOCAL PHONE<br>OR POST BOX |
| 98.          | DON'T KNOW                               | 98. DON'T KNOU                              | 98. DON'T KNOW                |
|              | ONLY 4 INST.<br>NEXT PAGE,<br>SECTION B  | 1. ONLY 5 INST<br>NEXT PAGE.<br>SECTION B   | NEXT PAGE SECTION B           |
|              | ALL OTHERS GO<br>BACK TO A6,<br>INST: #5 | 2. ALL OTHERS GO<br>BACK TO A6.<br>INST. =6 | ,                             |

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## SECTION B: ATTITUDES TOWARD DREDIT/CREDIT CARDS

|                 | 1. GOOD IDEA 3. GOOD IN SOME WAYS, 5. BAD IDEA 8.                                                                                                                                                                        | DON'T KNO | <u>ੁੱ</u> |           |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|
| 32.             | People have many different reasons for borrowing money who a period of time. For each of the reasons I read, pleas feel it is all right for someone like vourself to borrow                                              | e tell m  | e whet:   | ck o      |
| -               |                                                                                                                                                                                                                          | YES (1)   | NO (5)    | DK<br>(8) |
| 102             | B2a. first, to cover the expenses of a vacation trip?                                                                                                                                                                    |           |           |           |
| 103             | B2b. next, to cover living expenses when income is cut?                                                                                                                                                                  |           |           |           |
| 104             | B2c. (next,) to finance the purchase of a fur coat or jewelry?                                                                                                                                                           |           |           |           |
| 05              | B2d. (next,) to finance the purchase of a car?                                                                                                                                                                           |           |           |           |
| 106             | 32e finally, to finance educational expenses?                                                                                                                                                                            |           |           |           |
| 53<br><b>67</b> | In the past five years, has a particular lender or cre request you (or your [husband/wife]) made for credit, or credit as you applied for? (Turned down, or not as much  1. YES, TURNED DOWN  3. YES, NOT AS MUCH CREDIT | not give  | n you     | ovn<br>as |
|                 |                                                                                                                                                                                                                          | <u> </u>  | TO 84     |           |
| χι              | B3a. Were you later able to obtain the full amount you requested by reapplying to the same institution or  1. YES  5. NO                                                                                                 | (or your  | husbar    |           |

S. NO

1. YES

Now I have some questions about credit cards. Do you (or anyone in your family living here) have any credit cards? X410 11 YES 5. NO -->TURN TO P. 10. SECTION D COLUMN A COLUMN B TYPE ----> BANK-TYPE STORE Visa, Mastercard, Sears, K.Hart EXAMPLES ---> Discover, Optima and other Dept. STOTES B6. How many different (TYPE) credit card 96. NONE ----> accounts such as (EXAMPLES) do you 96. NONE ----> (and your family living here) have? (READ ONCE: Please do not count -ACCTS duplicate cards for the same account **=**ACCTS or any business or company accounts.) 97. SOME. DK 97 SOME DK HOW MANY HOW HANY B7. During the last month, roughly how much 5 X420 X 412 were the new charges made to (this/all these) (TYPE) account(s)? 9996. NONE (ACCEPT RANGE) 9996. NONE 88 After the last payment(s) (was/were) made on (this/these) account(s), roughly what was the balance still 9996. NONE 9996. NONE owed on (this/all these) (TYPE) account(s)? B9. What is the maximum amount you could GO BACK TO borrow on (this/all of these) bank-B6, COL. C type account(s); that is, what is your total credit limit? BlO. Please look at Card A. (Is this/ 01. =1 04. =4 are these) with any of the institu-02. #2 05. #5 tion(s) on Card A, or from someplace else? (CHECK ALL THAT APPLY.) [IF CARD A: Which institution(s)?] 03. #3 06. =6 [IF "SOMEPLACE ELSE": What type(s) of 11. COMM BANK institution(s)?] 50. SEARS

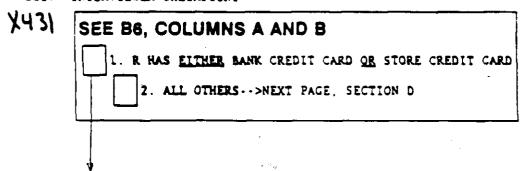
GO BACK TO B6, COL. B

SI. AM. EXP.

97. OTHER:

| COLUMN C                 | COLUMN D                                           | COLUMN E                        |
|--------------------------|----------------------------------------------------|---------------------------------|
| GASOLINE                 | GENERAL PURPOSE                                    | OTHER                           |
| Gulf, Texaco             | American Express.<br>Diners Club.<br>Carte Blanche | Airline, Car<br>Rental or other |
| 96 NONE>                 | 96. NONE>                                          | 96. NONE>811                    |
| <b>Y422</b> =ACCTS       | X425 -ACCTS                                        | X428 -ACCTS                     |
| 97 SOME. DK<br>HOW MANY  | 97. SOME, DK<br>HOW MANY                           | 97. SOME, DK<br>HOW MANY        |
| s <u> </u>               | 5 X426                                             | s <u> </u>                      |
| 9996 NONE                | 9996. NONE                                         | 9996. NONE                      |
| s <u> </u>               | 5 X427                                             | \$ <u></u> X430                 |
| 9996. NONE               | 9996. NONE                                         | 9996. NONE                      |
| GO BACK TO<br>B6, COL. D | GO BACK TO<br>B6, COL. E                           |                                 |
| ·                        |                                                    | 4                               |

B11. INTERVIEWER CHECKPOINT



312. Thinking only about bank cards or store cards, do you almost always, sometimes. or hardly ever pay off the total balance owed on the account each month?

1. ALMOST ALWAYS

3. SOMETIMES

5. HARDLY EVER

| •        | INTERVIEWER CHECKPOINT                                                                              |
|----------|-----------------------------------------------------------------------------------------------------|
| 1        | OBSERVATION                                                                                         |
| ·        | 1 R LIVES ON A RANCH OR FARM                                                                        |
|          | 2. R LIVES IN A MOBILE HOME> TURN TO P. 13. D11                                                     |
|          | 3. ALL OTHERS> TURN TO P. 15. D16                                                                   |
|          | Now I have so e questions about this property. About how many acres                                 |
|          | (farm/ranch)                                                                                        |
|          | X502 ACRES                                                                                          |
| 3        | 1. YES 5. NO                                                                                        |
|          | D3a. Do you (or anyone in your family living here) rent<br>out any part of this property to others? |
|          | X504 1. YES 5. NO> TURN TO P. 15. D.6                                                               |
|          |                                                                                                     |
|          | D3b. How much rent do you collect each month?                                                       |
|          | \$ \$505 PER \$506                                                                                  |
|          | TURN TO P. 15, D16                                                                                  |
|          |                                                                                                     |
|          |                                                                                                     |
| <b>.</b> | A for the ferring or reaching husing                                                                |

X508

What is the legal ownership status of this farm/ranch). Do you for your family living here) own this (farm/ranch) do you own part of it, do you sent it is it is, owned by a business, or what?

| 1 CWNS   | 2 OWNS     | 3. RENTS           |          | T. OTHER  |
|----------|------------|--------------------|----------|-----------|
| 1        | NEXT PAGE, | TURN TO P. 15, 017 | BUSINESS |           |
| <u> </u> |            |                    |          | IF R OWNS |

IF R OWNS ANY PART OF THE PROPERTY, CHECK BOX 2. "OWNS PART". AND FOULOW SKIP TO 06 OTHERWISE, GO TO 05E --

2509 Does the (farming/tanching) business pay any rent for the use of the property?

1. YES 5. NO -->GO TO

Dib How much rent do you (or your family living here) collect each month?

# 5 1510 PER 151

D5c. Could you tell me the present value of this house and the immediately surrounding land? I mean, about what would it bring if it were sold today?

# 5 X512

D3d. I will ask you more about the business operation later. The rest of the questions in this section will refer to the entire property. Could you tell me the present value of this entire property -- that is, what would it bring if it were sold today?

s <u>X513</u>

TURN TO P. 16, D20

| 25€  | Do you (or your family                                                       |
|------|------------------------------------------------------------------------------|
| VSIL | Do you (or your family<br>living here) pay the<br>business any rent for this |
|      | business any rent for this house?                                            |

1. YES 5. NO

TURN TO P. 15, D17

D5f. In what month and year did you move into this (farm/ ranch)?

X515 X516

TURN TO P.27, D68

# R OWNS PART OF FARM/RANCH

| 05<br>             | Does the (farming/ranching) business pay <u>you</u> (or your family living here; any rent for the use of the property?                                                                                              |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X517               | 1 YES 5 NO> GO TO D7                                                                                                                                                                                                |
|                    | oba. How much rent do you for your family living here) collect each month?  S Y518 PER X519                                                                                                                         |
| ο7.<br><b>Χ520</b> | Do you (or anyone in your family living here) pay any rent for this property?                                                                                                                                       |
| X 2 X 0            | 1 YES 5 . NO> GO TO D8                                                                                                                                                                                              |
| j                  |                                                                                                                                                                                                                     |
| 1                  | bla. How much rent do you (or your family living here) pay each month?  s x521 PER x522                                                                                                                             |
| D8.                | I will ask you more about the business operation later. Now I'd like to ask about the part of the property that you (and your family living here) personally own. About what percent of the total property is that? |
|                    | X523 PERCENT OR ACRES                                                                                                                                                                                               |
| )<br>29.           | Do you (or anyone in your family living here) our this house and the immediately surrounding land?                                                                                                                  |
| ΧΣΫ́               | 1. YES 5. NO> GO TO D10                                                                                                                                                                                             |
|                    | D9a. Could you tell me the present value of just this house and lot?  I mean, about what would it bring if it were sold today?                                                                                      |
|                    | s <u>X525</u>                                                                                                                                                                                                       |
| D10.               | Could you tell me the present value of the entire part of the property you own? I mean, what would it bring if it were sold today?  s                                                                               |

Now I have some questions about your home. Do you can your family living here) own both this mobile nome and site or lot, do you own only the mobile X601 home, do you own only the site, do you rent both the home and site, or what? CWN BOTH HOME AND SITE 3 OWN ONLY HOME! 14 RENT BOTH NEITHER NEXT PAGE: 014 CHNS NOR . GO TO D12 NEXT PAGE: 013 RENTS 2. OWN ONLY SITE Dlie. X609 How is that? Dllf. In what month and year did you move into this mobile home? TURN TO P. 27, D68 Dila. About how much rent do you pay on this home each month? \$ X602 PER X603 D11b. Could you cell me the present value of the site? I mean, about what would it bring if it were s\_X604 sold today? In what month and year was this site purchased? Dllc. Dlld. How much did this site cost when it was purchased? X607 X608 GIFT/INHERITANCE ASK VALUE WHEN RECEIVED TURN TO P. 16, D22 R OWNS ONLY MOBILE HOME

| D12.  | About how much rent do you pay on this site each month?  \$\frac{\chi(1)}{2}\$  Site each month?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| D12a. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| D12b. | In what month and year was this mobile home purchased? X615 X61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _<br>6   |
| DIZc. | How much did this mobile home cost when it was purchased?  **Superchased**  **Superchased** |          |
|       | X618 • GIFT/INHERITANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|       | TURN TO P. 16, D22 ASK VALUE WHEN RECEIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> </u> |

## R RENTS MOBILE HOME AND SITE

| 213             | this home and size each month?                                                                                                                                                                                                                                      | 5X619 PER X620                                                                                                                                                                                                                                    |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 013a            | In what month and year did you move into this mobile home?                                                                                                                                                                                                          | X621 X622<br>MONTH/YEAR                                                                                                                                                                                                                           |
|                 | ; TURN TO                                                                                                                                                                                                                                                           | P. 2". D68                                                                                                                                                                                                                                        |
| R OWN           | IS BOTH MOBILE HOME AND SITE                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                   |
| D1→<br> -<br> - | Could you tell me the present value and site? I mean, about what would they were sold today?                                                                                                                                                                        |                                                                                                                                                                                                                                                   |
| 015             | Were the site and mobile home purcha                                                                                                                                                                                                                                | sed separately?                                                                                                                                                                                                                                   |
| 24              | YES                                                                                                                                                                                                                                                                 | 5 . NO                                                                                                                                                                                                                                            |
| χĠ              | D15a. In what month and year was this mobile home purchased?  X625 X626  MONTH/YEAR  D15b. How much did the mobile home cost when it was purchased?  \$ X627  ASK VALUE WHEN RECEIVED  D15c. In what month and year was this site purchased?  X629 X636  MONTH/YEAR | D15e. In what year and month was this mobile home and site purchased?  X633 X634  MONTH/YEAR  D15f. How much did the mobile home and site cost when they were purchased?  \$ X635  CIFT/INHERITANCE  ASK VALUE WHEN RECEIEVED  TURN TO P. 16, D22 |
| X               | s X63  s GIFT/INHERITANCE  ASK VALUE WHEN RECEIVED  TURN TO P. 16, D22                                                                                                                                                                                              |                                                                                                                                                                                                                                                   |

Now I have some questions about your home. Do you and your family living here own this (house and lot/apartment/farm/tanch), do you pay rent, do you samely as a X701 part of a condo, co-op, townhouse association, or what? OWNS OR IS BUYING. DISA INTERVIEWER CHECKPOINT CBSERVATION LAND CONTRACT 7702 R LIVES IN MULTIPLE HU STRUCTURE PAYS RENT ---->GO TO D17 NEXT PAGE, D18 2. ALL OTHERS -- > NEXT PAGE: D19 3. CONDO . CO-OP D16b How much are your (condo/co-op 5 TOWNHOUSE ASSOC 5X703 PER X704 NONE NEITHER OWNS NOR RENTS NEXT PAGE: 019 705 Oloc. How is that? IF ANYONE IN R'S FAMILY LIVING THERE APPEARS TO OWN ANY PART. MARK "I. OWNS OR IS BUYING" IN DIG, FOLLOW SKIPS IN DIGA D16d. In what month and year did you move into this home? MONTH / TURN TO P. 27, D68 R PAYS RENT D17. How much rent do you pay a month for this (house/apartment/farm/ranch)? PER X D17a. Does that include some or all utilities? X710 1. YES, ALL 3. YES, SOME 5. NO D17b. Do you rent it furnished or unfurnished? 5. UNFURNISHED 1. FURNISHED 3. PARTIALLY FURNISHED **Y71**] D17c. In what month and year did you move into this (house/apartment/ farm/ranch)?

TURN TO P. 27, D68

MONTH/YEAR

#### R LIVES IN MULTIPLE HU STRUCTURE

| 714          |                                                                                                                                         |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|              | 2. JUST R'S UNIT> The following questions about your home refer to your unit only>GD TO D19                                             |
|              | Diga. The next few questions are about the entire property                                                                              |
|              | How many housing units are in this building?  X715 UNITS                                                                                |
| D19.         | What is the present value of this (home and land/apartment/property)? I me about what would it bring if it were sold today?             |
|              | (IWER: PROPERTY REFERS TO <u>WHATEVER PART R OWNS</u> OF THEIR HOUSE AND LOT: APARTMENT, BUILDING, FARM, RANCH, MOBILE HOME, AND SITE.) |
|              | x716                                                                                                                                    |
|              |                                                                                                                                         |
| 520          | How much did it cost when it was purchased?                                                                                             |
|              | 5 X717 X718 • GIFT/INHERITANCE                                                                                                          |
|              | ASK VALUE WHEN RECEIVED                                                                                                                 |
| <b>521</b> . | In what month and year was it purchased?                                                                                                |
|              | X 719 X 720                                                                                                                             |
|              | MONTH/YEAR                                                                                                                              |
|              |                                                                                                                                         |

Is there a mortgage or land contract on this (home and land apartment property)? (IF R ASKS, DO NOT INCLUDE HOME EQUITY LOANS OR LINES OF CREDIT 11 YES, MORTGAGE 2. YES, LAND CONTRACT! 5 NO+ NEXT PAGE: D27, COL. A TURN TO P 21. CC1. B. D40a IF R SAYS BOTH HORTGAGE AND LAND CONTRACT. FOLLOW MORTGAGE SEQUENCE. D24. Is the first or main mortgage a federally guaranteed mortgage, such as FHA or VA? X724 1. YES 5. NO 8. DON'T KNOW D24a. Does this mortgage carry any type of private mortgage insurance or PMI against default? (IF R ASKS: DO NOT INCLUDE MORTGAGE LIFE INSURANCE.) X725 1. YES 5. NO NEXT PAGE, D27, COL. A D25. Is it an FHA mortgage, a VA mortgage, or is it from some other 4726 1. FHA 7. OTHER: 2. VA D26. Why did you choose this type of loan?

NEXT PAGE, D27, COLUMN A

|                                                                                                       | COLUMN A                         | COLUMN B                                         | COLUMN C                                    |
|-------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|---------------------------------------------|
| D27. About the (mortga                                                                                | 1ST HORTGAGE OR<br>LAND CONTRACT | 2ND HORTGAGE OR LAND CONTRACT                    | HOME EQUITY LOAN                            |
| land contract /sec<br>mortgage/other loss<br>in what month and ;<br>was it obtained or<br>refinanced? | ond n). year Veni Veni           | X901 X902<br>MONTH/YEAR                          | X1001 X1002<br>HONTH YEAR                   |
| D2Ta. Was this (mort) tand contract) assumed from the previous owner.                                 | 1. YES 5. NO                     | 1. YES 5. NO X 903                               |                                             |
| DIS How much was borrow<br>or refinanced?                                                             | 5 <u>X804</u>                    | s <u> </u>                                       | s <u>X1004</u>                              |
| DIF. How much is still on this loan?                                                                  | 5 X805                           | s <u>X905</u>                                    | s X1005                                     |
| 030 How many years or payments were agree upon when the loan taken out or refine                      | Was Von OR                       | X 906 = YEARS<br>X 907 = PAYMENTS<br>96 NO SET = | X1006 = YEARS X1007 = PAYMENTS 96 NO SET =  |
| D31. How much are the pa                                                                              | NEXT PAGE, D34                   | COLUMN B                                         | COLUMN C                                    |
| ments and how ofter<br>they due?                                                                      |                                  | s X 908  PER X 909  NEXT PAGE, D33  COL. B       | S X 1008  PER X1009  NEXT PAGE. D33  COL. C |
|                                                                                                       | NO REG PYMNTS NEXT PAGE, D3      | NO REG PYMNTS  NEXT PAGE, D34  COL. B            |                                             |
| property taxes or insurance? (Which                                                                   |                                  | Y                                                | ••••••                                      |
| X8                                                                                                    | 3. BOTH                          |                                                  |                                             |
|                                                                                                       | 4. NEITHER                       |                                                  |                                             |
|                                                                                                       | 8. DON'T KNOW                    | . 1                                              |                                             |
|                                                                                                       | NEXT PAGE,<br>D33, COL. A        |                                                  |                                             |

D36, COL. A

D36, COL. B

D36, COL. C

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3010W: A                                                                                               | COLUMN 3                                            | 7311 <b>4</b> 11 =      |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------|
|            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                      |                                                     |                         |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1ST MORTGAGE OR<br>LAND CONTRACT                                                                       | 2ND MORTGAJE OR<br>LAND CONTRACT                    | HOME EQUITY LOAD        |
| 036        | Please look at Card A. Is the loan with any of                                                                                                                                                                                                                                                                                                                                                                                                          | 01. =1   04. =4                                                                                        | 01. =1   04 =4                                      | 01 =1 - 04 =4           |
|            | the institutions on<br>Card A. or from some                                                                                                                                                                                                                                                                                                                                                                                                             | 02. =2   05. =5                                                                                        | 02. =2   05. =5                                     | 02. =2 05 =5            |
|            | place else?                                                                                                                                                                                                                                                                                                                                                                                                                                             | 03. =3   06. =6                                                                                        | 03. =3   06. =6                                     | 03 =3 05 =5             |
|            | (IF CARD A. Which insti-<br>tution?)                                                                                                                                                                                                                                                                                                                                                                                                                    | 11. COMM. BANK                                                                                         | 11. COMM. BANK                                      | 11 COMM BANK            |
|            | (IF SOMEPLACE ELSE: What type of institution                                                                                                                                                                                                                                                                                                                                                                                                            | 12 S&L/SVNGS BNK                                                                                       | 12. S&L/SAVNGS BNK                                  | 12.5&L/SAVNGS BNK       |
|            | is that')                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14. FIN./LOAN CO.                                                                                      | 14. FIN./LOAN CO.                                   | 14. FIN /LOAN CO        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17 INSURANCE CO.                                                                                       | 17. INSURANCE CO.                                   | 17. INSURANCE CO        |
|            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18 MORTGAGE CO                                                                                         | 18 MORTGAGE CO                                      | 18 HORTGAGE CO          |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19 CONTRACTOR DEVELOPER                                                                                | 19 CONTRACTOR DEVELOPER                             | 19 CONTRACTOR DEVELOPER |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20 PRIOR OWNER                                                                                         | 20. PRIOR OWNER                                     | 20 PRIOR OWNER          |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 97 OTHER:                                                                                              | 97. OTHER:                                          | 97 OTHER:               |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | X817                                                                                                   | <u> X917</u>                                        | X1017                   |
| - 1 -      | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 1                                                                                                    |                                                     |                         |
| د ب        | Was the money from this                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 1. PURCHASE                                         | 1. PURCHASE             |
| د ب        | loan used for the pur-<br>chase of this home or                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | 7 OTH <b>ER</b> :                                   | 7 OTHER                 |
| د ی        | loan used for the pur-                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                     | 7 OTHER                 |
| دی         | loan used for the pur-<br>chase of this home or<br>for some other purpose?                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 7 OTH <b>ER</b> :                                   | 7 OTHER                 |
|            | loan used for the purchase of this home or for some other purpose? (What other purpose?)  (RB, P. 1) What is the                                                                                                                                                                                                                                                                                                                                        | O1. RECOMMENDED                                                                                        | 7 OTH <b>ER</b> :                                   | 7 OTHER                 |
|            | loan used for the purchase of this home or for some other purpose? (What other purpose?)  (RB. P. 1) What is the most important reason you chose this lender?                                                                                                                                                                                                                                                                                           | 01. RECOMMENDED 02. LOW INTEREST                                                                       | 7 OTH <b>ER</b> :                                   | 7 OTHER                 |
|            | loan used for the purchase of this home or for some other purpose? (What other purpose?)  (RB. P. 1) What is the most important reason you chose this lender? (Was it because they were recommended to you,                                                                                                                                                                                                                                             | 02 LOW INTEREST                                                                                        | 7 OTH <b>ER</b> :                                   | 7 OTHER                 |
|            | loan used for the purchase of this home or for some other purpose?  (What other purpose?)  (RB, P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location                                                                                                                                                                                           | 02 LOW INTEREST                                                                                        | 7 OTHER:                                            | 7 OTHER                 |
|            | loan used for the purchase of this home or for some other purpose?  (What other purpose?)  (RB. P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location of their offices, because you had done                                                                                                                                                    | 02. LOW INTEREST                                                                                       | 7 OTHER:                                            | 7 OTHER                 |
|            | chase of this home or for some other purpose?  (What other purpose?)  (RB, P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location of their offices, because you had done other business with them, because it was                                                                                                                                | 02. LOW INTEREST  03. LOCATION  04. OTHER BUSINESS                                                     | 7 OTHER:                                            | 7 OTHER                 |
|            | chase of this home or for some other purpose?  (RB. P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location of their offices, because you had done other business with them, because it was easier to qualify for the loan, or for some                                                                                                           | 02. LOW INTEREST 03. LOCATION 04. OTHER BUSINESS 05. EASY TO QUALIFY                                   | 7 OTHER:                                            | 7 OTHER                 |
|            | chase of this home or for some other purpose?  (What other purpose?)  (RB. P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location of their offices, because you had done other business with them, because it was easier to qualify for                                                                                                          | 02. LOW INTEREST 03. LOCATION 04. OTHER BUSINESS 05. EASY TO QUALIFY                                   | 7 OTHER: X919                                       | 7 OTHER                 |
| <b>338</b> | loan used for the purchase of this home or for some other purpose?  (What other purpose?)  (RB, P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location of their offices, because you had done other business with them, because it was easier to qualify for the loan, or for some other reason?)  (Not using the booklet) Is this an adjustable | 02. LOW INTEREST 03. LOCATION 04. OTHER BUSINESS 05. EASY TO QUALIFY                                   | 7 OTHER: X919  X930  1. YES 5. NO                   | 7 OTHER                 |
| <b>338</b> | loan used for the purchase of this home or for some other purpose?  (What other purpose?)  (RB. P. 1) What is the most important reason you chose this lender?  (Was it because they were recommended to you, had low interest rates, because of the location of their offices, because you had done other business with them, because it was easier to qualify for the loan, or for some other reason?)  (Not using the booklet)                       | 02. LOW INTEREST  03. LOCATION  04. OTHER BUSINESS  05. EASY TO QUALIFY  97. OTHER: X819  1. YES 5. NO | 7 OTHER:  X918 X919  1. YES 5. NO  NEXT PAGE. D404. | 7 OTHER                 |

COLORD B

SELUMN A

Do you and your family living here) owe money on any cother loans used for the purchase of this property, such as loans from relatives or the seller . Please in not include any home equity lines of credit.) X1032 : 55 5 NO --> NEXT PAGE, D52 In what month and year was this loan taken out? 2-3 How much was borrowed, not including finance charges? s X1035 Is this a regular installment loan where you pay a fixed dollar amount each month for a fixed number of months until the loan is repaid, or some other kind? X1036 1. REGULAR INSTALLMENT 2. OTHER KIND DΚ 2-5 How many monthly payments or years P> | D47. What is the typical payment. and how often is it made? were agreed upon when the loan was received? 5 X 1040 PER X 1041 X1037 996. NO SET = PYMNTS 9996. NO TYPICAL PAYMENTS = YEARS 998. DK D48 In what month and year do you How much are the monthly payments? expect this loan to be repaid? 5 X1039 PER MO X1042 9996. NO REGULAR PYMIS How much is still owed on this loan? Computed where D49. not asked directly What is the current annual rate of interest being charged on this loan? X1045 % Please look at Card A. Is the loan with any of the institutions on Card A. or from someplace else? X1046 (IF CARD A: Which institution?) (IF SOMEPLACE ELSE: What type of institution is that?) 06, INST. =6 01 INST. =1 04. INST. =4 OS. INST. 03. INST. =3 C2. INST. #2 97. OTHER 11. COMM'L 12. S&L/SVGS 13. CREDIT 14. FIN./ UNION LOAN CO BANK BANK

NON-HOMEOWNERS INCLUDED IN DS2, D33 any other lines of credis, not counting credit cards or business lines of credit Please include such lines of credit even if you are not currently drawing against them.

TIP R ASKS: A LINE OF CREDIT IS A FORMAL AGREEMENT WITH A LENDER THAT ALLOWS R TO BORROW UP TO AN AGREED UPON LIMIT AND PAY IT OFF AS R DESIRES . A HOME EQUITY LIME OF TREDIT IS A LINE OF CREDIT SECURED BY THE EQUITY IN R'S HOME :

XIIOI

1. YES

5. NO -> TURN TO P | 15. 054

D53. How many lines of credit do you (and your family living here) have?

XIIOZ

- LINES OF CREDIT

|                                                                     | LINE OF CREDIT =1                                                                                                                                                                                                                                                                                                                                                                                                | LINE OF CREDIT =2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LINE OF CREDIT #3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is (this/<br>the largest/next)<br>line of credit                    | 1 YES 5 NO                                                                                                                                                                                                                                                                                                                                                                                                       | 1. YES 5. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. YES: 3 NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| •                                                                   | X1163                                                                                                                                                                                                                                                                                                                                                                                                            | XIIIY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X1125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| What is the maximum amount you could borrow on this line of credit? | s X1104                                                                                                                                                                                                                                                                                                                                                                                                          | s X1115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s <u>X1126</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Are you currently borrowing any money against this line of credit?  | NEXT PAGE<br>053h.LOC=1                                                                                                                                                                                                                                                                                                                                                                                          | 1. YES 5. NO  NEXT PAGE D53h.LOC=2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1 YES 5 NC<br>NEXT PAGE<br>D53h.loc=3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| What was the money used for? (What was its major use?)              | X1106<br>X1107                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | X1128<br>X1129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| How much is currently owed?                                         | 5 X110 8                                                                                                                                                                                                                                                                                                                                                                                                         | s_X1119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | s X 11 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| What is the typical payment and how often is it made?               | \$X1109 PERXIIIO  NO TYPICAL PAYMENTS                                                                                                                                                                                                                                                                                                                                                                            | S XII 20 PER XII 2)  NO TYPICAL - PAYMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S X113) PER X113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| What is the current annual rate of int-                             | 7111                                                                                                                                                                                                                                                                                                                                                                                                             | 41100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| erest being charged on this loan?                                   | X <u>III)</u> %                                                                                                                                                                                                                                                                                                                                                                                                  | 1177%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X1 <u>133</u> %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                     | the largest/next) line of credit secured by the equity in your home? What is the maximum amount you could borrow on this line of credit? Are you currently borrowing any money against this line of credit? What was the money used for? (What was its major use?) How much is currently owed? What is the typical payment and how often is it made? What is the current annual rate of int- erest being charged | Is (this/ the largest/next) line of credit secured by the equity in your home?  What is the maximum amount you could borrow on this line of credit?  Are you currently borrowing any money against this line of credit?  What was the money used for? (What was its major use?)  How much is currently owed?  What is the typical payment and how often is it made?  What is the current annual rate of int- erest being charged  1. YES 5 NO  X1104  X1105  1. YES 5 NO  NEXT PAGE D53h.LOC=1  X1106  X1107  X1107  X1108  X1108  X1109 PERXIIO NO TYPICAL PAYMENTS | the largest/next) line of credit secured by the equity in your home?  What is the maximum amount you could borrow on this line of credit?  Are you currently borrowing any money against this line of credit?  What was the money used for? (What was its major use?)  What is the typical payment and how often is it made?  What is the current annual rate of interers being charged  What is the current annual rate of interers being charged  X1103  X1114  X1105  X1115  X1115  X1116  X1117  X1117  X1118  X1117  X1118  X1119  X1119  X1111  X1111 |

|                                               | LINE OF CREDIT =1                     | LINE OF CREDIT =2.                    | LINE OF CREDIT *; 1                |
|-----------------------------------------------|---------------------------------------|---------------------------------------|------------------------------------|
| DEED (Please look at Card A ) Is this         | 01. = 1   04. = 4                     | 01. = 1   04. = 4                     | 01 = 1   34 = 4                    |
| line of credit with any of the institu-       | 02. = 2   05. = 5                     | 02. = 2   05. = 5                     | 02. = 2   05 = 5                   |
| tions on Card A, or from someplace else?      | 03. = 3   06. = 6                     | 03. = 3   06. = 6                     | 03. = 3   06. = 6                  |
| (IF CARD A: Which institution?)               | 11. COMM. BANK                        | 11. COMM. BANK                        | 11 COMM BANK                       |
| (IF SOMEPLACE ELSE: What type of insti-       | 12 S&L/ SAV BANK                      | 12. S&L/ SAV BANK                     | 12. S&L/ SAV BANK                  |
| tucion is that?                               | 13. CREDIT UNION                      | 13. CREDIT UNION                      | 13. CREDIT UNION                   |
|                                               | 14. FIN: LOAN CO                      | 14. FIN: LOAN CO                      | 14. FIN: LOAN 30                   |
| •                                             | 16 BROKERAGE                          | .5. BROKERAGE                         | 16. BROKERAGE                      |
|                                               | 97. OTHER:                            | 97. OTHER:                            | 97 OTHER                           |
|                                               | XIIIZ                                 | x1123                                 | X1134                              |
| OSBR. INTERVIEWER CHECKPOINT (SEE D53, P. 23) | 1. ONLY 1 LOC: NEXT PAGE. D54         | ONLY 2 LOC'S NEXT PAGE, D54           | 1 ONLY 3 LOC'S<br>NEXT PAGE<br>054 |
|                                               | 2. ALL OTHERS GO BACK TO D53a. LOC =2 | 2. ALL OTHERS GO BACK TO D53a. LOC =3 | 2 ALL OTHERS                       |

253m What is the total amount that you (and your family living here) currently ove on all other remaining lines of credit?

s X1136

D54. Have you and your family living here lever made any major additions or done extensive remodeling to this property? XIZOI 1 YES 5 NOV-VENT PAGE: D66 DS-a Roughly what was the total cost of all KIZOZ such major additions or remodeling? Other than what I have already recorded, do you (or your family living here) owe any money on loans taken out for these projects? XI203 1 YES 5 NO --> NEXT PAGE, D66 XIZOY XIZOS 155 In what month and year was the most recent such loan taken out? X1206 How much was borrowed, not including finance charges? \$ \_\_ Is this a regular installment loan where you pay a fixed dollar amount each month for a fixed number of months until the loan is repaid, or some other kind? XIZ07 8. DON'T KNOW! REGULAR INSTALLMENT 2. OTHER KIND ŧ Ý 058 r> 1060. What is the typical payment. How many monthly payments or years and how often is it made? were agreed upon when the loan was received? PER YIZO8 - PYMNTS 996. NO SET = 9996. NO TYPICAL PAYMENT OR # YEARS 998. DK D61. In what month and year do you expect this loan to be repaid? How much are the monthly payments? 5 X1210 PER MO 9996. NO RECULAR **PYMNTS** How much is still owed on this Computed where loan? s X1215 not asked directly What is the current annual rate of interest being charged on this loan?

X1216 %

|            | :NST: #1        | 02.         | INST                   | =2                 | 03.        | INST            | <b>#</b> 3  | 04.      | INST            | =     | 05.   | INST. | <b>#</b> 5                            | 06                                    | INST. | • |
|------------|-----------------|-------------|------------------------|--------------------|------------|-----------------|-------------|----------|-----------------|-------|-------|-------|---------------------------------------|---------------------------------------|-------|---|
|            | SOMM'L.<br>BANK | 12          | S&L, SY<br>BANK        |                    | 13.        | CREDI<br>UNION  | i i         |          | FIN./<br>LOAN C |       | 97    | CTHER | ·                                     |                                       |       |   |
| <b>318</b> | Do you ou       | _           | ney or                 | . more             | : th       | -               | <del></del> |          | TO D6           |       | itio  | ns or | impr                                  | roven                                 | ents? |   |
|            |                 | <b>a</b> d: | togeth<br>dition<br>XI | ء <sub>•</sub> • • | impi       | roveme          | nts?        |          |                 |       |       |       | for                                   | 1                                     |       |   |
|            |                 | \$          | XIZ                    | . , , ,            | <u>-</u> - | PER             | <u> </u>    | <u> </u> | 1_              |       |       |       | · · · · · · · · · · · · · · · · · · · |                                       |       |   |
| D66        |                 |             |                        | KPOIN              | T          |                 |             |          |                 | ·     |       |       |                                       |                                       | _     |   |
| D66        | CBSERV          | ATIO        |                        | S ON               |            | ANCH O          | R FAE       | น -      | ·> TUE          | en To | ) P.  | 29, 5 | ECTI                                  | ON E                                  |       |   |
| D66        |                 | 1. 1        | N LIVE                 | HERS               | A R        | amily<br>uildir | here        | ) re     | nt ou           | c any | y po: | rtion | ·                                     | · · · · · · · · · · · · · · · · · · · |       |   |

# FOR NON-HOMEOWNERS, INFORMATION MOVED TO 27 D52, D53 EXCEPT AS INDICATED 50 you or anyone in your family living here have any lines of tresis for excepting

B So you or anyone in your family living here have any lines of credit has country or country or aredit cards or business lines of credit? Please include such lines of credit a selection of credit and country drawing against them.

(IF R ASKS: A LINE OF CREDIT IS A FORMAL AGREEMENT WITH A LENDER THAT ALLOWS R TO BORROW UP TO A SPECIFIED LIMIT AND PAY IT OFF AS R DESIRES )

1 YES - 5 NO --> TURN TO P. 29 SECTION E

268a. Altogether, what is the <u>maximum</u> amount you could borrow on these lines of credit?

## 5 X1302 HOMEOWNERS INCLUDED

D68b. Are you currently borrowing any money against such lines of credit?

X1303 1. YES 5. NO HOMEOWNERS INCLUDED

| 0  | 1. =1 02. =  | <del></del> |          |              |                     |   |
|----|--------------|-------------|----------|--------------|---------------------|---|
| 11 | . COMM. BANK |             | 3 04. =4 | لـــــال<br> | O6. =6  CREDIT UNIC | N |
| 14 | . FIN: LOAN  | 20 16.      | BROKERAG | 97.          | OTHER:              |   |

D68d. How many such lines of credit are you currently borrowing against?

X1308 = LINES OF CREDIT (LOC)

ENTER . OF LINES OF CREDIT AT D69, ON TOP OF NEXT PAGE
HOMEOWNGRS INCLUDED

| D69. | = LINE                                                                                                                                                                                                       | S OF CREDIT (100)                                                                                                                                                         |                                                                                                                                                                   |                                                                                                                                                         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                                                                                              | LINE OF CREDIT #1                                                                                                                                                         | LINE OF CREDIT #2                                                                                                                                                 | LINE OF TREDIT =3                                                                                                                                       |
| 577  | What was the largest/mext) line of credit used for? (What was its major use?)                                                                                                                                |                                                                                                                                                                           |                                                                                                                                                                   |                                                                                                                                                         |
| : ·: | How much is currently owed?                                                                                                                                                                                  | \$                                                                                                                                                                        | \$                                                                                                                                                                | \$                                                                                                                                                      |
| J-1  | What is the typical payment and how often is it made?                                                                                                                                                        | S PER 9996 NO TYPICAL PA MENTS                                                                                                                                            | S PER 9996. NO TYPICAL PAYMENTS                                                                                                                                   | 9996 NO TYPICAL PAYMENTS                                                                                                                                |
| ניכ  | What is the current annual rate of interest being charged on this loan?                                                                                                                                      | %                                                                                                                                                                         | %                                                                                                                                                                 | %                                                                                                                                                       |
| 074  | (Please look at Card A.) Is the line of credit with any of the institutions on Card A. or from someplace else? (IF CARD A: Which institution?) (IF SOMEPLACE ELSE: What type of institution is that?) that?) | 01. = 1   04. = 4<br>02. = 2   05. = 5<br>03. = 3   06. = 6<br>11. COMM. BANK<br>12. S&L/ SAV BANK<br>13. CREDIT UNION<br>14. FIN: LOAN CO<br>16. BROKERAGE<br>97. OTHER: | 01. = 1   04. = 4   02. = 2   05. = 5   03. = 3   06. = 6   11. COMM. BANK   12. S&L/ SAV BANK   13. CREDIT UNION   14. FIN: LOAN CO   16. BROKERAGE   97. OTHER: | 01. = 1, 04. = -  02. = 2   05. = 5  03. = 3   06 = 6  11. COMM. BANK  12. S&L/ SAV BANK  13. CREDIT UNION  14. FIN: LOAN CO  16. BRCKERAGE  97. OTHER: |
| 275  | INTERVIEWER CHECKPOINT (SEE D69)                                                                                                                                                                             | ONLY 1 LOC:  NEXT PAGE.  SECTION E  2. ALL OTHERS  GO BACK TO  D70. LOC =2                                                                                                | ONLY 2 LOC's  NEXT PAGE, SECTION E  2. ALL OTHERS GO BACK TO D70, LOC #3                                                                                          | ONLY 3 LOC'S  NEXT PAGE.  SECTION E  2. ALL OTHERS                                                                                                      |
|      |                                                                                                                                                                                                              | D70. E0C 32                                                                                                                                                               | 1 070, 550 23                                                                                                                                                     |                                                                                                                                                         |

D76. What is the total amount that you (and your family living here) currently owe on all remaining such lines of credit?

| S |  |  |  |
|---|--|--|--|
|   |  |  |  |

#### SECTION E: OTHER PROPERTIES, LAND CONTRACTS

| [0 <b> </b> | Have you (or anyone in y loaned money to the buye mortgage from the buyer, by a business which you | r? Please include a (IF YES, SAY: We d | ccepting a note, land note want to include | d contract or            |
|-------------|----------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|--------------------------|
|             | 1. YES 5. NO>                                                                                      | TURN TO P 31, E14                      |                                            |                          |
| EZ.<br>(0)  | Does the buyer still owe contracts, or mortgages?                                                  |                                        | oney on any of these                       | notes, land              |
| -           | 1. YES 5. NO>                                                                                      | TURN TO P. 31, E14                     |                                            |                          |
|             | E2a. Altogether, on how                                                                            | many such loans (ar                    | e you/is your family                       | ) owed money?            |
|             | X1403 - NOTES                                                                                      | /LAND CONTRACTS/MORT                   | GAGES                                      |                          |
|             |                                                                                                    | LOAN/LAND<br>CONTRACT =1               | LOAN/LAND<br>CONTRACT =2                   | LOAN/LAND<br>CONTRACT =3 |
| 3.          | (About the [largest/next] loan) Is it                                                              | 1. LAND CONTRACT                       | 1. LAND CONTRACT                           | 1. LAND CONTRACT         |
|             | a land contract, a mortgage, or a note?                                                            | 2. HORTGAGE                            | 2. HORTGAGE                                | 2. MORTGAGE -            |
|             |                                                                                                    | X1464 GO TO ES                         | 7.0                                        | X1604 00 to E            |
|             |                                                                                                    | 3. NOTE                                | 3. NOTE                                    | 3. NOTE                  |
| 4.          | How much are you (and your family) owed on this note?                                              | S X1405<br>NEXT PAGE, E11              | S X1505<br>NEXT PAGE, E11                  | S X1605<br>NEXT PAGE ELL |
| 5 .         | In what month and year was this (mortgage/land contract) taken out?                                | X1406 X1467                            | X1506 X1507                                | X1606 X160.              |

NEXT PAGE, E8 COL. 1

5 X1408

Ξó.

£ .

How much did (you/your

How much is still owed on this (mortgage/land

family) lend the borrower?

contract)?

NEXT PAGE, E8 COL. 2

s X1508

NEXT PAGE, E8

s X1608

|          |                                                                                                                                                                                               | LOAN/ L C =:                                                                                | LOAN/ L.C. =2-                                                                  | 10AN/ 1 0 #3                                        |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| Ξ3       | How much are the mortgage/land contract) payments and how often are they due?                                                                                                                 | S XI410 PER XI411 NO REG PAY GO TO E11                                                      | S X/5/0 PER XISII NO REG PAY: GO TO E11                                         | S X1610 PER X1611 NO REC PAY GO TO E11              |
| £9.<br>• | How many years or<br>payments were agreed<br>upon when the (mortgage/<br>land contract) was taken<br>out?                                                                                     |                                                                                             | X1512 = YRS OR<br>X1513 = PYMTS<br>96. NO SET NUM                               | YRS OR   YRS OR   YIL   3 - PYMTS   96 NO SET NUM   |
| E10      | Will the regular pay-<br>ments pay off the (mort-<br>gage/land contract) com-<br>pletely or will there be<br>a balance payable or<br>"balloon" when the<br>(mortgage/land contact)<br>is due? | 1. REPAY COMPLETELY XILL TO E11  5. BALLOON                                                 | 1. REPAY COMPLETELY GO TO E11  5. BALLOON                                       | 1. REPAY COMPLETELY XICH GO TO ELL  5. BALLOON      |
|          | ElOa. What will the bal-<br>ance payable or<br>balloon payment be?                                                                                                                            | s <u>X1415</u>                                                                              | s <u>XISIS</u>                                                                  | s <u>X16/5</u>                                      |
| E11.     | Do you (or your family living here) still ove any money on loans for this property?                                                                                                           | 1. YES 5. NO GO TO E12                                                                      | 1. YES 5. NO GO TO E12                                                          | 1. YES 5 NOT GO TO EL2                              |
|          | Ella. How much do you still owe?                                                                                                                                                              | s <u>X1417</u>                                                                              | 5 X1517                                                                         | s X1617                                             |
| El2      | INTERVIEWER CHECKPOINT (SEE E22, P. 29)                                                                                                                                                       | 1. ONLY 1 LOAN/<br>LC> NEXT<br>PAGE. E14<br>2. ALL OTHERS<br>GO BACK TO<br>P.29, E3, COL =2 | 1. ONLY 2 LOANS /LC> NEXT PAGE, E14  2. ALL OTHERS GO BACK TO P. 29. E3. COL #3 | 1. ONLY 3 LOANS /LC-> NEXT PAGE, E14  2. ALL OTHERS |
| E13.     | About how much in total scontracts or mortgages?                                                                                                                                              | s XI619                                                                                     | r family) on the rem                                                            | eining notes, land                                  |
| ΧI       |                                                                                                                                                                                               | NO> NEXT PAGE.                                                                              |                                                                                 | for these other                                     |
|          | El3b. Altogether how much                                                                                                                                                                     | h (do you/does your                                                                         | family) still owe?                                                              | s X1621                                             |

Do you or anyone in your family living here, own any other real estate such as a Ξ:lot, vacation home, apartment building, commercial property, including properties X1700 owned in partnership with other people? (IF YES SAY: We do not want to include and property owned by a business that you have an interest in, or any limited partmerships.) YES 5 NO !--> TURN TO P 36, SECTION G Ë15 How many such properties do you (and your family living here: own or have an X1701 - PROPERTIES PROPERTY = 1 PROPERTY = 2 PROPERTY = 3 Εlό (About the 'largest/ X1803 X1707 X1903 next property ... That type of property is this? E1 " Is this property owned 1. OWNED BY R 1. OWNED BY R 1. OWNED BY R by you (and your family living here), is it GO TO E18 GO TO E18 GO TO E18 owned jointly with others, owned by a 2. OWNED JOINTLY 2. OWNED JOINTLY 2. OWNED JOINTLY partnership, or what? 3. PARTNERSHIP 3. PARTNERSHIP PARTNERSHIP . REAL ESTATE 4. REAL ESTATE REAL ESTATE

When E17 = 1 then E17a = 100

> Ella. What percentage of the property do you (and your family living here) own?

Els. How much in total is this property worth; I mean what would it bring if it were sold today?

> (WE WANT THE TOTAL VALUE NOT JUST R'S SHARE. FOR E18-E29, NOTE IF R ONLY KNOWS THEIR SHARE.)

INVEST TRUST INVEST TRUST INVEST TRUST 7. OTHER OTHER 7. OTHER X1704 180L Y1904 100. ALL 100. ALL 100 ALL X1805 PERCENT X1705 PERCENT X1905 PERCENT 5 X1806 s X1906 s X1706

NEXT PAGE: E19 COL. 1

NEXT PAGE, E19 COL. 2

NEXT PAGE, E19 COL. 3

| <u> </u>    | In what month and year                                                             | PROPERTY # 1                                           | PROPERTY = 2                                            | PROPERTY • )                                       |
|-------------|------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
|             | was the property acquired? (When did R acquire 107)                                | X1707 X1708<br>HONTH/YEAR                              | X1807 X1808<br>MONTH (YEAR                              | X1907 X1908<br>MONTH YEAR                          |
| <u>:</u> :: | What was the <u>total</u> pur-<br>chase prite?                                     | s X1709                                                | s X1809                                                 | s X1909                                            |
|             | 'IF GIFT/INHERITANCE,<br>ASK: VALUE WHEN RECEIVED)                                 | •   GIFT/INHER.                                        | • GIFT/INHER VISIO                                      | •   CIFT/INHER                                     |
| <b>E21</b>  | Are there any outstand-<br>ing loans or mortgages<br>on this property?             | 1. YES 5. NO TURN TO 9. 34. E34.                       | 1. YES 5. NO YIN TO P. 34. E3-                          | 1. YES   5. NO<br>XIAII TURN TO<br>34 E34          |
| <b>E</b> 22 | In what month and year was the loan obtained or last refinanced?                   | XITIZ XITIZ MONTH/YEAR                                 | X1812 X1813<br>MONTH/YEAR                               | X1912 X1913<br>MONTH, YEAR                         |
| E23         | How much was borrowed or refinanced?                                               | s <u> </u>                                             | s X1814                                                 | s <u>X1914</u>                                     |
| £24.        | How much is still owed?                                                            | s <u>X1715</u>                                         | s X1815                                                 | s X1915                                            |
| 225         | How many years or number of payments were agreed upon when the loan was taken out? | X1716 = YEARS X1717 = PYMNTS  96 NO SET NUMBER  98. DK | X1816 - YEARS X1817 - PYMNTS  96. NO SET NUMBER  98. DK | YIGIL = YEARS   YIGIT   PYMITS                     |
| <b>21</b> 6 | User and and the new                                                               | NEXT PG, E29                                           | NEXT PG. E29                                            | NEXT PG. E29                                       |
| 233         | How much are the pay-<br>ments and how often are<br>they due?                      | PER X1719  NO REG PYMNTS  NEXT PAGE, E29               | PER X1819  NO REG PYMINTS  NEXT PAGE, E29               | PER X1919  NO REG PYNNTS  NEXT PAGE, E29           |
| E2?         | Do the payments include property taxes or insurance? (Which?)                      | 1 TAXES 2 INSUR.  3 BOTH 4 NEITHE                      | <del> X+*&gt;-0</del>                                   | 1. TAXES 2 INSUR  3. BOTH 4. NEITHR  NEXT PAGE E28 |
|             |                                                                                    | COL. 1                                                 | COL. 2                                                  | COL. 3                                             |

|            |                                                                                                                         | PROPERTY +1                 | PROPERT: #2                  | PROPERTY *;                  |
|------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|------------------------------|
| E23        | Will the regular pay-<br>ments repay the loan<br>completely or will there                                               | 1. REPAY X1721              | COMPLETELY                   | 1. REPAY X1921               |
|            | be a balance payable, or "balloon" payment when                                                                         | GO TO E31                   | GO TO E31                    | GO TO E31                    |
|            | The loan is due?  ElBa What will the bal- ance due or bal- loon payment be?                                             | 5. BALLOON                  | 5. BALLOON                   | 5 BALLOON                    |
|            |                                                                                                                         | 7                           | 7                            | 7                            |
|            |                                                                                                                         | s X1722                     | s X1832                      | s X1922                      |
| E29.       | What is the typical payment and how often is it made?                                                                   |                             | \$ X1823 PER X1824           |                              |
|            |                                                                                                                         | NO TYPICAL<br>PAYMENTS      | NO TYPICAL<br>PAYMENTS       | NO TYPICAL<br>PAYMENTS       |
| <b>E30</b> | When do you expect this loan to be repaid?                                                                              | X1725<br>YEAR               | XI825<br>YEAR                | X1925                        |
| E31        | What is the current annual interest rate being                                                                          | _                           |                              |                              |
|            | charged on the loan?                                                                                                    | X1726 %                     | X1826 %                      | X1926 %                      |
| E32.       | Does this loan have an adjustable rate; that is does it have an interest rate that can rise and fall from time to time? | X1727 1. YES 5. NO          | X1827 1. YES 5. NO           | X1927                        |
| £33        | (Please look at Card A.)                                                                                                | 01. =1 04. =4               | 01. #1 04. #4                | 01, =1   04, =4              |
|            | Is this loan with any of the institutions on                                                                            | 02. #2   05. #5             | 02. #2 05. #5                | 02. =2   05. =5              |
|            | Card A. or from someplace else?                                                                                         | 03. =3   06. =6             | 03. =3 06. =6                | 03. #3   06. #6              |
|            | (IF CARD A: Which institution?) (IF SOMEPLACE ELSE: What type of institution is that?)                                  | 11. COMM. BANK              | 11. COMM. BANK               | 11. COMM. BANK               |
|            |                                                                                                                         | 12. S&L/ SAV BANK           | 12. S&L/ SAV BANK            | 12. S&L/ SAV BANK            |
| is ch      |                                                                                                                         | 13 CREDIT UNION             | 13. CREDIT UNION             | 13. CREDIT UNION             |
|            |                                                                                                                         | 18. MORTGAGE CO.            | 18. MORTGAGE CO.             | 18. MORTGAGE CO.             |
|            |                                                                                                                         | 19 CONTRACTOR;<br>DEVELOPER | 19. CONTRACTOR;<br>DEVELOPER | 19. CONTRACTOR;<br>DEVELOPER |
|            |                                                                                                                         | 20. PRIOR OWNER             | 20. PRIOR OWNER              | 20. PRIOR OWNER              |
|            |                                                                                                                         | 97. OTHER:                  | 97. OTHER:                   | 97. OTHER:                   |
|            |                                                                                                                         | X1728                       | X1828                        | X1928                        |
|            |                                                                                                                         | NEXT PAGE, E34<br>COL. 1    | NEXT PAGE, E34<br>COL. 2     | NEXT PAGE E34                |

|              |                                                                                           | PROPERT: =1                                 | PROPERTY #2                                  | FRIFERT: =:                   |
|--------------|-------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|-------------------------------|
| <b>23</b> 4  | Did (you/your family<br>living here) receive<br>any income from this<br>property in 1988? | 1 YES 5 NO CO E35                           | 1 YES 5 NO 1 CO TO E35 X)829                 | 1 00 to E35<br>1 X1929        |
|              | E34a. How much gross income did (you/ your family) receive?                               | \$ <u>X1730</u> IN '88                      | \$ <b>X) 8 30</b> IN 188                     | s <u>X1930</u> :              |
| <b>E</b> 35. | INTERVIEWER CHECKPOINT                                                                    | 1 ONLY 1 PROPERTY.                          | 1. ONLY 2<br>PROPERTIES                      | 11 ONLY 3 PROPERTIES          |
|              | (SEE E15, P. 31)                                                                          | TURN TO<br>P 36,<br>SECTION G               | TURN TO<br>P. 36,<br>SECTION G               | TURN TO<br>P 36.<br>SECTION C |
|              |                                                                                           | 2. ALL OTHERS GO BACK TO PROP. =2 P.31, E16 | 2. ALL OTHERS GO BACK TO PROP. #3 P. 31, E16 | 2 ALL OTHERS                  |
| 2001         | <b>*</b>                                                                                  | or land you use for NEXT PAGE, E37          | recreational purpos                          | es?                           |
|              | E36a. How much in total or recreational prospersions of \$\frac{\frac{1}{200}}{200}       | operty worth?                               | share of these vacat                         | ion homes                     |
|              | E36b. What was your (fam                                                                  | _X                                          | se price for these p<br>2004                 | properties?                   |
|              | \$ X200                                                                                   |                                             | GIFT/INHERITANCE                             |                               |
|              |                                                                                           |                                             |                                              | e vacation                    |
| X3           | homes or recreation  1. YES  5. N                                                         | nal land?                                   | 5 5                                          |                               |

| <b>2</b> 36         | se How much are the payments on the are they due?                   | se loans or mortgages and now often                         |
|---------------------|---------------------------------------------------------------------|-------------------------------------------------------------|
| I                   | 5 X2007 PER X2008                                                   | NO RECULAR PAYMENT                                          |
| ***<br><b>00</b> £X |                                                                     | ere) receive any income in 1988 nomes or recreational land? |
|                     | 1. YES   5. NO  > GO TO E                                           |                                                             |
| · i                 | E36g. Altogether, how much gross receive?  \$ X2010                 |                                                             |
| 110CX               |                                                                     | FF E36 = 5, then  GE. SECTION G E36h = 1                    |
| E37 For             | the remaining properties that you mily's) share worth? I mean, what | own, about how much in total is your                        |
|                     | s <u>X2012</u>                                                      | codia you sell them for:                                    |
| £374                | About how much was your (family' properties?                        | x2014                                                       |
|                     | s <u>X2013</u>                                                      | • GIFT/INHERITANCE                                          |
|                     |                                                                     | ASK VALUE WHEN RECEIVED                                     |
| X2015               | 1. YES 5. NO> GO TO E                                               |                                                             |
| £37c                | Altogether, about how much is ow these mortgages or loans?          | ed on your (family's) share of                              |
| E37d                | How much are the payments on the are they due?                      | se loans or mortgages and how often                         |
|                     | 5 X2017 PER X2018                                                   | NO REGULAR PAYMENT                                          |
| X2019               | Did you (or your family living h from renting out any of these or   |                                                             |
|                     |                                                                     | GE, SECTION G                                               |
|                     | E37f. Altogether, how much gross receive in 1988?                   | income did (you/your family)                                |

## SECTION G: VEHICLES

| lea  |                                                                       | or other vehicles do you (  D VEHICLES | and your family living           |
|------|-----------------------------------------------------------------------|----------------------------------------|----------------------------------|
|      |                                                                       | : HICLE =1                             | VEHICLE #2                       |
| (në  | t make and model is the west/next) vehicle? WORD ANSWER: MAKE AND EL) | X2103<br>MAKE/MODEL                    | X2116/<br>MAKE/MODEL             |
| ₩h.a | t model year is it?                                                   | X2104 YEAR                             | X211 YEAR                        |
|      | much are your monthly se payments?                                    | 5X2105 PER X2106                       | 5 <u>X2112 PER X211</u>          |
| G54  | . How many years or months was the original lease?                    | X2107 YRS OR X2108 MOS                 | 12114 YRS OR 1211510             |
| •    | ERVIEWER CHECKPOINT                                                   | 1. ONLY 1 VEHICLE<br>NEXT PAGE, G7     | 1. ONLY 2 VEHICLES NEXT PAGE, G7 |
| (36  | EE G2)                                                                | 2. ALL OTHERS> GO<br>BACK TO G2, VH =2 | 2. ALL OTHERS                    |

37 Do you or anyone in your family here; own any cars, or any kind of truck tar in jeep-type vehicle? Do not include vehicles owned by a business

X2201

I YES!

15 NO1-->TURN TO P 40, 024

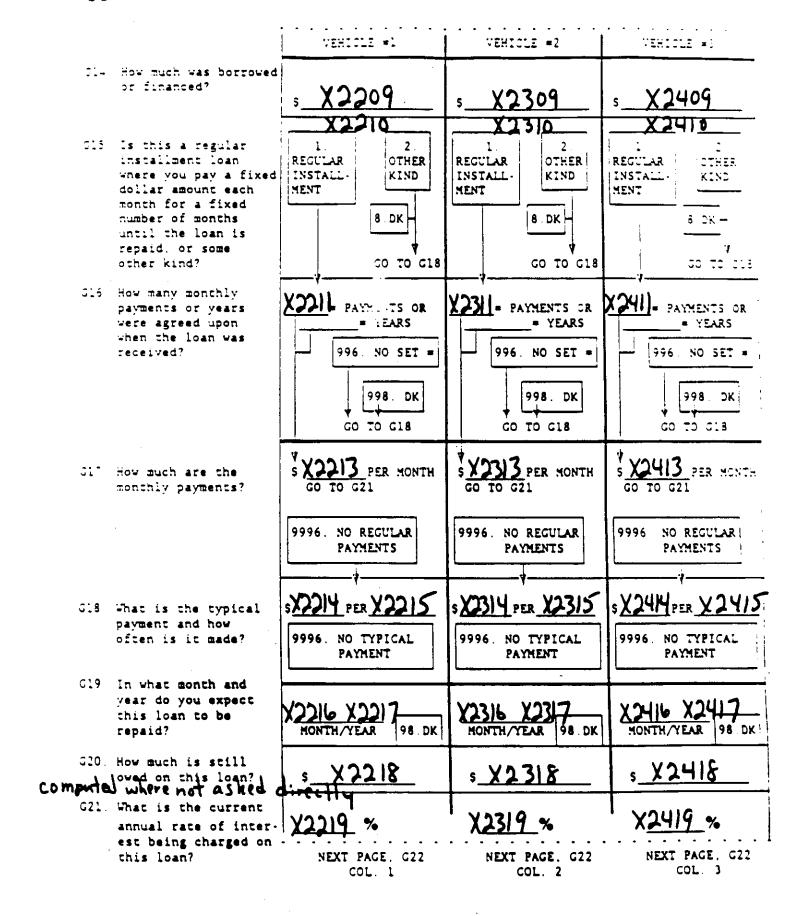
7

**G7a** Altogether, how many such cars or other vehicles do you and your family living here; <u>our</u>?

X2202

- OWNED VEHICLES

|              |                                                                                                       | VEHICLE =1                                                    | VEHICLE =2                                                    | VEHICLE =3                             |
|--------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|
| 33           | What type of venicle is (it/the newst/the next)                                                       | 1. CAR 2. VAN                                                 | 1. CAR 2. VAN                                                 | 1. CAR 12 VAN                          |
|              | <pre>/a car, van, jeep, pickup, or what?)</pre>                                                       | 3. JEEP 4 PICKUP                                              | 3. JEEP 4. PICKUP                                             | 3 JEEP - PICKUP                        |
|              |                                                                                                       | 7. OTHER:                                                     | 7. OTHER:                                                     | 7. OTHER:                              |
| <b>59</b>    | What make and model is it? (2-WORD ANSWER: MAKE AND MODEL)                                            | X2204<br>MAKE/MODEL                                           | X2304<br>MAKE/MODEL                                           | X2404<br>MAKE/MODEL                    |
| 510          | What model year is it?                                                                                | X2205<br>YEAR                                                 | X 2 305<br>YEAR                                               | X2405                                  |
| 311          | Not counting any loans I've already recorded, is any money still owed on loans for this (MAKE/MODEL)? | 1. YES 5. NO  GO BACK TO G8 FOR VEH. =2 OR TURN TO P. 40, G24 | 1. YES 5. NO  GO BACK TO G8 FOR VEH. #3 OR TURN TO P. 40, G24 | 1. YES 5 NO  TURN TO P 39. G23  COL. 3 |
| <b>312</b> . | QUESTION OMITTED                                                                                      |                                                               |                                                               |                                        |
| 213          | In what month and year was the loan taken out?                                                        | X2207 X2208<br>MONTH/YEAR                                     | X2307 X2308<br>MONTH/YEAR                                     | X2407 X2408<br>MONTH/YEAR              |
|              |                                                                                                       | NEXT PAGE, G14<br>COL. 1                                      | NEXT PAGE, G14<br>COL. 2                                      | NEXT PAGE, G14<br>COL. 3               |



|                |                                              | VEHICLE =1                                           | VEHICLE #2                               | VERICLE *3                         |
|----------------|----------------------------------------------|------------------------------------------------------|------------------------------------------|------------------------------------|
| 311            | Please look at Card A.) Is the loan          | 01. =1   04 =-                                       | 01. <b>=</b> 1                           | 01 =1 0                            |
|                | with any of the institutions on Card         | 02. =2   05 =5                                       | 02. =2   05. =5                          | 02. #2 05 #5                       |
|                | A, or from someplace else?                   |                                                      | 03. =3   06. =6                          | 03 =3 06 =9                        |
|                | IF CARD A: Which                             | 11. COMM. BANK                                       | 11. COMM. BANK                           | 11 COMM BANK                       |
|                | institution?) (IF SOMEPLACE ELSE:            | 12. S&L/ SAV BANK                                    | 12. S&L/ SAV BANK                        | 12 S&L/ SAV BANK                   |
|                | What type of insti-<br>tution is that?)      | 13. CREDIT UNION                                     | 13. CREDIT UNION                         | 13 CREDIT UNION                    |
|                |                                              | 14. FIN: LGAN CO                                     | 14. FIN; LOAN CO                         | 14. FIN: LOAN CO                   |
|                |                                              | 15 DEALER                                            | 15. DEALER                               | 15 DEALER                          |
|                |                                              | 20. PRIOR OWNER                                      | 20. PRIOR OWNER                          | 20. PRIOR DUNER                    |
|                | ·                                            | 21 AUTO FINANCE/<br>GMAC/ FORD CDT                   | 21. AUTO FINANCE/<br>GMAC/ FORD CDT      | 21. AUTO FINANCE<br>GMAC/ FORD COT |
|                |                                              | 97. OTHER:                                           | 97. OTHER:                               | 97 CTHER:                          |
|                |                                              | X2220                                                | X2320                                    | X2420                              |
| <b>G23</b> .   | INTERVIEWER CHECKPOINT (SEE G7a, P. 37)      | 1. ONLY 1 VEH. NEXT PAGE, G24                        | 1. ONLY 2 VEH. NEXT PAGE, G24            | 1. ONLY 3 VEH<br>NEXT PAGE 554     |
|                |                                              | 2. ALL OTHERS BACK TO P. 37, G8, VEH. =2             | 2. ALL OTHERS BACK TO P. 37. G8, VEH. #3 | 2. ALL STHERS                      |
| 013 <b>a</b> . | How much (is/are all) living here) own worth | the other such vehic<br>th in today's prices?        | DON'T KNOW                               | w<br>thers in your family          |
| X2423          | loans for (this/thes                         | have already recorded by vehicle(s)?  NEXT PAGE, G24 | d, is any money still                    | owed on                            |
|                | G23c. Altogether, about ACCEPT RANGE.        | s x2424                                              | oved on (this/these)                     | loan(s)?                           |
|                | G23d. How much are th                        | he total monthly payme                               | nts on (this/these)                      | Loans?                             |
|                |                                              | 5 <u> </u>                                           | PER X2426                                |                                    |

| G24.<br>Y250\ | Do<br>are | you for anyone in you owned by a business | our family living here, but which you also use | have any regularly | other venicles that for personal purposes? |
|---------------|-----------|-------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
|               |           |                                           | 5. NO> GO TO G25                               |                    |                                            |
|               |           | <del>i</del>                              |                                                |                    |                                            |

G24a. How many such vehicles do you (or someone in your family living here) regularly use?

X2502 = BUSINESS VEHICLES

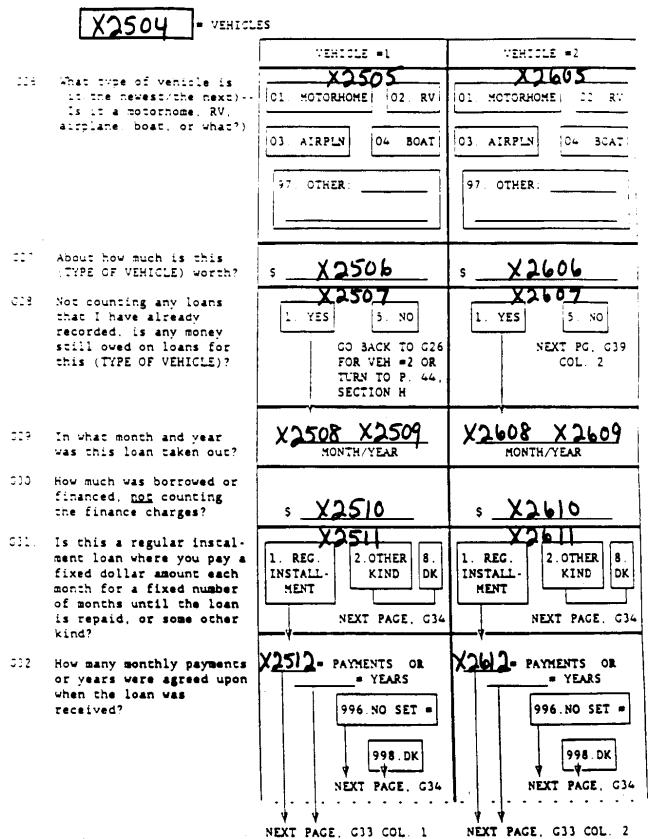
Do you (or anyone in your fam: ere) own any other vehicles such as a motorhome \$\chi\_003^{RV}\$, boat, or airplane?

1. YES

5. NO --> .URN TO P. 44. SECTION H

NEXT PAGE, G25a

**G25a** Altogether, now many of these other vehicles do you land your family living nere own?



|                                                                                                                           | . 25 22 = 2                                            | VERIOUS = 2                                 |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|
| 333 How much are the monthly payments?                                                                                    | S X 2514 PER MONTH                                     | s X26)4 PER MONTH                           |
|                                                                                                                           | 9996 NO REGULAR<br>PAYMENTS                            | 9996 NO REGULAR<br>PAYMENTS                 |
| G34. What is the typical payment and how often is it made?                                                                | s X 25/5 PER X 25/6                                    | \$ X2615 PER X2616 9996. NO TYPICAL PMT     |
| 335 In what month and year do<br>you expect this loan to<br>be repaid?                                                    | X2517 X2518<br>MONTH/YEAR                              | X2617 X2618<br>MONTH/YEAR                   |
| GI6 How much is still oved on this loan? Computed where not asked di                                                      | 5_X2519                                                | s_X2619                                     |
| G37 What is the current annual rate of interest being charged on the loan?                                                | X2526%                                                 | X2620 %                                     |
| Is this loan with any of<br>the institutions on Card A<br>or from someplace else?<br>(IF CARD A: Which institu-<br>tion?) | 01. = 1                                                | 01. = 1                                     |
| (IF SOMEPLACE ELSE: What type of institution is that?)                                                                    | 11. COMMERCIAL BANK  12. S & L/ SAVING BK              | 11. COMMERCIAL BANK  12. S & L/ SAVING BK   |
| •                                                                                                                         | 13. CREDIT UNION                                       | 13. CREDIT UNION                            |
|                                                                                                                           | 14. FINANCE; LOAN CO                                   | 14. FINANCE; LOAN CO                        |
|                                                                                                                           | 97 OTHER:                                              | 97. OTHER:                                  |
| (SEE G25a, P. 41)                                                                                                         | 1. ONLY 1 VEHICLE TURN TO P. 44, SECTION H             | 1. ONLY 2 VEHICLES TURN TO P. 44. SECTION H |
|                                                                                                                           | 2. ALL OTHERS> GO<br>BACK TO P. 41,<br>G26. VEHICLE #2 | 2. ALL OTHERS NEXT PAGE, G394               |

33°a How much is/are all: the other such vehicle s; that you and others in vour facilitying here) own worth?

\$\frac{\text{X2623}}{\text{DON'T KNOW}}\$

Not counting loans I have already recorded, is any money still owed on loans for this/these; vehicle(s)?

\[ \frac{\text{YES}}{\text{1. YES}} \]

\$\frac{\text{5. NO}}{\text{5. NO}} \cdots \text{NEXT PAGE, SECTION H}

\[ \frac{\text{C39c. Altogether, about how much is still owed on (this/these) loan(s)?}{\text{5. X2625}} \]

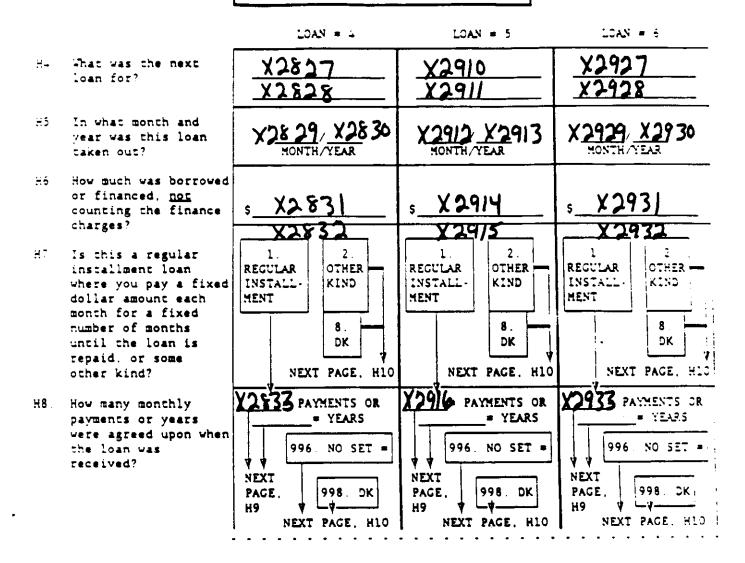
\$\frac{\text{X2625}}{\text{C39d. How much are the total monthly payments on (this/these) loan(s)?}}{\text{S. X2625}} \]

#### SECTION H: LOANS

| 81  | Not counting credit family living here)                                                                                                                      | cards or loans you have<br>owe any money on loans            | for:                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                              |                                                              | NO YES                                                                           | FOR EACH "YES" ASK<br>How many such loans<br>to you have?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     |                                                                                                                                                              | mational equipment?                                          | ·-> a                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | medical bills?                                                                                                                                               | stional expenses or                                          | > b                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     |                                                                                                                                                              | s? (IF R ASKS: INCLUDE                                       | > c.                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | INCLUDE LIFE INS                                                                                                                                             |                                                              | X27                                                                              | 109                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Н3. | IWER CHECKPOINT: ADD<br>OF LOANS FROM HZ: - HZ                                                                                                               |                                                              | 96 NONE OR                                                                       | = OF LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     |                                                                                                                                                              | TUR                                                          | UN TO P. 46, H16                                                                 | GO TO H4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     |                                                                                                                                                              | LOAN = 1                                                     | LOAN = 2                                                                         | LOAN = 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| H4. | What was (this/the largest/the next) loan for?                                                                                                               | X2710<br>X2711                                               | X2727<br>X2728                                                                   | X2810<br>X2811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| H5  | In what month and year was this loan taken out?                                                                                                              | X 2712 X2713                                                 | X 2729 X2730                                                                     | X3812 X 2813<br>MONTH/YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| H6  | How much was borrowed or financed, not counting the finance charges?                                                                                         | s_X27)4                                                      | s_X 2731                                                                         | s X2814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| HT. | Is this a regular installment loan where you pay a fixed dollar amount each month for a fixed number of months until the loan is repaid, or some other kind? | REGULAR OTHER KIND HENT 8 DK                                 | INSTALL-<br>MENT 8.                                                              | REGULAR INSTALL KIND KIND B. DK WALL DK WALL WALL WALL DK WALL |
| H8. | How many monthly payments or years were agreed upon when the loan was received?                                                                              | PAYMENTS OR  = YEARS  996 NO SET =  NEXT PAGE. 998 DK H9 V V | Y2733 PAYMENTS OR # YEARS  996. NO SET #  NEXT PAGE. 998. DK  H9  NEXT PAGE, H10 | 996. NO SET =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                                                                                                                                                                                  | LOAN = 1                                                                                                                                         | LOAN = 2                                                                                                                                                 | 12AN * 1                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| H9 How much are the monthly payments?                                                                                                                                                            | \$ <b>\2718</b> PER MONTH GO TO HI3                                                                                                              | S X2735 PER HONTH                                                                                                                                        | S X 28 18 PER MONTH                                                                                                                                  |
| If H9 missing, computed from H10                                                                                                                                                                 | NO REGULAR PYMNTS                                                                                                                                | NO REGULAR PYMNTS                                                                                                                                        | NO RECULAR PYMNTS                                                                                                                                    |
| H10. What is the typical payment and how often is it made?                                                                                                                                       | 9996. NO TYPICAL<br>PAYMENT                                                                                                                      | \$X273bper X2737                                                                                                                                         | 9996 NO TYPICAL<br>PAYMENT                                                                                                                           |
| Hil. In what month and year do you expect this loan to be repaid?                                                                                                                                | X7721 X27228. DK                                                                                                                                 | X2738 X27 39. DK                                                                                                                                         | X2821 XX82 23 CK                                                                                                                                     |
| H12. How much is still oved on this loan? die where not asked die                                                                                                                                | estly X2723                                                                                                                                      | s_X2740                                                                                                                                                  | s X2823                                                                                                                                              |
| Hij. What is the current                                                                                                                                                                         | X <u>2724</u> %                                                                                                                                  | X2741%                                                                                                                                                   | x3834 %                                                                                                                                              |
| His (Please look at Card A.) Is this loan with any of the institutions on Card A.or from some-place else? (IF CARD A: Which institution?) (IF SOMEPLACE ELSE: What type of institution is that?) | 01. =1 04. =4  02. =2 05. =5  03. =3 06. =6  11. COMM BANK  12. S&L/SAVNGS BANK  13. CREDIT UNION  14. FIN/LOAN CO  15. STORE/DEALER  97. OTHER: | 01. =1 04. =4  02. =2 05. =5  03. =3 06. =6  11. COMM BANK  12. SAL/SAVINGS BANK  13. CREDIT UNION  14. FIN/LOAN CO  15. STORE/DEALER  97. OTHER:  X2742 | 01. =1 : 34 =4  02. =2 : 05 =5  03. =3 : 06. =6  11. COMM BANK  12. S&L/SAVNGS BANK  13. CREDIT UNION  14. FIN/LOAN CO  15. STORE/DEALER  97. OTHER: |
| H15. INTERVIEWER CHECKPOINT (SEE H3, P. 44)                                                                                                                                                      | 1. ONLY 1 LOAN TURN TO P. 46, H16  2. ALL OTHERS->GO BACK TO P. 44, H4. COL. 2                                                                   | 1. ONLY 2 LOANS TURN TO P. 46, H16  2. ALL OTHERS->GO BACK TO P. 44, H4. COL. 3                                                                          | 1. ONLY 3 LOANS<br>TURN TO P. 46,<br>H16                                                                                                             |

#### EXTRA LOAN PAGE



## EXTRA LOAN PAGE

| H9 How muc                                                                |                                                                                                          | 10AN • 1<br>5 X2835 PER MONTH                                                                                                                           | LOAN - 5<br>s X2918 PER MONTH                                                                                                                           | 10AN = 6                                                                                                                                                   |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _                                                                         | ng, Computed                                                                                             | GO TO HI3                                                                                                                                               | GC TO HI3                                                                                                                                               | 50 TC #13                                                                                                                                                  |
| from HI                                                                   | •                                                                                                        | NO REGULAR PYMENTS                                                                                                                                      | NO REGULAR PYMNTS                                                                                                                                       | NO REGULAR PYMNTS                                                                                                                                          |
| payment                                                                   | s the typical 5 and how s it made?                                                                       | 9996 NO TYPICAL PAYMENT                                                                                                                                 | \$ X2919 PER X2920 9996. NO TYPICAL PAYMENT                                                                                                             | S X293 PER X2937  9996 NO TYPITAL PAYMENT                                                                                                                  |
| HII. In what<br>year do<br>this lo<br>repaid?                             | you expect X                                                                                             | (2838 X2839 DK                                                                                                                                          | X292) X2922 DK                                                                                                                                          | X2938 X2937 EK                                                                                                                                             |
| Compated offerer                                                          |                                                                                                          | \$ X2840                                                                                                                                                | s_X2923                                                                                                                                                 | s_X2940                                                                                                                                                    |
| HI3. What is annual interes                                               | the current                                                                                              | 2841 %                                                                                                                                                  | X <u>2924</u> %                                                                                                                                         | X <u>294)</u> %                                                                                                                                            |
| with an<br>institu<br>Card A.<br>place e<br>(IF CAR<br>institu<br>(IF SOM | ) Is this loan y of the tions on or from some- lse? D A: Which tion?) EPLACE ELSE: pe of institu- that?) | 01. =1 04. =4  02. =2 05. =5  03. =3 06. =6  11. COMM BANK  12. S&L/SAVNGS BANK  13. CREDIT UNION  14. FIN/LOAN CO  15. STORE/DEALER  97. OTHER:  X2842 | 01. =1 04. =4  02. =2 05. =5  03. =3 06. =6  11. COMM BANK  12. S&L/SAVNGS BANK  13. CREDIT UNION  14. FIN/LOAN CO  15. STORE/DEALER  97. OTHER:  X2925 | 01. #1   0- #-  02. #2   05 #5  03. #3   06 #6  11. COMM BANK  12. S&L/SAVNGS BANK  13. CREDIT UNION  14. FIN/LOAN CO  15. STORE/DEALER  97. OTHER:  X2942 |
| HIS INTERVI<br>CHECKPO<br>(SEE H                                          | EVER<br>INT<br>3, P. 44)                                                                                 | 1. ONLY 4 LOANS NEXT PAGE, H16  2. ALL OTHERS->GO BACK TO H4, LOAN 5                                                                                    | 1. ONLY 5 LOANS NEXT PAGE, H16 BACK TO H4, LOAN 6                                                                                                       |                                                                                                                                                            |

| ನಸಿತ     | INTERVIEWER CHECKPOINT                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                              |         |  |  |  |
|----------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|--|--|--|
| ¥3001    |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |         |  |  |  |
| X 30 - ( | R HAS ANY TYPE PROPERTY VEHIC                                                                   | OF LOAN OR DEBT MORTGAG<br>LE OR OTHER LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GE, HOUSING LOAN.                              | !       |  |  |  |
|          | 2 ALL OTHER                                                                                     | S>NEXT PAGE, SECTION J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r                                              |         |  |  |  |
| X3007    | what was the main reaso<br>location of their offic<br>were able to obtain man                   | (RB, P. 2) Thinking about the loan or mortgage that you took out most recently what was the main reason you chose the lender that you did? (Was it because of the location of their offices, because they had the best interest rates, because you were able to obtain many services at one place, because they were recommended by someone else, or some other reason?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |         |  |  |  |
|          | 03 LOCATION OF OFFICES                                                                          | 02. INTEREST RATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06 MANY SERVICES IN ON                         | E PLACE |  |  |  |
| H18.     | roughly how far was the workplace of the person                                                 | THER:  OREAD SLOWLY:) Again to office where the applicate who made the application of the complexity o | tion was made from the h ? (IF R ASKS: WE WANT | one or  |  |  |  |
|          | X3003 MILES                                                                                     | 96. LESS THAN A HILE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 51. OVER 50 MILES                              | 98. DK  |  |  |  |
| X3004    | all the payments made to loans sometimes made la 1. ALL PAID AS SCHEDULED  NEXT PAGE, SECTION J | various loan payments you he way they were scheduled ter or missed?  5. SOMETIMES GOT OR MISSED PAYM hind in your payments by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | d, or were payments on a BEHIND ENTS           |         |  |  |  |
| V3004    |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |         |  |  |  |

#### SECTION J. SAVINGS ATTITUDES

| <i>;</i> 1           | Now I'd like to ask a few questions about have different reasons for saving. What reasons for saving? (DO NOT PROBE "AO"                                                                                                                                                                                 | are your (family s                                                                 |                                      |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------|
|                      | X3006                                                                                                                                                                                                                                                                                                    |                                                                                    | ·                                    |
|                      | X3007                                                                                                                                                                                                                                                                                                    |                                                                                    | ,                                    |
|                      |                                                                                                                                                                                                                                                                                                          |                                                                                    |                                      |
| J2.                  | (RB, P, 3) In deciding how much of their people are likely to think about different planning your (family's) saving and spend on this page is most important to you (and approximation of the page of the page is most important to you (and page is most important to you (and page is most important). | it financial planni<br>ling, which of the                                          | ng periods In time periods lister    |
|                      |                                                                                                                                                                                                                                                                                                          | J2.<br>MOST<br><u>IMPORTANT</u>                                                    | J3.<br>LEAST<br>IMPORTANT            |
|                      | 1. NEXT FEW MONTHS                                                                                                                                                                                                                                                                                       | X3008                                                                              | X 3009                               |
|                      | 2. NEXT YEAR                                                                                                                                                                                                                                                                                             |                                                                                    |                                      |
|                      | 3. NEXT FEW YEARS                                                                                                                                                                                                                                                                                        |                                                                                    |                                      |
|                      | 4. NEXT 5 - 10 YEARS                                                                                                                                                                                                                                                                                     |                                                                                    |                                      |
|                      | 5. LONGER THAN 10 YEARS                                                                                                                                                                                                                                                                                  |                                                                                    |                                      |
| 33.<br>(3016<br>(301 | Which is the <u>least</u> important to you? (RE  (Not using the booklet.) Are there any obligations that you (and your family) e future, such as educational expenses, he (IF R ASKS, THE FUTURE MEANS THE NEXT FI  1. YES  5. NO >NEXT PAGE  J4a. (RB, P. 4) What kinds of obligat THAT APPLY.          | foreseeable major<br>kpect will have to<br>alth care costs, a<br>VE TO TEN YEARS ) | financial be met in the nd so forth? |
| X 301                | 2   01. EDUCATION:   02. EDUCATION:   OTHERS                                                                                                                                                                                                                                                             | 03. HEALTH CARE:<br>SELF/SPOUSE                                                    | 04. HEALTH CARE:                     |
| X301                 | <u> </u>                                                                                                                                                                                                                                                                                                 | 2511/21/0025                                                                       | UTHERS                               |
|                      |                                                                                                                                                                                                                                                                                                          |                                                                                    |                                      |
|                      |                                                                                                                                                                                                                                                                                                          |                                                                                    |                                      |

|       | of financial risk that you (and your [husband/wife]) are willing to take when                          |
|-------|--------------------------------------------------------------------------------------------------------|
| x3014 | you save or make investments?                                                                          |
| ,     | 1. TAKE <u>SUBSTANTIAL</u> FINANCIAL RISKS EXPECTING TO EARN <u>SUBSTANTIAL</u> RETURNS.               |
|       | 2 TAKE ABOVE AVERAGE FINANCIAL RISKS EXPECTING TO EARN ABOVE AVERAGE RETURNS                           |
|       | 3. TAKE AVERAGE FINANCIAL RISKS EXPECTING TO EARN AVERAGE RETURNS                                      |
|       | 4 NOT WILLING TO TAKE ANY FINANCIAL RISKS.                                                             |
| . 6   | (RB. P. 6) Which of the following st tements on this page comes closest to                             |
|       | describing you(r) (and your [husband': wife's]) saving habits? (CHECK MORE THAN ONE ONLY IF NECESSAR') |
| X3015 | 1. DON'T SAVE USUALLY SPEND MORE THAN INCOME                                                           |
| X3016 | 2. DON'T SAVE USUALLY SPEND ABOUT AS MUCH AS INCOME                                                    |
| X3017 | 3. SAVE WHATEVER IS LEFT OVER AT THE END OF THE MONTHNO REG. PLAN                                      |
| X3018 | 4. SAVE INCOME OF ONE FAMILY MEMBER, SPEND THE OTHER                                                   |
| X3019 | 5. SPEND REGULAR INCOME, SAVE OTHER INCOME                                                             |
| X3020 | 6. SAVE RECULARLY BY PUTTING MONEY ASIDE EACH MONTH                                                    |

| X3021                |                      | First<br>very g | on a<br>reat ti | scale S<br>sk. wha | rom C to    | o 13. w<br>w think | nere 0<br>, is the | equals<br>risk : | now you almost that the next te | no risk<br>U S e | and []<br>conomy      |
|----------------------|----------------------|-----------------|-----------------|--------------------|-------------|--------------------|--------------------|------------------|---------------------------------|------------------|-----------------------|
|                      | 00                   | 01              | 02              | 03                 | 04          | 05                 | 06                 | 07               | CS                              | 09               | 10                    |
|                      | ALMOST<br>NO RISK    |                 |                 |                    | <del></del> |                    |                    | <del></del>      |                                 | GR.              | VERY<br>EAT RISK      |
| X3023                |                      | will<br>r so?   | experie         |                    |             |                    | ation s            | ometime          | during                          |                  |                       |
|                      | 00                   | 01              | 02              | 03                 | 04          | 05                 | 06                 | 07               | 08                              | 09               | 10                    |
|                      | ALMOST<br>NO RISK    |                 |                 |                    |             |                    |                    |                  |                                 | O                | VERY<br>GREAT RISK    |
|                      | ,                    |                 |                 |                    |             |                    |                    |                  |                                 |                  |                       |
| <u>.</u> :9          | (RB, P.              | 8) (            | On a di         | fferent            | scale.      | hou vo             | uld you            | rate t           | he reti                         | rement.          | income                |
| ×3023                | you exp              | 01              | 02              | 03                 | 04          | O5                 | y and j            | ob pens          | 08                              | 09               | 10                    |
|                      | TOTALLY              |                 | 02              | 0,                 | لـــا       | NOUGH I            | L                  | 0,               | <u> </u>                        | 0,               |                       |
|                      | INADEQUAT            | Ē               |                 |                    | MAI         | NTAIN L<br>TANDARD | IVING              |                  |                                 | SAT              | VERY<br>CISFACTORY    |
| 210.<br><b>X3024</b> | (RB, P. people.      | shop at         | ound f          | or the             | very be     |                    |                    |                  | ng and s<br>s don't.            |                  |                       |
| × 300 1              | your fai             | ol Ol           | O2              | 03                 | 7           | 05                 | C6                 | 07               | 08                              | 09               |                       |
| S                    | ALMOST<br>D SHOPPING | 5               |                 |                    |             |                    |                    |                  |                                 |                  | REAT DEAL<br>SHOPPING |

### SECTION M: BUSINESSES

| - • •             | INTERVIEWER GRECKFOINT                                                                                                                                                                                                                                                                                                                                      |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X3101             | SEE D3, PAGE 10                                                                                                                                                                                                                                                                                                                                             |
|                   | 1 R OR R'S FAMILY OPERATE FARM/RANCH BUSINESS ON THEIR PROPERTY (R ANSWERED "YES" TO D3)                                                                                                                                                                                                                                                                    |
|                   | 2. ALL OTHERS>GO TO M3                                                                                                                                                                                                                                                                                                                                      |
| <b>H2</b>         | (Not using the booklet.) Including your (farm/ranch) business here, in how many (farms/ranches), privately-held businesses, professional practices or partnerships do you (or your family living here) own or share ownership in art have an active management role? (INCLUDE THE GENERAL PARTNERS IN A LIMITED PARTNERSHIP, BUT NOT THE LIMITED PARTNERS.) |
|                   | BUSINESSES                                                                                                                                                                                                                                                                                                                                                  |
|                   | DO NOT INCLUDE CORPORATIONS WITH PUBLICLY-TRADED STOCK OR ANY PROFERTY PARTNERSHIPS THAT HAVE ALREADY BEEN RECORDED IN SECTION E.                                                                                                                                                                                                                           |
| , <b>МЗ</b> .     | M2a. READ THE FOLLOWING: I will ask you first about your (farm/ranch) business.  RECORD = OF BUSINESSES (FROM M2) IN BOX M5 AT TOP OF NEXT PAGE, THEN GO TO M5a  Do you (and your family living here) own or share ownership in any privately-held businesses, farms, professional practices or partnerships?  (SEE INSTRUCTION IN BOX ABOVE.)              |
| X3103<br>Includes | 1. YES 5. NO>TURN TO P. 59, SECTION N                                                                                                                                                                                                                                                                                                                       |
| those from        | MI                                                                                                                                                                                                                                                                                                                                                          |
|                   | M4. Do you (or anyone in your family living here) have an active management role in any of these businesses?  (INCLUDE THE GENERAL PARTNERS IN A LIMITED PARTNERSHIP, BUT NOT THE LIMITED PARTNERS.)                                                                                                                                                        |
|                   | X3104 1. YES 5. NO>TURN TO P. 55, M20a                                                                                                                                                                                                                                                                                                                      |
|                   | M4a. In how many businesses do you (or anyone in your family living here) have an active management role?                                                                                                                                                                                                                                                   |
|                   | X3105 = BUSINESSES Includes those from M2                                                                                                                                                                                                                                                                                                                   |
|                   | ENTER # OF BUSINESSES AT MS ON TOP OF NEXT PAGE                                                                                                                                                                                                                                                                                                             |
|                   |                                                                                                                                                                                                                                                                                                                                                             |

| M5.         |                                                                                                                                                          | # OF BUSINESSES                                                                     |                                                                                      |                                                                           |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|             |                                                                                                                                                          | BUSINESS # 1                                                                        | BUSINESS = 2                                                                         | BUSINESS = 3                                                              |
| M5a.        | What kind of business is (it/ the largest business/the next business) that is, what does the business make or do?                                        | _X3107                                                                              | <u> </u>                                                                             | <u></u> <u> </u>                                                          |
| M6.         | your family liv- ing here) acquire this business; was it bought or invested in, started by you, inherited, given to you, or what?                        | 1. BOUGHT/INVEST  X 3 10 8  2. STARTED  3. INHERITED  4. GIVEN  7. OTHER:  GO TO M8 | 1. BOUGHT/INVEST  X 3 2 0 8  2. STARTED  3. INHERITED  4. GIVEN  7. OTHER:  GO TO M8 | 1. BOUGHT/INVEST  2. STARTED  3. INHERITED  4. GIVEN  7. OTHER:  GO TO M8 |
| <b>M7</b> . | When you invested did you (or anyone in your family living here) intend to make day-to-day decisions and work at least 5 hours per week in the business? | 1. YES 5. NO X3109                                                                  | 1. YES 5. NO X 3 2 0 9                                                               | 1. YES 5. NO X3309                                                        |
| Н8,         | In what year did<br>you (start/<br>acquire) the<br>business?                                                                                             | X3110<br>YEAR                                                                       | X3210<br>YEAR                                                                        | X3310<br>YEAR                                                             |
| M9.         | How many employ-<br>ees does it have<br>including you<br>(and members of<br>your family)?                                                                | X311 * EMPL.                                                                        | X3211 * EMPL.                                                                        | X33// * EMPL.                                                             |
|             | ,                                                                                                                                                        | NEXT PAGE, H9a,<br>COLUMN 1                                                         | NEXT PAGE, M94<br>COLUMN 2                                                           | NEXT PAGE, H94<br>COLUMN 3                                                |

|                                                                                                                                                     | BUSINESS = 1                                               | BUSINESS # 2                                             | BUSINESS # 3                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
| 19a INTERVIEWER CHECKPOINT: (SEE HHL, P. 1)                                                                                                         | 1.R LIVES<br>ALONE<br>GO TO M9d                            | 1 R LIVES<br>ALONE<br>GO TO M9d                          | 1 R LIVES ALONE GO TO M9d                                  |
|                                                                                                                                                     | 2. ALL OTHERS                                              | 2. ALL OTHERS                                            | 2. ALL OTHERS                                              |
| M9b Which members of<br>your family<br>living here work<br>in the business?<br>(CHECK ALL THAT<br>APPLY.)                                           | A. RX3113  B. SPOUSE 4  IF ONLY R OR SP CHECKED, GO TO M94 | A RX3213  B SPONSE14  IF ONLY R OR SP CHECKED, GO TO M94 | A. EX3313  B. SPOUSE 14  IF ONLY R OR SP CHECKED, GO TO M9 |
|                                                                                                                                                     | C. ADULT CHILD  D. OTHER ADULT  INCHES 116                 | D. OTHER ADULT                                           | D. OTHER ADULT                                             |
|                                                                                                                                                     | E: OTHER:                                                  | E: OTHER:                                                | E. OTHER:                                                  |
| [9c. (Other than you [and your hus-band/wife]), how many hours does the (other/most involved) family member work in this business in a normal week? | <u> </u>                                                   | X3218HRS                                                 | X 3318_HRS                                                 |
| 9d. Is it a partner-<br>ship, a sole                                                                                                                | 1. PARTNERSHIP                                             | 1. PARTNERSHIP                                           | 1. PARTNERSHIP                                             |
| proprietorship,<br>a subchapter S                                                                                                                   | 2. SOLE PROPRIET.                                          | 2. SOLE PROPRIET.                                        | 2. SOLE PROPRIET                                           |
| corporation, another type of                                                                                                                        | 3. SUBCHAP. S                                              | 3. SUBCHAP. S                                            | 3. SUBCHAP. S                                              |
| corporation, or what?                                                                                                                               | 4. OTHER CORP.                                             | 4. OTHER CORP.                                           | 4. OTHER CORP.                                             |
| •                                                                                                                                                   | 7. OTHER - X-3-119 · · ·                                   | 7. OTHER X 3219 NEXT PAGE, M10 COLUMN 2                  | 7. OTHER 2. X 3 3 19 NEXT PAGE, M10, COLUMN 3              |

READ ONCE, FIRST TIME THROUGH GRID: These next few questions are about the relation between your (family's) personal finances and the finances of your (family's) business.

NEXT PAGE, H10, COLUMN 1

| M10. Are you (or your                                                                                                       | BUSINESS = 1                                        | BUSINESS # 2                               | BUSINESS # 3                                      |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|---------------------------------------------------|
| family living here) using personal assets as collateral or did you have to cosign or guarantee any loans for this business? | 1. YES<br>3120<br>5. NO<br>GO TO H11                | 1. YES<br>X3220<br>5. NO<br>GO TO M11      | 1. YES                                            |
| M10a. How much is guaranteed or collater- alized?                                                                           | s <u>X312</u> 1                                     | , <u>x3221</u>                             | s X 3321                                          |
| MIOb. Did I record this earlier?                                                                                            | 1. YES 5. NO                                        | 1. YES 5. NO                               | 1. YES 5. NO                                      |
| Mll. (Other than guar-<br>antees,) does the<br>business owe you<br>(or your family<br>living here) any<br>money?            | 1. YES 5. NO GO TO M12                              | 1. YES 5. NO GO TO M12                     | 1. YES 5. NO GO TO H12                            |
| Mlla. How much is owed?                                                                                                     | s <u>x3124</u>                                      | s <u>X3224</u>                             | s X3324                                           |
| M12. Do you (or your family living here) ove the business any money?                                                        | 1. YES<br>X3125<br>5. NO<br>NEXT PAGE, H13          | 1. YES<br>X3225<br>5. NO<br>NEXT PAGE, M13 | 1. YES<br>X 33.25<br>5. NO<br>NEXT PAGE, M13      |
| M12a. How much do ;<br>you owe?                                                                                             | : X3126                                             | ; <u>x322</u> 6                            | s <u>x332</u> 6                                   |
| M12b. Did I record this earlier?                                                                                            | 1. YES 5. NO<br>X.3/2.7.<br>NEXT PAGE, H13<br>COL 1 | 1. YES 5. NO  NEXT PAGE, H13  COL 2        | 1. YES 5. NO  1. YES 5. NO  NEXT PAGE, H13  COL 3 |

|      |                                                                                               | BUSINESS = 1                                | BUSINESS = 2                                | BUSINESS = 3                        |
|------|-----------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------|
| M13. | What percentage of the business do you (and your                                              | 100. ALL                                    | 100. ALL                                    | 100. ALL                            |
|      | family living here) own?                                                                      | X3128 PERCENT                               | X3228 PERCENT                               | X3328 PERCENT                       |
| H14. | What could you sell it for? (What is your                                                     | s <u>X 3129</u>                             | s <u>x3229</u>                              | s <u>x3329</u>                      |
|      | share worth?)                                                                                 | NOTHING                                     | NOTHING                                     | NOTHING                             |
|      | •                                                                                             | DON'T KNOW                                  | DON'T KNOW                                  | DON'T KNOW                          |
| M15. | If you sold the business now, what would be the                                               | s_X3136                                     | s X3230                                     | s X3330                             |
|      | cost basis for<br>tax purposes of<br>this share? (What<br>was your original<br>investment?)   | NOTHING                                     | NOTHING                                     | NOTHING                             |
| M16. | What were the gross receipts or gross sales of the business as a whole in 1988?               | s <u>X3131</u>                              | s X 3 2 3 )                                 | s X3331                             |
| M17. | What was the business's total net income before taxes in 1988?                                | 5 X3132                                     | 5 X3232                                     | s X3332                             |
| M18. | What is the <u>total</u> book value of all owners' or share-holders' equity in this business? | s <u>X3133</u>                              | s_ <u>¥32</u> 33_                           | s <u>X3333</u>                      |
| M19. | INTERVIEWER CHECKPOINT (SEE M5, P. 51)                                                        | 1. ONLY 1 BUS. NEXT PAGE. M20               | 1. ONLY 2 BUS.  NEXT PAGE,  M20             | 1. ONLY. 3 BUS<br>NEXT PAGE.<br>M20 |
|      |                                                                                               | 2. ALL OTHERS GO BACK TO P. 51, M5a BUS. =2 | 2. ALL OTHERS GO BACK TO P. 51, H5a BUS. #3 | 2. ALL OTHERS<br>NEXT PAGE,<br>M19a |

|            | M19a.    | For the remaining business(es) you cand your family living nere our and actively manage, what could you sell your share for? [What is your share worth?] |
|------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |          | s X3335                                                                                                                                                  |
|            | M195.    | If you sold (these businesses/this business) now, what would be the cost basis for tax purposes of your share? (What was your original investment?)      |
|            |          | s X3336 NOTHING DON'T KNOW!                                                                                                                              |
|            | M19c.    | What was the total net income you (and your family living here received from (these businesses/this business) in 1988?  S X3337                          |
| M20        | ). Do yo | u (or anyone in your family living here) own or have an interest in any                                                                                  |
| X3401      | 1-7      | Formation  5. NO> TURN TO P. 59, SECTION N                                                                                                               |
|            | M20      | 8. How many of these (other) businesses or partnerships do you (and your                                                                                 |
|            |          | family living here) own or share ownership in?  O1. ONE OR OTHER:>NEXT PAGE, M21                                                                         |
| W30 P - W  |          | Is it a sole-proprietorship, a limited partnership, another type of partnership, a Subchapter S-corporation, another type of corporation, or             |
| more of to | -        | attent.                                                                                                                                                  |
|            |          | 3. SUBCHAPTER S 4. OTHER CORP. 7. OTHER:                                                                                                                 |
|            |          |                                                                                                                                                          |
|            | Ħ20c.    | What could you sell your (family's) share for? (What is it worth?)                                                                                       |
|            |          | \$                                                                                                                                                       |
|            | M20d.    | If you sold this (business/partnership) now, what would be the cost basis for tax purposes? (What was your original investment?)                         |
|            |          | \$                                                                                                                                                       |
|            | M20e.    | What was the total net income you (and your family living here) received from this (business/partnership) in 1988?                                       |
|            |          | \$ TURN TO P. 59, SECTION N                                                                                                                              |
|            |          |                                                                                                                                                          |

M21. (I need to know what type of businesses these are.) Are any of them TUFE  $^\circ$  (IWER: FOR EACH YES, ASK FOLLOW-UP QUESTIONS M22 - M24)

| Includes M206-M20e                                 | sell your<br>(family's) share<br>of all these | M23. If you sold these (TYPE) now, what would be the cost basis for tax purposes of these shares? (What was your original investment?) | total net in-<br>come you (and<br>your family<br>living here) |
|----------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| a. Limited Partnerships?  5. NO 1. YES>  X3407     | s X3408                                       | s_X3409                                                                                                                                | s_ <u>X3410</u>                                               |
| b. Other Partnerships?  5. NO 1. YES>              | s_X3412                                       | s_X3413                                                                                                                                | 5 X 3414                                                      |
| c. Subchapter S Corporations?  5. NO 1. YES> Y3415 | s <u> </u>                                    | s_X3417_                                                                                                                               | s_ <u>X3418</u>                                               |
| d. Other Corporations?  5. NO 1. YES>              | s <u>X3426</u>                                | s X3421                                                                                                                                | s_X3422                                                       |
| e. Sole Proprietorships?  5. NO  1. YES>  X3423    | s <u>X3424</u>                                | 5 X3425                                                                                                                                | s X 3 4 2 6                                                   |
| f. Any other type?  5. NO 1. YES>                  | <u>\$ 23428</u>                               | s_X3429                                                                                                                                | s X3430                                                       |
| NEXT PAGE, SECTION N                               |                                               |                                                                                                                                        | NEXT PAGE.<br>SECTION N                                       |

PAGES 57 AND 58 DO NOT APPEAR IN THIS QUESTIONNAIRE

#### SECTION N: FINANCIAL ASSETS

| NI No   | w I'd like to ask about different ty<br>u (or anyone in your family living h | pes of assets that you might have. ere) have any checking accounts?     | First, do |
|---------|------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|
| V3501 - | . YES 5. NO                                                                  |                                                                         |           |
|         | PAGE, N3                                                                     |                                                                         |           |
| X3502   | ve you (or anyone in your family liv                                         | ing here) ever had a checking accou                                     | m=?       |
| X3503   | a. (RB, P. 10) Looking at this lis reason (you don't/your family do          | t, please rell me which is the most<br>besn't) have a checking account. | important |
|         | 01. DON'T WRITE ENOUGH CHECKS<br>TO MAKE IT WORTHWHILE                       | 04. SERVICE CHARGES ARE<br>TOO HIGH                                     |           |
|         | 02. MINIMUM BALANCE IS<br>TOO HIGH                                           | 05. NO BANK HAS CONVENIENT<br>HOURS OR LOCATION                         |           |
|         | 03. DO NOT LIKE DEALING<br>WITH BANKS                                        | 97. OTHER:                                                              |           |
|         |                                                                              |                                                                         |           |

TURN TO P. 62, N10

N3. (Not using the booklet.) How many checking accounts do you (and your family living here) have?

(IF R ASKS: INCLUDE MONEY MARKET ACCOUNTS WITH CHECK-WRITING PRIVILEGES ONLY IF THEY ARE AT BANKS, SAVINGS AND LOANS, OR CREDIT UNIONS)

X3504

# ACCOUNTS

|              |                                                                          | ACCOUNT =1                             | ACCOUNT =2                             | ACCOUNT #3                             |  |
|--------------|--------------------------------------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|--|
| <b>N</b> 4 . | (Please look at Card A.) (Thinking about your                            | 01. #1 04. #4                          | 01, #1 04, #4                          | 01. #1   04   #4                       |  |
|              | main checking account,<br>the one used to write                          | 02. =2 05. =5                          | 02. #2 05. #5                          | 02. #2   05. #5                        |  |
| MOST C       | most of your checks, / About the next account)                           | 03. =3 06. =6                          | 03. #3 06. #6                          | 03. #3   06. #6                        |  |
|              | is this account with any of the institutions on                          | 11. COMM. BANK                         | 11. COMM. BANK                         | 11. COMM. BANK                         |  |
|              | Card A, or from some-<br>place else?                                     | 12. S&L/ SAV BANK                      | 12. S&L/ SAV BANK                      | 12. S&L/ SAV BANK                      |  |
|              | (IF CARD A: Which institution?)                                          | 13. CREDIT UNION                       | 13. CREDIT UNION                       | 13. CREDIT UNION                       |  |
|              | (IF SOMEPLACE ELSE: What type of institution                             | 16. BROKERAGE                          | 16. BROKERAGE                          | 16. BROKERAGE                          |  |
|              | is that?)                                                                | 97. OTHER:                             | 97. OTHER:                             | 97. OTHER:                             |  |
|              |                                                                          | <u> X3505</u>                          | <u> x3509</u>                          | <u> </u>                               |  |
| N5.          | How much is in this account? (What was the average over the last month?) | s <u>X3506</u>                         | s <u>X3510</u>                         | s <u>X35/4</u>                         |  |
| N6 .         | Is this a money market-<br>type account?                                 | 1. YES 5. NO                           | 1. YES 5. NO                           | 1. YES 5. NO                           |  |
| N7.          | INTERVIEWER CHECKPOINT (SEE N3)                                          | 1. ONLY 1 ACCT<br>TURN TO<br>P. 62, N9 | 1. ONLY 2 ACCT<br>TURN TO<br>P. 62, N9 | 1. ONLY 3 ACCT<br>TURN TO<br>P. 62, N9 |  |
|              |                                                                          | 2. ALL OTHERS GO BACK TO N4, ACCT #2   | 2. ALL OTHERS GO BACK TO N4, ACCT #3   | 2. ALL OTHERS GO BACK TO N4, ACCT #4   |  |

| ACCOUNT =4                                   | ACCOUNT -5                                  | 1.0001317 of                       |
|----------------------------------------------|---------------------------------------------|------------------------------------|
| ACCOUNT =4                                   | ACCOUNT =5                                  | ACCOUNT =6                         |
| 01. =1   04. =4                              | 01, =1   04, =4                             | 01. =1 04. =4                      |
| 02. =2   05. =5                              | 02. #2   05. #5                             | 02 *2   05 =5                      |
| 03. =3 06. =6                                | 03. =3   06. =6                             | 03. #3 06. #6                      |
| 11. COMM. BANK                               | 11. COMM BANK                               | 11. COMM. BANK                     |
| 12. S&L/ SAV BANK                            | 12. S&L/ SAV BANK                           | 12. S&L/ SAV BANK                  |
| 13. CREDIT UNION                             | 13. CREDIT UNION                            | 13. CREDIT UNION                   |
| 16. BROKERAGE                                | 16. BROKERAGE                               | 16. BROKERAGE                      |
| 97. OTHER:                                   | 97. OTHER:                                  | 97. OTHER:                         |
| _X3517                                       | X3521                                       | <u>x3525</u>                       |
| s X3518                                      | s X3522                                     | s X3526                            |
| 1. YES 5. NO                                 | 1. YES 5. NO                                | 1. YES 5. NO                       |
| 1. ONLY 4 ACCT<br>NEXT PAGE,<br>N9           | 1. ONLY 5 ACCT<br>NEXT PAGE.<br>N9          | 1. ONLY 6 ACCT<br>NEXT PAGE,<br>N9 |
| 2. ALL OTHERS GO BACK TO P. 60, N4, ACCT. #5 | 2. ALL OTHERS GO BACK TO P. 60, N4 ACCT. #6 | 2. ALL OTHERS                      |

N8. How much is in all your (family's) remaining checking accounts? (What was the average over the last month?)

N9.

| X | 35 | 530 | Ì |
|---|----|-----|---|

(RB, P. 11) Which of the reasons on this page is the <u>most important</u> reason (you/your family living here) chose the institution that you did for your <u>main</u> checking account? (Was it because of the location of their offices, because they had the lowest fees or minimum balance requirement, because you were able to obtain many services at one place, because they offered safety and an absence of risk, or some other reason?)

| 03. | LOCATIO | N OF OFFICES | 07. 1 | LOW FEES | 06. | MANY SERVICES<br>IN ONE PLACE | 08. | SAFETY |
|-----|---------|--------------|-------|----------|-----|-------------------------------|-----|--------|
| 97. | OTHER:  |              |       |          |     |                               |     |        |
|     |         |              |       |          |     |                               |     |        |

N9a. (Not using the booklet.) For how many years (have you/has someone in your family living here) done business with this institution?

\_\_\_\_\_ YEARS

96. LESS THAN ONE YEAR

N10. Do you (or anyone in your family here) have any Individual Retirement Accounts, that is, IRA or Keogh accounts?

X360

1. YES

5. NO

NEXT PAGE, N10a

TURN TO P. 64, N16

N10a. Who has IRA or Keogh accounts?

{CHECK PERSON(S) (RESPONDENT, SPOUSE, OR OTHERS) WHO HAVE ACCOUNT(S). THEN ASK FOLLOW-UP QUESTIONS N11 - N14 FOR EACH PERSON.,

| toffoning dangerate WII                                                                                | - NIT FOR EACH FERSI                                  |                                      |                   |  |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|-------------------|--|
| PERSON>                                                                                                | RESPONDENT ACCOUNTS X 3602                            | SPOUSE ACCOUNTS                      | OTHER PERSONS     |  |
| N11. How many IRA and Keogh accounts (does (PERSON) / do you) nave?                                    | ¥3603 - ACCTS                                         | X 3613 - ACCTS                       | X3623 - ACCTS     |  |
| N12. About (PERSON'S) accounts (are these/is this an) IRA or Keogh account(s)? (CHECK ALL THAT APPLY.) | X3604 X3605 A. IRA B. KEOGH                           | X36)4 X36/5<br>A. IRA B. KEOGH       | A. IRA 8. KEOGH   |  |
| N13. (Please look at Card A.) (Is this/Are they) with                                                  | 01. #1 04. #4                                         | 01. #1 04. #4                        | 01. =1 04. =4     |  |
| any of the institutions on Card A, or from some-                                                       | 02. #2 05. #5                                         | 02. #2 05. #5                        | 02. #2   05. #5   |  |
| place else? (CHECK ALL                                                                                 | 03. =3 06. =6                                         | 03. #3 06. #6                        | 03. #3   06. #6   |  |
| THAT APPLY.)                                                                                           | 11. COMM. BANK                                        | 11. COMM. BANK                       | 11. COMM. BANK    |  |
| (IF CARD A: Which insti-<br>tution(s)?)<br>(IF SOMEPLACE ELSE: What                                    | 12. S&L/ SAV BANK                                     | 12. S&L/ SAV BANK                    | 12. S&L/ SAV BANY |  |
| type(s) of institution(s)?                                                                             | 13. CREDIT UNION                                      | 13. CREDIT UNION                     | 13. CREDIT UNION  |  |
|                                                                                                        | 16. BROKERAGE                                         | 16. BROKERAGE                        | 16. BROKERAGE     |  |
|                                                                                                        | 17. INSUR. CO                                         | 17. INSUR. CO                        | 17. INSUR. CO     |  |
|                                                                                                        | 25. EMPLOYER                                          | 25. EMPLOYER                         | 25. EMPLOYER      |  |
|                                                                                                        | 97. OTHER:                                            | 97. OTHER:                           | 97. OTHER:        |  |
|                                                                                                        | X3606-X3609                                           | X3616-X3619                          | X3626-X3629       |  |
| N14. How much in total is in (PERSON'S) account(s)?                                                    | s X3616                                               | s X3626                              | \$ <u>X</u> 3636  |  |
| N14a. INTERVIEWER CHECKPOINT (SEE N10a)                                                                | 1. SPOUSE OR OTHER ACCT GO BACK TO N11  2. ALL OTHERS | 1. OTHER PERSON ACCT. GO BACK TO N11 |                   |  |
| N15. How is the money in (this lis most of it in CDs or bonds or similar assets,                       | other bank accounts                                   |                                      |                   |  |
| 1. CD'S/BANK ACCOUNTS                                                                                  | 2. STOCK 3. BONDS/SIMILAR ASSETS                      |                                      |                   |  |
| 7. OTHER:                                                                                              |                                                       |                                      | B. DK             |  |
| 7. OTHER:                                                                                              |                                                       |                                      | - 6. DK           |  |

| Not including any accounts I have already recorded, do you (or anyone in your family here) have any money market accounts?  5. NO> NEXT PAGE, N22  N16a. Altogether, how many money market accounts do you (and your family living here) have?  X3702 = OF MONEY MARKET ACCOUNTS |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                  | ACCOUNT #1                                             | ACCOUNT =2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ACCOUNT =3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| Does the (largest/next) account have check-writing privileges?                                                                                                                                                                                                                   | 1. YES 5. NO                                           | 1. YES 5. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. YES 5. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| Is this a tax-free money market account?                                                                                                                                                                                                                                         | 1. YES 5. NO                                           | 1. YES 5. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. YES 5. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
| (Please look at Card A.) Is this account with any of the institutions on Card A, or from some-place else? (IF CARD A: Which institution?) (IF SOMEPLACE ELSE: What type of institution is that?)                                                                                 | 01. #1 04. #4                                          | 01. #1 04. #4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01. =1 04. =4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                  | 02. #2 05. #5                                          | 02. #2 05. #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 02. =2 05. #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                  | 03. #3 06. #6                                          | 03. #3 06. #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 03. #3 06. #6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
|                                                                                                                                                                                                                                                                                  | 11. COMM. BANK                                         | 11. COMM. BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. COMM. BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|                                                                                                                                                                                                                                                                                  | 12. S&L/ SAV BANK                                      | 12. S&L/ SAV BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12. S&L/ SAV BANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                  | 13. CREDIT UNION                                       | 13. CREDIT UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13. CREDIT UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                  | N16a. Altogether, how make living here) have:    X3702 | N16a. Altogether, how many money market accounts?    N16a. Altogether, how many money market accounts have:   N16a. Altogether, how many money market accounts have: | 1. YES  5. NO> NEXT PAGE, N22  N16a. Altogether, how many money market accounts do you (and y living here) have?  X3702 = OF MONEY MARKET ACCOUNTS  ACCOUNT =1  ACCOUNT =2  ACCOUNT =1  ACCOUNT =2  1. YES 5. NO  1. YES 5. NO  (Please look at Card A.)  Is this account with any of the institutions on Card A, or from some-place else? (IF CARD A: Which institution is that?)  ACCOUNT =1  ACCOUNT =2  1. YES 5. NO  1. YES 5. |  |  |  |

N20. How much is in this account?

N21. INTERVIEWER CHECKPOINT (SEE N16a)

| s <u>X370b</u>               | s <u>X3711</u> | s <u>X3716</u>              |
|------------------------------|----------------|-----------------------------|
| 1. ONLY 1 ACCT<br>NEXT PAGE, | 1. ONLY 2 ACCT | 1. ONLY 3 ACCT<br>NEXT PAGE |
| N22                          | N22            | N22                         |
| 2. ALL OTHERS                | 2. ALL OTHERS  | 2. ALL OTHERS               |

N17, ACCT 3

16. BROKERAGE

97. OTHER:\_\_\_

16. BROKERAGE

97. OTHER:

N21a. How much is in all your (family's) remaining money market accounts?

N17, ACCT 2

s X3718

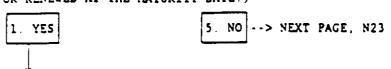
16. BROKERAGE

97. OTHER:\_

N22. Do you (or anyone in your family here) have any CD's or certificates of deposit at financial institutions? (IF YES, SAY: Please do not include CD's that are part of IRAs or Keoghs.)

(IF R ASKS: CD'S ARE CERTIFICATES HELD FOR A SET PERIOD OF TIME THAT MUST BE CASHED OR RENEWED AT THE MATURITY DATE.)

X3719



N22a. Altogether, how many such CD's do you (and your family living here) have?

X3720 - CERTIFICATES

N22b. What is the total dollar value of (this/all these) CD's?

s X3721

N22c. (Please look at Card A.) (Is this/Are these) CD's with any of the institutions on Card A, or from someplace else? (CHECK ALL THAT APPLY) (IF CARD A: Which institution(s)?)

(IF SOMEPLACE ELSE: What type(s) of institution(s)?)

01. #1 02. #2 03. #3 04. #4 05. #5 06. #6 11. COMM. BANK

12. S&L/SAV BANK 13. CREDIT UNION 16. BROKERAGE

97. OTHER: X3722 - X3725

| x3801 | Do you (or anyone in your family living here) have any (other) accounts at banks savings and loan associations, or credit unions? These could be passbook accounts share accounts, Christmas Club accounts, or any other type of savings account |                                            |                                         |                                            |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|--------------------------------------------|--|--|--|
|       | YES                                                                                                                                                                                                                                              | 5. NO> TURN TO                             | O P. 68, N27                            | ,                                          |  |  |  |
|       | N23a. Altogether, how many such accounts do you (and your family living here have?  X3802 = ACCOUNTS                                                                                                                                             |                                            |                                         |                                            |  |  |  |
| •     |                                                                                                                                                                                                                                                  | ACCOUNT #1                                 | ACCOUNT =2                              | ACCOUNT #3                                 |  |  |  |
| N24.  | (Please look at Card A.) Is the (next) largest                                                                                                                                                                                                   | 01. #1 04. #4                              | 01. #1 04. #4                           | 01, #1 04 #4                               |  |  |  |
|       | account with any of the institutions on Card A.                                                                                                                                                                                                  | 02 =2 05. =5                               | 02. =2 05. =5                           | 02 =2 05 =5                                |  |  |  |
|       | or from someplace else?<br>(IF CARD A: Which insti-                                                                                                                                                                                              | 03. =3 06. =6                              | 03. =3   06. =6                         | 03. #3   06. #6                            |  |  |  |
|       | tution?) (IF SOMEPLACE ELSE: What                                                                                                                                                                                                                | 11. COMM. BANK                             | 11. COMM. BANK                          | 11. COMM. BANK                             |  |  |  |
|       | type of institution is that?)                                                                                                                                                                                                                    | 12. S&L/ SAV BANK                          | 12. S&L/ SAV BANK                       | 12. S&L/ SAV BANK                          |  |  |  |
|       |                                                                                                                                                                                                                                                  | 13. CREDIT UNION                           | 13. CREDIT UNION                        | 13. CREDIT UNION                           |  |  |  |
|       |                                                                                                                                                                                                                                                  | 16. BROKERAGE                              | 16. BROKERAGE                           | 16. BROKERAGE                              |  |  |  |
|       |                                                                                                                                                                                                                                                  | 97. OTHER:                                 | 97. OTHER:                              | 97. OTHER:                                 |  |  |  |
|       |                                                                                                                                                                                                                                                  | X3803                                      | X3806                                   | <u> </u>                                   |  |  |  |
| N25.  | How much is in this account?                                                                                                                                                                                                                     | s <u>X3804</u>                             | s <u>X 3807</u>                         | s <u>X 38 10</u>                           |  |  |  |
| N26.  | INTERVIEWER CHECKPOINT (SEE N23a)                                                                                                                                                                                                                | 1. ONLY 1 ACCT<br>TURN TO<br>P. 68, N27    | 1. ONLY 2 ACCT<br>TURN TO<br>P. 68, N27 | 1. ONLY 3 ACCT<br>TURN TO<br>P. 68, N27    |  |  |  |
|       | ;                                                                                                                                                                                                                                                | 2. ALL OTHERS<br>GO BACK TO<br>N24. ACCT 2 | 2. ALL OTHERS GO BACK- TO N24, ACCT 3   | 2. ALL OTHERS<br>GO BACK TO<br>N24. ACCT 4 |  |  |  |

| ACCOUN       | II =4                                    | ACCOUNT =5           |          |  |
|--------------|------------------------------------------|----------------------|----------|--|
| 01. #1       | 04. =4                                   | 01. =1               | 04, =4   |  |
| 02. =2       | 05. #5                                   | 02. =2               | 05. #5   |  |
| 03. =3       | 06. =6                                   | 03. =3               | 06. =6   |  |
| 11. COMM.    | BANK                                     | 11. COMM.            | BANK     |  |
| 12. S&L/     | SAV BANK                                 | 12. S&L/             | SAV BANK |  |
| 13. CREDI    | T UNION                                  | 13. CREDI            | IT UNION |  |
| 16. 3ROKE    | RAGE                                     | 16. BROKE            | ERAGE    |  |
| 97. OTHER    | l:                                       | 97. OTHER:           |          |  |
| X38          | 12                                       | X38                  | 15       |  |
| s <u>X38</u> | 13                                       | \$ <u>\times 3</u> 8 | 16       |  |
| NEX<br>N27   | Y 4 ACCT<br>T PAGE,<br>OTHERS<br>BACK TO | NEX<br>N27           | KT PAGE, |  |

N26a. How much is in all your (family's) remaining such accounts?

s X3818

1127 Do you (or anyone in your family here) have any mutual fund holdings? (IF YES SA) Please do not include any pension-type, thrift-saving, 401-K, or profit-sharing plans, or accounts I have already recorded.) il. YES! 5. NO --> NEXT PAGE, N31 N27a. In how many different mutual funds (do vou/does your family) own shares? X3820 - MUTUAL FUNDS N28. I need to know what type(s) of mutual fund(s) (this is/these are)? (Is it/Are anv of them)... N29. What is the total market value of all of the (TYPE) that you (and your family living here; have? 1. YES b. (Are any of them) Tax-Free 1. YES -->b. \$ Bond Funds . . . . . . c. (Are any of them) Governmen or Government backed Bond NO 1 YES Funds X3828 d. (Are any of them) other Bond 1 YES e. Combination funds or any other mutual funds (INCLUDE 5. NO 1. YES "DK TYPE" HERE) . . . . . . IWER: IF R ANSWERS "NO" TO N28a-e ASK N29 FOR ALL MUTUAL FUNDS; RECORD IN N29e Overall has there been a gain or loss in the value of all these mutual fund shares since you (or someone in your family here) obtained them? X383) 3. NEITHER GAIN NOR LOSS GAIN 5. LOSS 8. DON'T KNOW NEXT PAGE, N31 NEXT PAGE, N31 N30a. How much have they gained in N30b. How much have they lost in value since they were obtained? value since they were obtained? PERCENT PERCENT AMOUN: AMOUNT 998, DON'T KNOW 998. DON'T KNOW

N31. Do you (or anyone in your family here) have any U.S. government savings bonds?

\$390 (THESE MAY BE CALLED SERIES EE OR HH. THEY CAN BE PURCHASED BY PAYROLL DEDUCTION

N31a. What is the total <u>face</u> value of all the savings bonds that you and your family) have?

# 5 X3402

N32. Do you (or anyone here) have any other corporate, municipal, government, or other type of bonds or bills? (IF YES, SAY: Please do not include any bonds or bills nell in pension accounts or trusts, or in accounts I have already recorded.)

N32a. How many different bonds or bills do you (or your family) own?

# X3904 - BONDS OR BILLS

N33. I need to know what type(s) of bond or bill (this is/these are)? (Is it/Are any of them) . . . What is the total face value of all of the (TYPE) that you (and your family living here) have? x3905 a. Mortgage-backed bonds such as 5. NO 1. YES -->a. those from "Ginnie-Mae". "Fannie-Mae" or "Freddie-Mac" X 3907 b. U.S. Government bonds or Treasury bills. . . . NO 1. YES -->b. c. State or municipal bonds, or other texfree bonds NO 1. YES d. corporate or foreign bonds, or any other type of bonds. 5. NO 1. YES (INCLUDE "DE TYPE" HERE).

IWER: IF R ANSWERS "NO" TO N33a-d, ASK N34 FOR ALL BONDS; RECORD IN N34d.

X3913

Do you (or anyone in your family living here) own involublicly traded stock? YES, SAY: Please do not include any stock held though mutual funds, pension accounts or trusts, or in accounts or businesses that I have already recorded

YES

5. NO --> TURN TO P. 72, N41

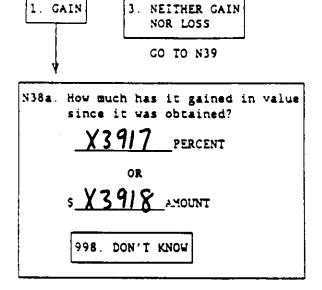
N36. In how many different companies do you (or your family living here) own stock?

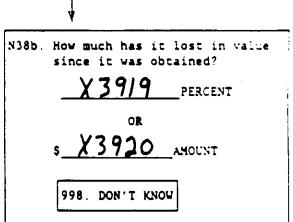
N37. What is the total market value of this stock?

X3916

Overall has there been a gain or loss in the value of this stock since you (or someone in your family here) obtained it?

5. LOSS

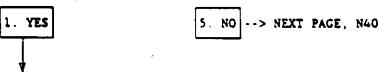




8. DON'T KNOW

GO TO N39

N39. Of your (family's) stock, is any of it stock in a company where you (or anyone in your family living here) have worked?



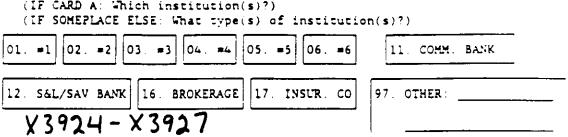
N39a. What is the total market value of this stock in the company?

s X3922

(CHECK ALL THAT APPLY )

Do you (or anyone in your family here) have a brokerage account for the purchase or

| sale o | or stocks and other | securities?                                                                                               |
|--------|---------------------|-----------------------------------------------------------------------------------------------------------|
| 1. YE  | ES                  | 5. NO> NEXT PAGE, N41                                                                                     |
| Y      |                     |                                                                                                           |
| N40a.  | institutions on Ca  | ard A.) (Is this/Are these) accounts with any of the ard A. or from someplace else? (CHECK ALL THAT APPLY |

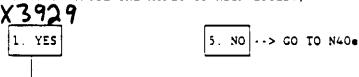


N405. Over the past year, about how many times did you (or anyone in your family living here) buy or sell stocks or other securities through a broker? (ACCEPT RANGE.)

> # TIMES 98. DON'T KNOW 96 NONE

N40c. Not including any accounts you've told me about, do you (or anyone in your family living here) have a "cash" or "call money" account at a stock brokerage?

(IF R ASKS: CASH OR CALL MONEY ACCOUNTS HOLD MONEY RECEIVED FROM THE SALE OF STOCK UNTIL THE MONEY IS REINVESTED.)



N40d. What is the total dollar value of all the cash or call money accounts that you (and your family living here) have?

# s X3930

Other than loans you have already told me about, do you (or anyone in your family living here) have any margin loans at a stock XR931 brokerage?



Altogether, how much is oved on these margin loans?

X3932

|       | that I have already record                                                  | 5. NO> NE      | T PACE MAT                    |                                      |          |
|-------|-----------------------------------------------------------------------------|----------------|-------------------------------|--------------------------------------|----------|
|       |                                                                             | 3. 30 3.7 30   | CI PAGE, N47                  |                                      |          |
| N42.  | · har are there; are then !                                                 |                |                               |                                      |          |
| .142  | That are these; are they 1 (CHECK ALL THAT APPLY)                           | egal trusts, a | innuities, or                 | managed investmen                    | at accou |
| •     |                                                                             | NNUITIES       | C. MANAGED                    | INVESTMENT ACCOUN                    | NTS      |
|       | X3939 X                                                                     | 5935           | <i>X</i>                      | 3936                                 |          |
|       | D. OTHER: X3937                                                             |                |                               |                                      |          |
|       |                                                                             |                |                               |                                      |          |
|       |                                                                             | -              |                               |                                      |          |
|       | Are any of these set up so entitled only to the income                      |                |                               |                                      | legally  |
| 38    | 1. YES                                                                      | 5. NO          | <u> </u>                      | N'T KNOU                             |          |
|       | 1. 123                                                                      | 3. 80          | 8. 00                         | T RIOU                               |          |
|       |                                                                             | GO I           | O N44                         | _                                    |          |
| ĺ     | Y 2 - 11 4/4                                                                |                |                               |                                      | ٦        |
|       | N43a. How much income did these income-only tro                             |                |                               |                                      |          |
|       | \$_ <b>_</b> X                                                              | 3939 IN        | 1988                          |                                      |          |
|       |                                                                             |                |                               |                                      |          |
|       | N43b. Do you (or your family or managed investment have an equity interest. |                | ) also have :<br>which you (o | annuities, trusts,<br>r your family) | ·        |
| ~ > 1 |                                                                             |                |                               |                                      |          |
|       | 1. YES                                                                      | 5. NO          | -> NEXT PAGE                  | , N45                                |          |
| İ     | N43c. What is the total do these accounts?                                  | llar amount of | your (famil                   | y's) interest in                     |          |
|       |                                                                             |                |                               |                                      |          |
|       | \$                                                                          |                |                               |                                      |          |
|       | \$                                                                          | NEXT PAGE      | N45                           |                                      | _        |

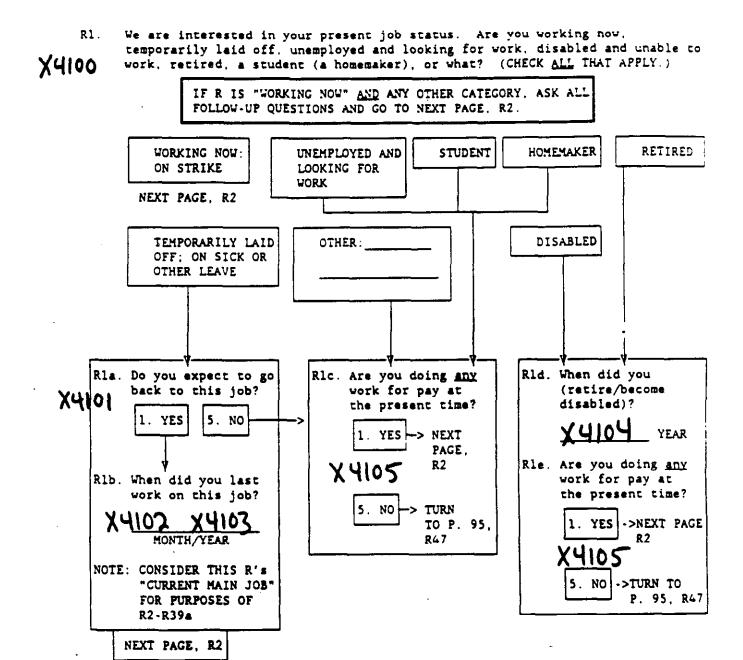
Who manages your (family's) trusts, annuities, or investment accounts, wis it any of the institutions on Card A, or are they managed by someone else? X3943 (CHECK ALL THAT APPLY.) (IF CARD A: Which institution(s)?) X3944 (IF SOMEPLACE ELSE: What type of institution(s) or who manages them?) x3945 03. =3 04. #4 05. =5 06. #6 x 3946 11. COMM. BANK 16. BROKERAGE 17. INSUR. CO 23. LAWYER 24. ACCOUNTANT 26. RELATIVE OR FRIEND 37 RESPONDENT/SPOUSE 97. OTHER: How is the money in these trusts and managed accounts invested? Is most of it in stocks, most of it in bonds or other interest-earning assets, or what? X3947 1. STOCKS 2. BONDS/INTEREST 7. OTHER N47. Do you (or anyone in your family living here) have any life insurance, including individual or group policies? X 4001 1. YES 5. NO --> TURN TO P. 75, N51 Are any of these group or individual term insurance policies? (IF R ASKS: TERM INSURANCE POLICIES HAVE NO VALUE UNLESS THE PERSON DIES. MANY SUCH X4002 POLICIES ARE ISSUED THROUGH EMPLOYERS AND UNIONS.) 1. YES 8. DON'T KNOW GO TO N49 N48a. What is the current face value of all the term life policies that you (and your family living here) have? Includes NSO if N49=5 Do you have any policies that build up a cash value or that you can borrow on? (IF R ASKS: THESE ARE SOMETIMES CALLED "WHOLE LIFE" OR "STRAIGHT LIFE".) X4004 1 YES 5. NO 8. DON'T KNOW NEXT PAGE, N49a TURN TO P. 75, N51 NEXT PAGE, N50

|       |            | is the cur cash value                                 | that you    |            |           |               |               |       |
|-------|------------|-------------------------------------------------------|-------------|------------|-----------|---------------|---------------|-------|
| 8     | 149b. What | is the total                                          | <del></del> |            | ·         | <del></del> : |               |       |
| 1     |            | you (or you                                           |             | 9 2022     | 04 an     | T KNOW ALL    | 2             |       |
| XHOD  | 1          | YES                                                   |             | 5. NO      | > GO TO 5 | 149j          |               |       |
| X400' | gave       | V<br>ONLY IF AN<br>me <u>net</u> of a<br>s cash value | any loans y |            |           |               | n value you j | ust   |
|       | (IF )      | R ASKS: THE                                           |             | _          | DON'T KN  | <del></del> 1 | S ANY LOANS.) | . !   |
| N     | 49e. Did   | I record the                                          | ese loans e | earlier in | the inte  | erview?       |               |       |
| XHOD  | GO TO      |                                                       | is current  | 5. NO      | ed? \$    | <u> </u>      |               |       |
|       | N49g       |                                                       | y how ofter |            |           |               | ake payments  | on    |
|       |            | \$ <b>X401)</b>                                       | PER X       | 1013       | 9996      | 5. NO TYPICA  | AL PAYMENTS   |       |
|       | N49h       | . What is these los                                   |             | t annual : | ate of in | nterest bei   | ng charged or | 3     |
|       | •          | X4013                                                 | %           |            |           | -             |               |       |
| N     |            | much in total                                         |             | yearly pr  | emiums fo | or these po   | licies that t | build |
|       |            | 5 <u>74014</u>                                        | PER X       | 4015       |           |               |               |       |
| _     |            |                                                       | !           | NEXT PAGE  | N51       |               |               |       |

N50. What is the current face value of all the (other) life insurance policies that you (and your family living here) own?

| S |  |  |  |
|---|--|--|--|
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

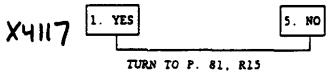
| NEL          | We have talked about v.                          |                           |                             |                            |
|--------------|--------------------------------------------------|---------------------------|-----------------------------|----------------------------|
| X4017        | what I have already re-<br>any money by friends. |                           |                             | / living here <u>livel</u> |
| ,,,          | (WE DO NOT WANT TO INC                           | LUDE PENSION-TYPE OR      | EMPLOYER PROFIT-SHAR        | NING ACCOUNTS HERE         |
|              | 1. YES                                           | 5. NO> GO TO              | N52                         |                            |
|              |                                                  |                           |                             |                            |
|              | <b>y</b>                                         |                           | V.,                         |                            |
|              | N51a. Altogether, how                            | much are you owed?        | s <u> X4018</u>             |                            |
|              |                                                  |                           |                             |                            |
| •            | Do you (or anyone in yo                          | family living has         | ra) have any other su       | heranria' accare           |
|              | I haven't already recor                          | rded for example,         | artwork, precious me        | cals, antiques.            |
| <b>X4019</b> | future proceeds from a royalties, or something   |                           | oil and gas leases, f       | utures contracts           |
|              | (DO NOT INCLUDE PENSION                          |                           | ROFIT-SHARING ACCOUNT       | 'S HERE.)                  |
|              | 1. YES                                           | 5. NO> GO TO              | N53                         |                            |
|              |                                                  |                           |                             |                            |
|              | <b>V</b>                                         |                           | <u></u>                     |                            |
|              |                                                  | ASSET #1                  | ASSET =2                    | ASSET =3                   |
| N52a.        | (About the most valu-                            | Vuana                     | VIIO                        | VUANC                      |
|              | able of these) What kind of asset                | X4030                     | XYOZY                       | X4028                      |
|              | is it?                                           | X4021                     | X4025                       | <u> </u>                   |
|              |                                                  | •                         |                             | ·                          |
| N52b.        | What is the total                                |                           |                             |                            |
|              | dollar value that you (and your family           | s X4022                   | 5 X4026                     | 5 X4030                    |
|              | living here) have in                             |                           |                             |                            |
|              | (TYPE)?                                          |                           |                             |                            |
| N52c.        | Do you have any other substantial assets?        | 1. YES> GO                | 1. YES> GO                  |                            |
|              | Substantial assets:                              | BACK TO                   | BACK TO                     |                            |
|              |                                                  | N524, COL =2              | N52a, COL #3                |                            |
|              | •                                                | 5. NO                     | 5. NO                       |                            |
|              |                                                  |                           |                             |                            |
|              |                                                  |                           | _                           | 4                          |
| N53.         | Do you (or anyone in y                           | Y<br>our family living he | re) <u>owe</u> any other mo | ney not recorded           |
| X4031        | earlier?                                         | ,                         |                             | •                          |
| וכטאא        | 1. YES                                           | 5. NO> NEXT               | PAGE, SECTION R             |                            |
|              |                                                  |                           |                             |                            |
|              | 4                                                |                           |                             |                            |
|              | N53a. How much is still                          | .l owed on these loan     | ns?                         |                            |
|              | s <u>X4032</u>                                   | . <u>.</u>                |                             |                            |



|                      | Next are some questions about your current, main job. Do you work for someone else, are you self-employed, or what?      |
|----------------------|--------------------------------------------------------------------------------------------------------------------------|
| X4106                | 1. SOMEONE 2. SELF- IF R SAYS, "I RUN MY OWN BUSINESS" CHECK "SELF-EMPLOYED".                                            |
|                      | TURN TO P. 80,<br>R14                                                                                                    |
| R3.<br>(410 <b>8</b> | What is the official title of your job? (The title that your employer uses?) R3-R12 includes Self-Employment information |
| •                    | from RI4 - RIVE, and RI4;                                                                                                |
| <b>R4</b> .          | What sort of work do you do on your main job? (Tell me a little more about what you do.)                                 |
|                      |                                                                                                                          |
| R5.                  | What kind of business or industry do you work inthat is, what do they make or do at the place where you work?            |
| R6.                  | How many hours do you work on your main job in a normal week?                                                            |
|                      | X4110 * HOURS                                                                                                            |
| R7.                  | (READ SLOWLY) Counting paid vacations as weeks of work, how many weeks do you work on this job in a normal year?         |
|                      | you roun and got an a marrie y                                                                                           |
|                      | X4111 * WEEKS                                                                                                            |
| R8.                  | •                                                                                                                        |

| R9.<br>X4114  | About how many employees locations? (Is it fewer more?)                      | work for this com<br>than 10, 10 to 19 | pany or organization, 20 to 99, 100 to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | on, including all<br>499, or 300 or |
|---------------|------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 7<br>7<br>810 | 1. LESS THAN 10 2. 10 1  Includes self- rom R14, X3111, MS 1 Mess in total 1 | employmen<br>X3211, and )              | 4. 100 TO 499 5<br>information of the control of the | tion recoder                        |
|               | X4115 - YEARS                                                                | OR                                     | SINCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                   |
| R11.          | How many years do you exp                                                    | ect to continue w                      | orking for this emp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ployer? (ACCEPT                     |
|               | X4116 - YEARS OR                                                             | UNTIL AGE:                             | 96. NEVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 98. DON'T<br>KNOW                   |

R12. Are you covered on this job by a union or employee-association contract?

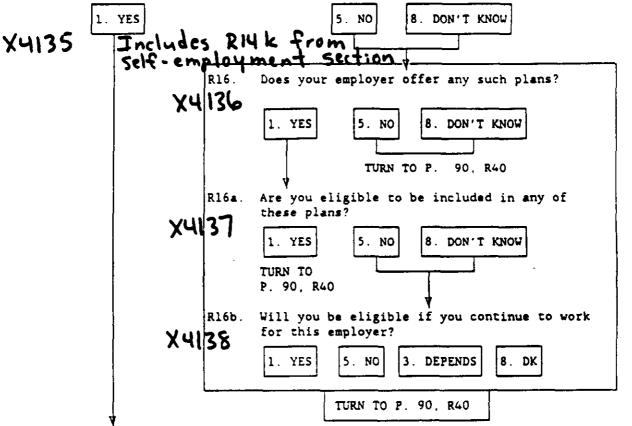


R13. NO QUESTION

| R14.  | What sort of work do you do? (Tell me a little more about what you do.) (IWER: IF R WORKS FOR BUSINESS REPORTED IN SECTION M. MARK BOX.)                       |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R14a. | What industry do you work in? That is, what do they do or make? (What industry do you typically work in?)                                                      |
| R14b. | How many years have you worked for (yourself/this business)?                                                                                                   |
|       | * YEARS OR SINCE                                                                                                                                               |
| R14c. | About how many years do you expect to continue working for (ye realf/<br>this business)? ACCEPT RANGE                                                          |
|       | # YEARS OR UNTIL AGE: 96. NEVER STOP 98. DON'T KNOW                                                                                                            |
| R14d. | How many hours do you work (for yourself/in this business) in a normal week?  # HOURS                                                                          |
| R14e. | (READ SLOWLY) Counting paid vacations as weeks of work, how many weeks per year do you work on this job?                                                       |
|       | # WEEKS                                                                                                                                                        |
| R14f. | a portion of the net earnings, or what? (CHECK ALL THAT APPLY AND ASK BOTH FOLLOW-UP QUESTIONS IF APPLICABLE.)  A. SALARY  B. WAGES  C. NET EARNINGS  D. OTHER |
|       | X4125 X4126                                                                                                                                                    |
|       | R14g. How much in salary or wages are you much do you personally earn from the business before taxes? (What did you                                            |
|       | \$ PER                                                                                                                                                         |
| R14j. |                                                                                                                                                                |
|       | 1. YES 5. NO                                                                                                                                                   |
| R14k. | Aside from IRA or Keogh plans, are you included in any pension plans or tax-deferred savings plans through (your work/the business)?                           |
|       | 1. YES 5. NO>TURN TO P. 90, R40                                                                                                                                |
|       | NEXT PAGE, R17                                                                                                                                                 |

R15. Many employers have pension or retirement plans, and some provide tax-deferred plans such as thrift, savings, 40lK's, profit sharing, or stock ownership plans. Are you included in any pension or retirement plans, or in any tax-deferred savings plans on this job? (DO NOT INCLUDE SOCIAL SECURITY.)

IF R MENTIONS IRA OR KEOCH PLANS, NOTE IN MARGIN AND SAY: "We covered those earlier in the interview. Here, I just want to find out about other plans operated through your employer."



R17. In how many different plans of this sort are you included on this job?

X4139 \* PLANS

R17a. Are you <u>currently</u> receiving benefit payments from any retirement plans from this job?

X4140

1. YES

5. NO -->RECORD \* PLANS (FROM R17) IN BOX AT R18, NEXT PAGE

R17b. I'll ask about the benefits later. Are there any retirement or savings plans from this job where you are not yet drawing benefit payments?

X414)

1. YES

5. NO -->TURN TO P. 90, R40

R17c. How many such plans do you have?

# PLANS -- NOT YET RECEIVING BENEFITS

RECORD # PLANS IN BOX AT R18, NEXT PAGE

R18.

X4201 \* OF PLANS

R19. (Is this/About the (next) most important of these plans, is it) a pension or retirement plan, or a tax-deferred savings plan of some sort?

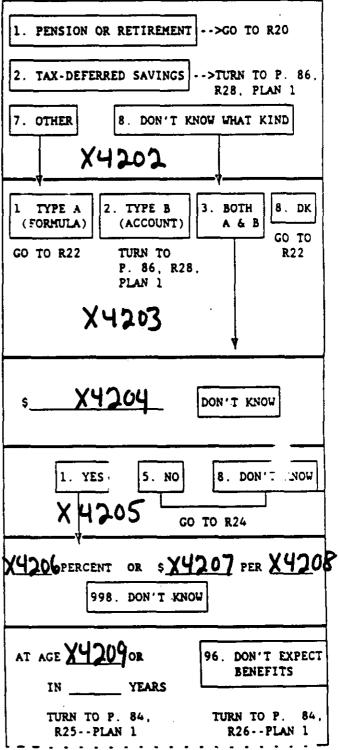
(IF R ASKS: 401-K, 403-B, ESOP, SRA, THRIFT/SAVINGS, STOCK/PROFIT SHARING ARE ALL TAX-DEFERRED SAVINGS PLANS.)

# If R19=2, then R20=2

- R20. (RB, P. 12) I would like to know what general type of plan this is. (In the most common pension or retirement plan, Type A, the amount of the benefit is usually based on a formula involving age, years of service and salary. In other plans, Type B, money is accumulated in an account for you until your retirement.) Is your (first/next) plan like Type A or Type B?
- R21. (Not using the booklet.) For that part of your plan where money is accumulated in an account, how much is in the account?
- R22. Do <u>you</u> currently make contributions to this plan?

(IF R ASKS: INCLUDE CONTRIBUTIONS THROUGH SALARY DEDUCTIONS, UNION DUES OR OTHER SOURCES)

- R23. What percent of your pay or amount of money per month or year do you currently contribute?
- R24. At what age do you expect to start receiving benefits from this plan?



PLAN 1

PLAN 3

#### R19. 1. PENSION OR RETIREMENT -->GO TO R20 1. PENSION OR RETIREMENT -->GO TO R20 PLAN 2 PLAN 3 -->TURN TO P. 87, 2. TAX-DEFERRED SAVINGS 2. TAX-DEFERRED SAVINGS -->TURN TO P.87. R28. PLAN 2 R28, PLAN 3 7. OTHER 8. DON'T KNOW WHAT KIND 7. OTHER 8. DON'T KNOW WHAT KIND X4302 X4402 R20. 1. TYPE A 3. BOTH 3. BOTH 8. DK 2. TYPE B 8. DK 1. TYPE A 2. TYPE B (FORMULA) (ACCOUNT) (FORMULA) (ACCOUNT) A & B A & B GO TO GO TO **GO TO R22** TURN TO R22 GO TO R22 TURN TO R22 P. 87, R28 P. 87, R28 PLAN 2 PLAN 3 X4303 **X4403** R21. , X4304 5 X4404 DON'T KNOW DON'T KNOW R22. 8. DON'T KNOW 1. YES 5. NO 8. DON'T KNOW 5. NO 1. YES X4405 **GO TO R24** GO TO R24 R23. X4306 PERCENT OR \$X4307 PER X4308 X4406 ERCENT OR 5<u>X440</u>7ER <u>X 44</u>08 998. DON'T KNOW 998. DON'T KNOW R24. AT AGEX4309 OR AT AGE X4408R 96. DON'T EXPECT DON'T EXPECT BENEFITS BENEFITS IN \_\_\_\_\_YEARS IN \_\_\_\_\_YEARS TURN TO P. 85, TURN TO P. 85, TURN TO P. 85, TURN TO P. 85, R25--PLAN 2 R25 -- PLAN 3 R26--PLAN 3 R26--PLAN 2

PLAN 2

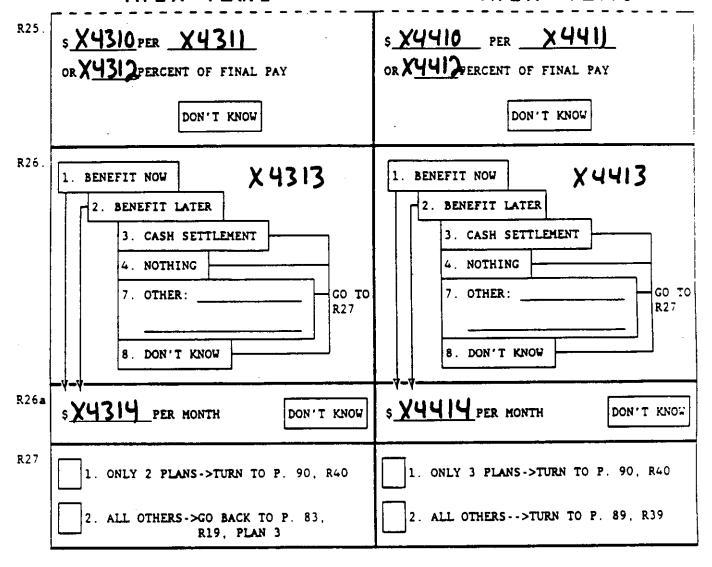
- R25. About how much do you expect your benefits to be? (As a proportion of your pay at retirement, or as an amount per month or year when you start receiving them?)
- R25. If you were to (leave this job/sell this business) now, would you start receiving a monthly or annual pension benefit now, would you receive one later, would you get a cash settlement now, would you get nothing or what?

  (IF R SAYS "ROLL OVER" MARK "CASH SETTLEMENT".)

R26a. About how much per month . would you receive?

R27. INTERVIEWER CHECKPOINT (SEE R18, P. 82)

5 X4216 PER X4211 OR X4212 REPRESENT OF FINAL PAY DON'T KNOW 1. BENEFIT NOW X4213 2. BENEFIT LATER 3. CASH SETTLEMENT 4. NOTHING 7. OTHER: GO TO R27 8. DON'T KNOW \$ X4214 PER MONTH DON'T KNOW 1. ONLY 1 PLAN-->TURN TO P. 90, R40 2- ALL OTHERS->GO BACK TO P. 83. R19. N 2



### SAVINGS PLANS AND TYPE B PLANS

- R28. (Could you tell me a little more about this plan?) Is it a thrift or savings plan, a 401K, a profit-sharing plan, a stock purchase plan or what?
- R29. For how many years altogether have you been included in this plan? (INCLUDE YEARS WITH OTHER EMPLOYERS, IF SAME PLAN.)
- R30. (Does your employer/Does the business) make contributions to this plan?
  - R30a. What percent of your pay or amount of money per month or year does (your employer /the business) contribute?
- R31. Do you currently make contributions to this plan? (IF R ASKS: INCLUDE CONTRIBUTIONS THROUGH SALARY DEDUCTIONS, UNION DUES, OR OTHER SOURCES.)
  - R31a. What percent of your pay or amount of money per month or year do you currently contribute?
- R32. Roughly how much money is in your account at present?
- R33. Can you borrow against that account?
- R34. Do you currently have a loan against that account?
  - R34a. What is the amount of the loan balance?
  - R34b. Did you tell me about this loan earlier?

### SAVINGS & TYPE B -- PLAN 1

| 01. THRIFT OR SAVINGS 07. OTHER:                                          |
|---------------------------------------------------------------------------|
| 02. 401K/403B/SRA X4216                                                   |
| 03. PROFIT SHARING                                                        |
| 04. STOCK PURCHASE, ESOP 98. DON'T KNOW                                   |
| X4217YEARS 98. DON'T KNOW                                                 |
| 1. YES 5. NO 8. DON'T KNOW GO TO R31                                      |
| X4219 PERCENT OR \$X422 OPER X422 998. DON'T KNOW                         |
| 1. YES 5. NO 8. DON'T KNOW  X422 GO TO R32  X422 GREENT OR \$X422 FR X422 |
| 998. DON'T KNOW  S X4226 DON'T KNOW                                       |
| 1. YES   5. NO   8. DON'T KNOW   X4227 - TURN TO P. 88, R35 -             |
| 1. YES 5. NO>TURN TO P. 88, R35                                           |
| s <u>X4229</u>                                                            |
| 1. YES 5. NO X4230                                                        |

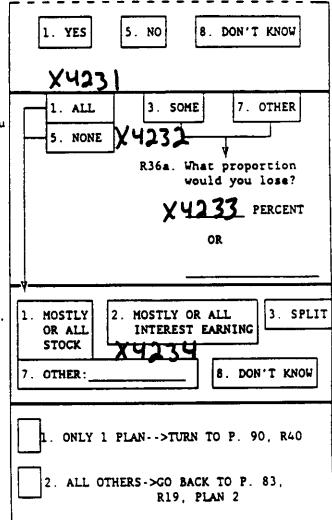
TURN TO P. 88, R35--PLAN 1

|      | SAVINGS & TYPE B - PLAN 2                               | SAVINGS & TYPE B PLAN 3                           |
|------|---------------------------------------------------------|---------------------------------------------------|
| R28. | 01. THRIFT OR SAVINGS 97. OTHER:                        | 01. THRIFT OR SAVINGS 97. OTHER:                  |
|      | 02. 401K/403B/SRA X4316                                 | 02. 401K/403B/SRA X441L                           |
| į    | 03. PROFIT SHARING                                      | 03. PROFIT SHARING                                |
|      | 04. STOCK PURCHASE, ESOP 98. DON'T KNOW                 | 04. STOCK PURCHASE, ESOP 98. DON'T KNOW           |
| R29. | X4317 YEARS 98. DON'T KNOW                              | X4417 YEARS 98. DON'T KNOW                        |
| R30. | 1. YES 5. NO 8. DON'T KNOW GO TO R31                    | 1. YES 5. NO 8. DON'T KNOW GO TO R31              |
| R30a | X4319 PERCENT OR SX4320ER X432                          | X44 PROENT OR \$X4420 ER X442                     |
|      | 998. DON'T KNOW                                         | 998. DON'T KNOW                                   |
|      | 1. YES 5. NO 8. DON'T KNOW GO TO R32                    | 1. YES 5. NO 8. DON'T KNOW GO TO R32              |
| R31a | (4323 GERCENT OR \$X4324 PER X4325<br>998. DON'T KNOW   | X4473 PERCENT OR SX4424 PERX4425  998. DON'T KNOW |
| R32. | \$ X4326 DON'T KNOW                                     | \$ X4426 DON'T KNOW                               |
| R33. | 1. YES 5. NO 8. DON'T KNOW X 4 3 2 7 TURN TO P. 89, R35 | 1. YES 5. NO 8. DON'T KNOW TURN TO P. 89, R35     |
| R34. | 1. YES 5. NO> TURN TO P. 89, R35                        | 1. YES 5. NO> TURN TO P. 89, R35                  |
| R34a | s X4329                                                 | 5 X4429                                           |
| R34b | 1. YES 5. NO X4330                                      | 1. YES 5. NO X4436                                |
|      | TURN TO P. 89, R35PLAN 2                                | TURN TO P. 89, R35PLAN 3                          |

### SAVINGS & TYPE B - PLAN 1

- R35. If you needed money in an emergency, could you withdraw some of the funds in that account? (CHECK "YES" EVEN IF WITHDRAWAL INVOLVES PENALTY.)
- R36. If you were to (leave this job/ sell the business) now, would you lose all, some, or none of the money in this account?

- R37. How is the money in this account invested? Is it mostly in stocks, mostly in interest earning assets, is it split between these, or what?
- R38. INTERVIEWER CHECKPOINT (SEE R18, P. 82)



| SAVINGS & TYPE B PLAN 2                                                           | SAVINGS & TYPE B PLAN 3                                                                                                           |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1. YES 5. NO 8. DON'T KNOW                                                        | 1. YES 5. NO 8. DON'T KNOW                                                                                                        |
| X4331                                                                             | X4431                                                                                                                             |
| 16. 1. ALL 3. SOME 7. OTHER 5. NONE X4332                                         | 1. ALL 3. SOME 7. OTHER 5. NONE X4431                                                                                             |
| R36a. What proportion would you lose?                                             | R36a. What proportion would you lose?                                                                                             |
| XY333 PERCENT                                                                     | X4433 PERCENT                                                                                                                     |
| OR                                                                                | OR                                                                                                                                |
| 7. OTHER:  2. MOSTLY OR ALL INTEREST EARNING STOCK  7. OTHER:  8. DON'T KNOW      | 1. MOSTLY OR ALL INTEREST EARNING 3. SPLIT STOCK 2. MOSTLY OR ALL INTEREST EARNING 3. SPLIT OR ALL INTEREST EARNING 8. DON'T KNOW |
| 8. 1. ONLY 2 PLANS->NEXT PAGE, R40                                                | 1. ONLY 3 PLANS->NEXT PAGE, R40                                                                                                   |
| 2. ALL OTHERS->GO BACK TO P. 83,<br>R19, PLAN 3                                   | 2. ALL OTHERS                                                                                                                     |
| other pension plans or savings plan(s)                                            |                                                                                                                                   |
| NEXT PAGE, R40                                                                    | DON'T KNOW   NOTHING                                                                                                              |
| R39a. Altogether, what other benefit payment other pension plan(s) from this job? | s do you expect to receive from (this/thes                                                                                        |
| X 4437                                                                            | DON'T KNOW NONE                                                                                                                   |
|                                                                                   |                                                                                                                                   |

R40. Are you doing any other work for pay now, such as a second job, the military reserves, or (another) business of your own? 1. YES 5. NO -->GO TO R44 R40a. Is this a second job, the military reserves, your own business, or what? (CHECK ALL THAT APPLY.) A. SECOND JOB B. MILITARY C. BUSINESS D. OTHER: GO TO R41 GO TO R41 R40b. IWER: IF BUSINESS IS ONE OF THE BUSINESSES REPORTED IN SECTION M, MARK BOX. R41. How many hours do you work on these other jobs in a normal week? **X45**0 **#HOURS** Counting paid vacations as weeks of work, how many weeks do you work on these other jobs in a normal year? # WEEKS About how much do you earn before taxes from these other jobs? (Is that per hour, week, month, year, or what?) PER X4510 R44. Thinking about all your current work for pay, do you consider yourself to be working full-time or part-time? (IF R IS LAID OFF OR A SEASONAL WORKER, ASK X4511

2. PART-TIME --> TURN TO P. 93, R46

ABOUT "JOBS WHEN R IS WORKING".)

1. FULL-TIME

NEXT PAGE, R45

| R-5a. Including any self-employment and your current job, for how many different employers have you worked in full-time jobs lasting one year or more?  X 4513                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | R45.           | (READ SLOWLY:) Now I have a few questions about your past jobs. Including any periods of self-employment, the military, and your current job, since you were 18, how many years have you worked full-time for all or most of the year? (Roughly how many years?) |                               |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|
| employers have you worked in full-time jobs lasting one year or more?  XUSI3  = EMPLOYERS  R-3b. Now. not counting your current job, have you ever had a full-time job that lasted for three years or more?  1. YES  5. NO>NEXT PAGE, R45j  XUSIU  R45c. I want to know about the longest such job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  XUSIS  R45d. What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  XUSIG  R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  XUSIC  R45f. When did you start working at that job?  19 XUSIS  OR  YEARS AGO  R45g. When did you stop working at that job? |                | X4512 = YEARS 96. NONE -> NEXT PAGE                                                                                                                                                                                                                              | E, R45j                       |  |  |  |
| R-5b. Now. not counting your current job, have you ever had a full-time job that lasted for three years or more?  1. YES  5. NO>NEXT PAGE, R45j  X 45 I want to know about the longest such job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X451.  R45d. What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  X 45 I What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  X45 I. When did you start working at that job?  19 X 45 I When did you stop working at that job?                                                                                                                                     | R45 <b>a</b> . | employers have you worked in full-time jobs lasting one year or more?                                                                                                                                                                                            |                               |  |  |  |
| R45c. I want to know about the longest such job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X451.  R45d. What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  X4516  R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  X451.  R45f. When did you start working at that job?  19 X4518  OR  YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                    |                | X 4513 * EMPLOYERS                                                                                                                                                                                                                                               |                               |  |  |  |
| R45c. I want to know about the longest such job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE 2. SELF-EMPLOYED 7. OTHER:  X4515  R45d. What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  X4516  R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  X4517  R45f. When did you start working at that job?  19 X4518  OR  YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                      | R <b>→5b</b> . |                                                                                                                                                                                                                                                                  | ever had a full-time job that |  |  |  |
| R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  R45f. When did you start working at that job?  R45g. When did you stop working at that job?  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | 1 1 1                                                                                                                                                                                                                                                            | 45j                           |  |  |  |
| R45d. What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  XY516  R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  XY517  R45f. When did you start working at that job?  19 XY518  OR YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                    | R45c.          |                                                                                                                                                                                                                                                                  |                               |  |  |  |
| R45d. What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  XY516  R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  XY517  R45f. When did you start working at that job?  19 XY518  OR YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 1. SOMEONE ELSE 2. SELF-EMPLOYED                                                                                                                                                                                                                                 | 7. OTHER:                     |  |  |  |
| (Tell me a little more about what you did.)  XY516  R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  XY517  R45f. When did you start working at that job?  19 XY518 OR YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | X4515                                                                                                                                                                                                                                                            |                               |  |  |  |
| R45e. What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  X4517  R45f. When did you start working at that job?  19 X45l8 OR YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R45d,          |                                                                                                                                                                                                                                                                  | ft that job?                  |  |  |  |
| R45f. When did you start working at that job?  19 XY518  OR  YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | X4516                                                                                                                                                                                                                                                            |                               |  |  |  |
| 19 XY518 OR YEARS AGO  R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R45e.          | they make or do at the place where you worke                                                                                                                                                                                                                     |                               |  |  |  |
| R45g. When did you stop working at that job?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R45f.          | When did you start working at that job?                                                                                                                                                                                                                          | -                             |  |  |  |
| V.1.E. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 19 X4518 OR YEAR                                                                                                                                                                                                                                                 | S AGO                         |  |  |  |
| 19 X 45 19 OR YEARS AGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | R45g.          |                                                                                                                                                                                                                                                                  |                               |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | L              | 19 X 4519 OR YEA                                                                                                                                                                                                                                                 | ARS AGO                       |  |  |  |

| WORK I | HISTORY | FOR | R'S | CURRENTLY | WORKING | FULL-TIME | (CONT.) |
|--------|---------|-----|-----|-----------|---------|-----------|---------|
|--------|---------|-----|-----|-----------|---------|-----------|---------|

| R45h. | About how much were you earning before taxes when you stopped? (Is that per hour, week, month, year, or what?)                  |
|-------|---------------------------------------------------------------------------------------------------------------------------------|
|       | \$ X4520 PER X4521                                                                                                              |
| R45j. | Since you were 18, have there been years when you only worked part-time for all or most of the year?  1. YES  5. NO—>GO TO R45m |
|       | ↓ xч522                                                                                                                         |
| R45k. | About how many years in total did you work part-time for all or most of the year?                                               |
| R45m. | X4523 = YEARS  Thinking now of the future, when do you expect to stop working full-time?                                        |
|       | IN X4524 YEARS OR AT AGE 96. NEVER>TURN TO STOP P. 97, R49                                                                      |
| R45n. | Do you expect to work part-time after that?                                                                                     |
| 525   | 1. YES 5. NO 8. DON'T KNOW/DEPENDS                                                                                              |
|       | TURN TO P. 97,<br>R49                                                                                                           |
| R45p. | When do you expect to stop working altogether?                                                                                  |
|       | IN XY52 GEARS OR AT AGE 98. DEPENDS/DK 96. NEVER STOP                                                                           |
|       |                                                                                                                                 |

| R46.  | Now I have a few questions about your past jobs. Including any self-employment and your current job, since you were 18, about how many years in total have you worked part-time for all or most of the year? (Roughly how many years?) |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | Y4527 = YEARS OR 96. LESS THAN 1 YEAR                                                                                                                                                                                                  |
| R46a. | Since you were 18, have you ever worked full-time for payincluding any self-employment and the military?  1. YES XU528  5. NO—>NEXT PAGE, R46p                                                                                         |
| R46b. | How many years have you worked full-time for all or most of the year?  (Roughly how many years?)  X4529 = YEARS                                                                                                                        |
| R46c  | . INTERVIEWER CHECKPOINT SEE R46b                                                                                                                                                                                                      |
|       | 1. R HAS WORKED AT LEAST 5 YEARS FULL-TIME OR DK  2. ALL OTHERS                                                                                                                                                                        |
|       |                                                                                                                                                                                                                                        |
|       | R46d. When did you last work full time for pay?  19 X 453 OR * YEARS AGO                                                                                                                                                               |
|       | R46e. About how much did you earn before taxes that year? (Is that per hour, week, month, year, or what?)                                                                                                                              |
|       | \$ X4532 PER X4533                                                                                                                                                                                                                     |
|       | NEXT PAGE, R46p                                                                                                                                                                                                                        |
| R46f. | Including any self-employment and your current job, for how many different employers have you worked in full-time jobs lasting one year or more?  X4534 # EMPLOYERS                                                                    |
| R46g. | I want to know about the <u>longest</u> full-time job you had. Did you work for someone else, were you self-employed, or what?                                                                                                         |
|       | 1. SOMEONE ELSE 2. SELF-EMPLOYED 7. OTHER:                                                                                                                                                                                             |
|       | X4535                                                                                                                                                                                                                                  |
| R46h. | What sort of work were you doing when you left that job? (Tell me a little more about what you did.)                                                                                                                                   |
|       |                                                                                                                                                                                                                                        |

WORK HISTORY FOR R'S WORKING PART-TIME NOW (CONT.)

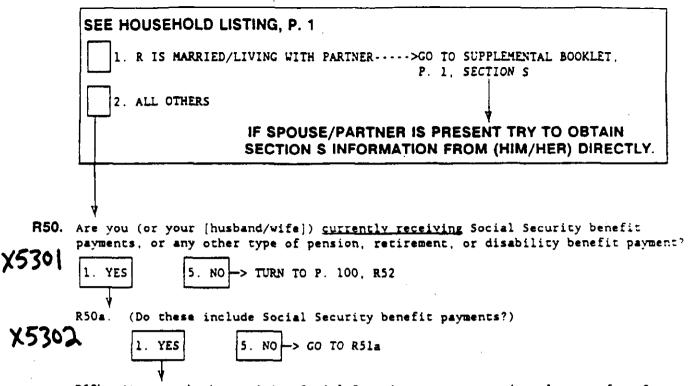
| R461. | What kind of business or industry did you work in that is, what did they make or do at the place where you worked?                                                        |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R46j. | When did you start working at that job?                                                                                                                                   |
|       | 19 <b>X4538</b> OR YEARS AGO                                                                                                                                              |
| R46k. | When did you stop working at that job?                                                                                                                                    |
|       | 19 X 4539 OR YEARS AGO                                                                                                                                                    |
| R46m. | About how much were you earning before taxes when you stopped? (Is that per hour, week, month, year, or what?)  \$ \times \times \text{4540} PER \times \times \text{454} |
| R46n. | When did you last work full-time for pay?                                                                                                                                 |
|       | 19 X 4542 OR = YEARS AGO                                                                                                                                                  |
| R46p  | Thinking now of the future, do you expect to do any full-time work for pay?  1. YES XUSU3  5. NO  8. DON'T KNOW/DEPENDS  GO TO R46s                                       |
| R46q. | When do you expect to start working full-time?                                                                                                                            |
|       | IN XYSYYEARS OR AT AGE 98. DON'T KNOW/DEPENDS                                                                                                                             |
| R46r. | And when do you expect to stop working full-time?                                                                                                                         |
|       | IN X4545 YEARS OR AT AGE 98. DON'T KNOW/ DEPENDS 96. NEVER STOP                                                                                                           |
|       | TURN TO P. 97, R49                                                                                                                                                        |
| R46s. | When do you expect to stop working for pay altogether?                                                                                                                    |
|       | INXYS46 YEARS OR AT AGE 98. DON'T KNOW/ DEPENDS 96. NEVER STOP                                                                                                            |

TURN TO P. 97, R49

| 601            | 1. YES 5. NO -> NEXT PAGE, R47m                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| R47a.          | How many years have you worked full-time for all or most of the year? Include any periods of self-employment, and the military. (Roughly how many years?)                                                                                                                                                                                                                                                                                                                  |
|                | X4602 * YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| R47b           | INTERVIEWER CHECKPOINT SEE R47a                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | 1. R HAS WORKED AT LEAST 2. ALL OTHERS 5 YEARS FULL-TIME OR DK                                                                                                                                                                                                                                                                                                                                                                                                             |
|                | R47c. When did you last work full-time for pay?                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                | 19 X 4 604 OR YEARS AGO                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                | R47d. About how much did you earn before taxes that year? (Is that per hour, week, month, year, or what?)                                                                                                                                                                                                                                                                                                                                                                  |
|                | 5 X4605 PER X4606                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                | NEXT PAGE, R47m                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| R47€.          | employers have you worked in full-time jobs lasting one year or more?                                                                                                                                                                                                                                                                                                                                                                                                      |
|                | employers have you worked in full-time jobs lasting one year or more?  X4607 ** EMPLOYERS                                                                                                                                                                                                                                                                                                                                                                                  |
|                | EMPLOYERS  # EMPLOYERS  I want to know about the longest full-time job you had. Did you work f                                                                                                                                                                                                                                                                                                                                                                             |
|                | # EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?                                                                                                                                                                                                                                                                                                                                       |
|                | EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X4608  What sort of work were you doing when you left that job?                                                                                                                                                                                                                          |
| R47f.          | EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  Y4608  What sort of work were you doing when you left that job? (Tell me a little more about what you did.)                                                                                                                                                                              |
| R47f.          | EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X4608  What sort of work were you doing when you left that job?                                                                                                                                                                                                                          |
| R47f.          | # EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  **  **  **  **  **  **  **  **  **                                                                                                                                                                                                                                                     |
| R47f.<br>R47g. | # EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X4608  What sort of work were you doing when you left that job? (Tell me a little more about what you did.)  X4609  What kind of business or industry did you work in that is, what did they make or do at the place where you worked?                                                 |
| R47f.<br>R47g. | What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  What kind of business or industry did you work in that is, what did they make or do at the place where you worked?                                                                                                                                                                                                                                                  |
| R47f. R47f.    | # EMPLOYERS  I want to know about the longest full-time job you had. Did you work for someone else, were you self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X4608  What sort of work were you doing when you left that job?  (Tell me a little more about what you did.)  X4609  What kind of business or industry did you work in that is, what did they make or do at the place where you worked?  X460  When did you start working at that job? |

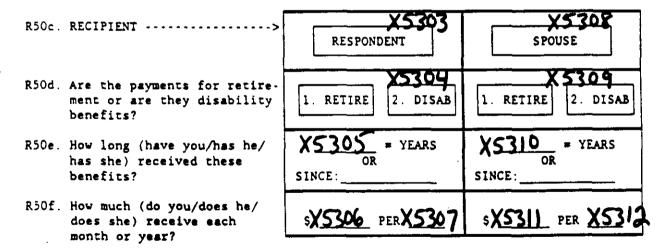
|      | About how much were you earning before taxes when you stopped? (Is that per hour, week, month, year, or what?) |
|------|----------------------------------------------------------------------------------------------------------------|
|      | 5 X4613 PER X4614                                                                                              |
| R47m | . Since you were 18, were there any years when you (only) worked part-time for all or most of the year?        |
|      | 1. YES 5. NO -> GO TO R47p  X465  R47n. For about how many years did you work part-time (for all or most       |
|      | of the year)?  X4616 * YEARS                                                                                   |
| 47p. | Do you expect to work for pay in the future?  1. YES  5. NO -> NEXT PAGE, R49                                  |
| 47q. | When do you expect to start working?  INXYUSEERS OR AT AGE 98. DON'T KNOW/DEPENDS                              |
| 47r. | Will any of that be full-time work?  1. YES X469  5. NO  8. DON'T KNOW/DEPENDS                                 |
| 47s  | GO TO R47u When do you expect to start working full-time?                                                      |
|      | INX4620 YEARS OR AT AGE 98. DON'T KNOW/ DEPENDS                                                                |
| 47t. | And when do you expect to stop working full-time?                                                              |
|      | IN X462 YEARS OR AT AGE 96. NEVER STOP                                                                         |
|      | NEXT PAGE, R49                                                                                                 |
| 47u. | When do you expect to stop working for pay altogether?  IN TO BEARS OR AT AGE 98. DON'T KNOW/ 96. NEVER        |

NEXT PAGE, R49



R50b. (Are you both receiving Social Security payments or is only one of you? [Which one?])

IWER: CHECK PERSON(S) (RESP. SPOUSE) IN R50c. THEN ASK FOLLOWUP QUESTIONS R50d-R50f FOR EACH.



R51. Are you (or your [husband/wife]) currently receiving any other retirement, pension. or disability benefit payments?





5. NO -> TURN TO P. 100, R52

R51a.

Not counting Social Security, how many retirement, pension or disability benefit payments are you (and your [husband/wife]) currently receiving?



R51b. (RB, P. 13) Who is receiving these benefit payments and what kind are they?

IWER: MARK ONE RECIPIENT AND TYPE OF BENEFIT FOR ALL BENEFITS REPORTED.
THEN ASK FOLLOWUP QUESTIONS R51d-R51b FOR EACH BENEFIT.

|       | may AJF                                                                                                                                     | X5315<br>FIRST BENEFIT                                           | SECOND BENEFIT                                                   | X5331<br>THIRD BENEFIT                                           |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| RECIP | IENT>                                                                                                                                       | 1. RESP 2. SPOUSE                                                | 1. RESP 2. SPOUSE                                                | 1. RESP 2. SPOUSE                                                |
| DELa  | TYPE OF BENEFIT                                                                                                                             | 01. CURR JOB PENS                                                | O1. CURR JOB PENS                                                | 01. CURR JOB PENS                                                |
| KOLC. | TYPE OF BENEFIT>                                                                                                                            | 02. PAST JOB PENS                                                | 02. PAST JOB PENS                                                | 02. PAST JOB PENS                                                |
|       |                                                                                                                                             | 03. DISABILITY                                                   | 03. DISABILITY                                                   | 03. DISABILITY                                                   |
|       |                                                                                                                                             | 04. MILITARY                                                     | 04. MILITARY                                                     | 04. MILITARY                                                     |
|       |                                                                                                                                             | 05. SPOUSE PENS.                                                 | 05. SPOUSE PENS.                                                 | 05. SPOUSE PENS.                                                 |
| (Not  | using the booklet.)                                                                                                                         | 97. OTHER:                                                       | 97. OTHER:                                                       | 97. OTHER:                                                       |
| R51d. | How long have (you/<br>he/she) received                                                                                                     | X5317 * YEARS                                                    | X5325 * YEARS                                                    | X5333 = YEARS                                                    |
|       | this benefit?                                                                                                                               | SINCE:                                                           | SINCE:                                                           | SINCE:                                                           |
| R51e. | How much is received each month or year?                                                                                                    | 5 <u>X5318</u> perX5319                                          | 5 <u>X532</u> 6 perX <u>5327</u>                                 | <u>\$25334</u> per \$2533\$                                      |
| R51f. | Has this benefit been increased when the cost of living has increased?                                                                      | 1. YES 5. NO                                                     | 1. YES 5. NO X5328                                               | 1. YES 5. NO X5336                                               |
| R51g. | INTERVIEWER<br>CHECKPOINT                                                                                                                   | 1.R MARRIED 2.OTHERS GO TO R51j                                  | 1.R MARRIED 2.OTHERS GO TO R51j                                  | 1.R MARRIED  2.OTHERS GO TO R51j                                 |
| R51h. | If (RECIPIENT) were to die, what percent of this benefit would (you/your husband/ your wife)continue to receive or would the benefits stop? | <b>X5322</b> PERCENT  96.STOP 98.DK  97. OTHER:                  | <b>X5330</b> PERCENT  96.STOP                                    | 96.STOP 98.DK 97. OTHER:                                         |
| R51j. | - ·                                                                                                                                         | GO BACK TO R51d<br>FOR NEXT BENEFIT<br>OR TURN TO<br>P. 100, R52 | GO BACK TO R51d<br>FOR NEXT BENEFIT<br>OR TURN TO<br>P. 100, R52 | GO BACK TO R51d<br>FOR NEXT BENEFIT<br>OR TURN TO<br>P. 100, R52 |

| X5415<br>FOURTH BENEFIT                                  | ¥5423<br>FIFTH BENEFIT                                   | X5431<br>SIXTH BENEFIT              |
|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------|
| 1. RESP 2. SPOUSE                                        | 1. RESP 2. SPOUSE                                        | 1. RESP 2. SPOUSE                   |
| 01. CURR JOB PENS                                        | 01. CURR JOB PENS                                        | Ol. CURR JOB PENS                   |
| 02. PAST JOB PENS                                        | 02. PAST JOB PENS                                        | 02. PAST JOB PENS                   |
| 03. DISABILITY                                           | 03. DISABILITY                                           | 03. DISABILITY                      |
| 04. MILITARY                                             | 04. MILITARY                                             | 04. MILITARY                        |
| 05. SPOUSE PENS.                                         | 05. SPOUSE PENS.                                         | 05. SPOUSE PENS.                    |
| 97. OTHER:                                               | 97. OTHER:                                               | 97. OTHER:                          |
| X5417 * YEARS<br>SINCE:                                  | X5425 = YEARS OR SINCE:                                  | X5433 * YEARS<br>OR<br>SINCE:       |
| \$ <b>X5418</b> PER <b>X5419</b>                         | \$ <u>XS42</u> 6=EX <u>S42</u>                           | 5 <u>X543</u> 4ER <u>X54</u> 35     |
| 1. YES 5. NO                                             | 1. YES 5. NO                                             | 1. YES 5. NO                        |
| X5420                                                    | X5428                                                    | X5436                               |
| 1.R MARRIED 2.OTHERS GO TO R51j                          | 1.R MARRIED 2.OTHERS GO TO R51j                          | 1.R MARRIED 2.OTHERS GO TO R51j     |
| <b>XS422</b> PERCENT<br>96.STOP 98.DK                    | <b>XS430</b> PERCENT<br>96.STOP 98.DK                    | <b>X543%</b> PERCENT  96.STOP 98.DK |
| 97. OTHER:                                               | 97. OTHER:                                               | 97. OTHER:                          |
| GO BACK TO R51d<br>FOR NEXT BENEFIT<br>OR NEXT PAGE, R52 | GO BACK TO R51d<br>FOR NEXT BENEFIT<br>OR NEXT PAGE, R52 | NEXT PAGE, R52                      |

R52. Have you (or your [husband/wife]) ever received a cash settlement from a pension or retirement plan of a previous job?

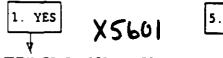
X5501

R52a. How many different cash settlements have you (or your [husband/wife]) received?

R52b. FOR EACH SETTLEMENT: Who received it, about how much was received, and when was it received?

|                               |          | 52b<br>HO | R52c<br>AMOUNT | R52d<br><u>YEAR RECEIVED</u> |
|-------------------------------|----------|-----------|----------------|------------------------------|
| Cash settlement #1            | R (1)    | S (2)     | s X5504        | X5505                        |
| X5503<br>Cash s. rlement #2   | R (1)    | S<br>(2)  | 5 X5507        | ×5508                        |
| X5506<br>Cash settlement #3   | R<br>(1) | S<br>(2)  | \$ <u> </u>    | x5511                        |
| X 550 9<br>Cash settlement #4 | R (1)    | S<br>(2)  | 5 X5513        | x5514                        |
| X5512<br>Cash settlement #5   | R (1)    | S<br>(2)  | \$ X551b       | X5517                        |
| X5515                         |          | I         |                | _                            |

R53. Now I want to ask about future pension benefits that you (and your[husband/wife]) have earned rights to. Aside from Social Security and any pension benefits you have already told me about, do you (and your [husband/wife]) expect to receive any (other) pension benefits in the future from any past jobs?



5. NO -->TURN TO P. 102, SECTION T

TURN TO P. 101a, R53a

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R53a. How many such benefits do you (and your [husband/wife]) expect to receive in the future?

X5602 \* FUTURE BENEFITS

|                |                                                                                                                                                                                                                                                         | COLUMN A                                          | COLUMN B                                          | COLUMN C                                        |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------------|
| R536           | About (this/the largest/the next) benefit, is this from a pension plan where a certain amount of money is accumulated in an account for you, a formula plan that will give you a specific amount of income each month or year when you retire, or what? | 2. ACCOUNT 3. BOTH  1. INCOME FORMULA  GO TO R53d | 2. ACCOUNT 3. BOTH  1. INCOME FORMULA  GO TO R53d | 2. ACCOUNT 3. BOTH  1. INCOME TORMULA  GO R53d  |
| R53c.          | How much is in the account now?                                                                                                                                                                                                                         | 5 X5604                                           | s <u>X5612</u>                                    | s X5620                                         |
| R53d.          | Is this part of an IRA.<br>Keogh, or pension I recorded                                                                                                                                                                                                 | 1. YES, IRA/KEO                                   | 1. YES, IRA/KEO                                   | 1. YES, IRA/KEO                                 |
|                | earlier? (Which?)                                                                                                                                                                                                                                       | 2. YES, PENSION                                   | 2. YES, PENSION                                   | 2. YES, PENSION                                 |
|                |                                                                                                                                                                                                                                                         | 5. NO                                             | 5. NO                                             | 5. NO                                           |
| R5 <b>3e</b> . | Is this benefit based on <pre>your earnings (or your [husband's/wife's] earnings)?</pre>                                                                                                                                                                | 1. R X5606<br>2. SPOUSE                           | 1. R X5614<br>2. SPOUSE                           | 1. R X 56<br>2. SPOUSE                          |
|                |                                                                                                                                                                                                                                                         | 7. OTHER:                                         | 7. OTHER:                                         | 7. OTHER:                                       |
| R53f.          | When do you expect these benefits to start?                                                                                                                                                                                                             | AT AGE <b>X5607</b> OR  INYRS                     | AT AGE XS6)S  OR INYRS                            | AT AGE <b>X5623</b> OR  INYRS                   |
| R53g.          | About how much per month do you expect them to be?                                                                                                                                                                                                      | X5608 PERX5609                                    | SXSUL PERXSUT                                     | SXSDYFER XSWS                                   |
| R53h.          | INTERVIEWER CHECKPOINT (SEE R53a)                                                                                                                                                                                                                       | 1. MORE THAN 1 BENEFIT GO BACK TO R53b, COL.B     | 1. MORE THAN 2 BENEFITS GO BACK TO R53b, COL.C    | 1.MORE THAN 3 BENEFITS GO BACK TO R53b, COL.D   |
|                |                                                                                                                                                                                                                                                         | 2. ALL OTHERS TURN TO P. 102 SECTION T            | 2. ALL OTHERS TURN TO P. 102 SECTION T            | 2. ALL OTHERS<br>TURN TO<br>P. 102<br>SECTION T |

| COLUMN D                                                                           | COLUMN E                                                                           | COLUMN F                           |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------|
| 2. ACCOUNT 3. BOTH                                                                 | 2. ACCOUNT<br>3. BOTH                                                              | 2. ACCOUNT 3. BOTH                 |
| 1. INCOME<br>FORMULA<br>GO TO R53d                                                 | 1. INCOME<br>FORMULA<br>GO TO R53d                                                 | 1. INCOME<br>FORMULA<br>GO TO R53d |
| 5 X5628                                                                            | s X563L                                                                            | 5 X5644                            |
| 1. YES, IRA/KEO                                                                    | 1. YES, IRA/KEO                                                                    | 1. YES, IRA/KEO                    |
| 2. YES, PENSION                                                                    | 2. YES, PENSION                                                                    | 2. YES, PENSION                    |
| 5. NO                                                                              | 5. NO                                                                              | 5. NO                              |
| 1. R X5 630<br>2. SPOUSE                                                           | 1. R X5 38<br>2. SPOUSE                                                            | 1. R YSLYL<br>2. SPOUSE            |
| 7. OTHER:                                                                          | 7. OTHER:                                                                          | 7. OTHER:                          |
| AT AGE X 563                                                                       | AT AGE <b>X5639</b> OR  INYRS                                                      | AT AGE XS647  OR IN  YRS           |
| 5 <u>¥5632</u> per <u>¥5633</u>                                                    |                                                                                    | 5 <u>X5648</u> per_ <u>X56</u> 49  |
| 1. MORE THAN 4 BENEFITS GO BACK TO R53b, COL.E  2. ALL OTHERS NEXT PAGE, SECTION T | 1. MORE THAN 5 BENEFITS GO BACK TO R53b, COL.F  2. ALL OTHERS NEXT PAGE, SECTION T | SECTION T                          |

#### SECTI N T: INCOME

The we have talked about various sources of income. Now we would like to get the overall picture of all the different sources of income that you (and members of your family living here) had in 1988. Did (you/anyone) have income from wages and salaries, including bonuses, overtime and commissions? (RECORD IN COLUMN T1 AND ASK T2 FOR EACH SOURCE OF INCOME AS IT IS MENTIONED.)

IWER: RECORD LOSS IN ( );
 E.G. (\$1,500)

NO YES (5) (1)

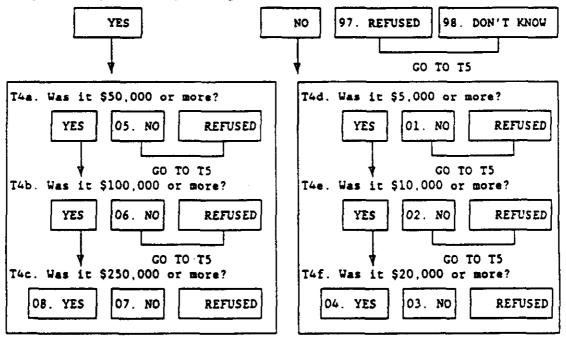
T2. In total, how much income from (SOURCE) did you (and your family) receive in 1988, before deductions for taxes and anything else? [WRITE LOSSES ( ).]

|       | > <u>\$</u>                                        |
|-------|----------------------------------------------------|
|       | > \$ <u> </u>                                      |
|       | > \$ <u> </u>                                      |
|       | > \$ <u>X5708</u>                                  |
|       | > \$ <u>X5710</u>                                  |
|       | > \$ <u>X5712</u>                                  |
|       | > \$ <u>X5714</u>                                  |
|       | > \$ X5716                                         |
|       | > <u>\$ X5718</u>                                  |
| -     | ·> \$ <u>X5720</u>                                 |
| -     | > \$ <u>X5722</u>                                  |
|       |                                                    |
|       | .> \$ <u> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </u> |
| 1 1 1 | » \$ X5726                                         |
|       |                                                    |

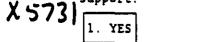
x5728 = Number of refusals T29-72n T3. How much was the total income you (and your family living here) received in 1988 from all sources, before taxes and other deductions were made?



T4. Did you (and your family living here) receive more than \$30,000 in 1988?



T5. During 1988, did you (or anyone in your family living here) pay any alimony or child support?



5. NO ---> NEXT PAGE, T6

T5a. Altogether, how much alimony and/or child support did you (and your family) pay in 1988?

s <u>X5732</u>

During 1988, did you (or anyone in your family living here) provide any (other) T6. financial support for relatives or friends who do not live here? **X5733** 5. NO --> GO TO T7 1. YES Toa. How much support did you (and your family) pay? X5734 T6b. To whom was this support given? (Anyone else?) (CHECK ALL THAT APPLY.) C. PARENTS E. GRAND A. CHILDREN B. CHILDREN D. GRAND CHILDREN **PARENTS** UNDER 18 18 AND OVER (IN-LAW) X5739 5735 X5736 X 57 F. SIBLINGS G. NIECE/ H. FRIEND NEPHEW J. OTHER: (IN-LAW) Did you (or your [husband/wife]) file or do you expect to file a 1988 Federal Income tax return? X5744 8. DON'T KNOW 7. REFUSED 1. YES 5. NO NEXT PAGE, SECTION X INTERVIEWER CHECKPOINT -- SEE HHL, P. 1 T7a. 1. R MARRIED 2. ALL OTHERS--->GO TO T7c T7b. Did you and your (husband/wife) file a joint return, did you file separately, or did only one of you file? (Which one?) X5746 4. ONLY S 8. DK 3. ONLY R 1. FILE 2. FILE FILE JOINTLY SEPARATE FILE Did you (or your [husband/wife]) file a Schedule C, E or F with your return? (CHECK ALL THAT APPLY.) (IF R ASKS: SCHEDULE "C" IS FOR BUSINESS INCOME, "E" IS FOR TRUST AND PARTNERSHIP INCOME, AND "F" IS FOR FARM INCOME.) B. SCHED E C. SCHED F D. NO A. SCHED C X5750 Approximately what was your (and your [husband's/wife's]) total adjusted 17d. gross income (AGI) on your 1988 return? (What do you think it will be?)

DON'T KNOW

REFUSED

X575 I

## SECTION X: CHARITY AND INTER-FAMILY TRANSFERS

| X1.         | Have you (or your [husband/wife]) ever received an inheritance, or been given substantial assets in a trust or in some other form? |                                     |                                     |                                   |
|-------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| X5801       | 1. YES                                                                                                                             | 5. NO>N                             | EXT PAGE, X9                        |                                   |
| <b>X2</b> . | How many of these have you (or your [husband/wife]) ever received?  X5802 * OF INHERITANCES, TRUSTS, OTHER TRANSFERS               |                                     |                                     |                                   |
|             |                                                                                                                                    | INHERITANCE # 1                     | INHERITANCE = 2                     | INHERITANCE = 3                   |
| ХЗ.         | (Thinking about<br>the [largest/next<br>largest] of                                                                                | 1. INHERITANCE                      | 1. INHERITANCE                      | 1. INHERITANCE                    |
|             | these) was that<br>an inheritance, a<br>trust, or what?<br>(CHECK ALL THAT<br>APPLY.)                                              | 2. TRUST \$5 803<br>7. OTHER        | 2. TRUST X5808 7. OTHER             | 2. TRUST  X58+3  7. OTHER         |
| X4 .        | What was its approximate value at the time it was received?                                                                        | DON'T KNOW                          | S X 5809  DON'T KNOW                | \$ X5814                          |
| Х5.         | In what year was it received?                                                                                                      | 19 <u>X580</u> 5                    | 19_ <b>X5810</b>                    | 19 X 58 /5                        |
| Х6.         | From whom was it received?                                                                                                         | 01. GRNDPRNT                        | 01. GRNDPRNT                        | 01. GRNDPRNT                      |
|             |                                                                                                                                    | 02. PARENT                          | 02. PARENT                          | 02. PARENT                        |
|             |                                                                                                                                    | 03. CHILD                           | 03. CHILD                           | 03. CHILD                         |
|             |                                                                                                                                    | 04. AUNT/UNCLE                      | 04. AUNT/UNCLE                      | 04. AUNT/UNCLE                    |
|             |                                                                                                                                    | 05. SIBLING                         | 05. SIBLING                         | 05. SIBLING                       |
|             | ļ                                                                                                                                  | 06. FRIEND                          | 06. FRIEND                          | 06. FRIEND                        |
|             |                                                                                                                                    | 97. OTHER:                          | 97. OTHER:                          | 97. OTHER:                        |
|             | !                                                                                                                                  | X5806                               | <u> </u>                            | X5816                             |
| <b>X</b> 7. | INTERVIEWER CHECKPOINT (SEE X2)                                                                                                    | 1. ONLY 1 INHER NEXT P., X9         | 1. ONLY 2 INHER NEXT P., X9         | 1. ONLY 3 INHER NEXT P., X9       |
|             |                                                                                                                                    | 2. ALL OTHERS GO BACK TO X3, COL #2 | 2. ALL OTHERS GO BACK TO X3, COL #3 | 2. ALL OTHERS<br>NEXT PAGE,<br>X8 |

| - | ^ | $\sim$ |
|---|---|--------|
| 7 | ( | _      |
|   | · | v      |

| Χ0.                  | s X5818                                                                                                                                          |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| X9.<br><b>X5819</b>  | Do you (or your [husband/wife]) expect to receive a substantial inheritance of transfer of assets in the future?  1. YES  5. NO>GO TO X10        |
| X587                 | X9a. Is that likely to involve a large amount of money, a moderate amount, o what?  1. LARGE  2. MODERATE  7. OTHER:                             |
|                      | X9b. IWER: RECORD AMOUNT IF R VOLUNTEERS IT: \$ X582]                                                                                            |
| х10.<br><b>Х58ДД</b> | During 1988, did you (or anyone in your family living here) make charitable contributions of money or property totaling \$500 or more?    1. YES |
| x11.                 |                                                                                                                                                  |
|                      | 1. VERY 2. IMPORTANT 3. R & S DIFFER 4. SOMEWHAT IMPORTANT IMPORTANT IMPORTANT                                                                   |
| X12.                 | Do you (and your [husband/wife]) expect to leave a sizeable estate to others:  1. YES  3. POSSIBLY  5. NO                                        |

.

#### SECTION Y: RESPONDENT DEMOGRAPHICS

Y1. I'd now like to ask you some questions about your background. What is the highest grade of school or year of college you completed?

X5961

GRADES OF SCHOOL COLLEGE 02 03 13 06 Ylc. Yla. Did you get a high school diploma Did you get a college or pass a high school equivalency degree? test? 1. YES 5. NO X5962 GO TO Y2 YES 5. NO Yld. What is the highest-Ylb. Since completing your formal degree you have earned? education, have you had on-thejob training or other vocational 1. ASSOCIATES 2. BACHELORS . training lasting 100 hours or more? MA/MBA 4. PHD 5. MD 6. LAW YES 5. NO 7. OTHER:

Y2. Have you ever been in the military service?

X5906 1. YES

5. NO

Y3. What is the month and year of your birth?

X5967 / X5908 MONTH YEAR

Y4. Are you American Indian, Asian, Hispanic, black, white, or another race?

X5909

1. AM. INDIAN/ ESKIHO/ALEUT 2. ASIAN

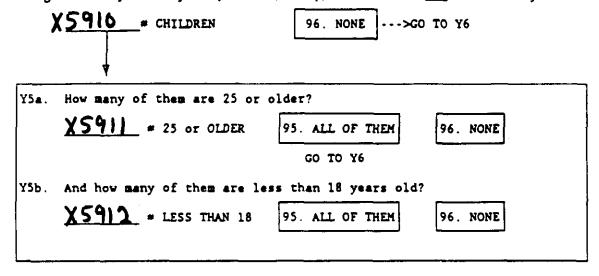
3. HISPANIC

4. BLACK

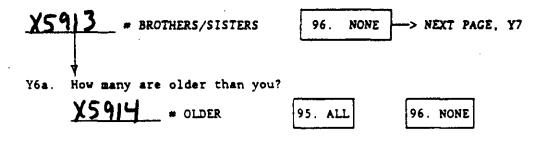
S. WHITE

7. OTHER:

Y5. Now I'd like to ask some questions about your family living elsewhere. Altogether, including children from previous marriages and adopted children, how many sons and daughters do you (or your [husband/wife]) have who do not live with you?



Y6. How many living brothers and sisters do you have?



# EXCEPT FOR Y8b-Y8e, ALL INFORMATION IN Y7-Y13a, AND Y21-Y22 IS RECODED INTO THE FOLLOWING VARIABLES:

#### MARITAL HISTORY RECODES

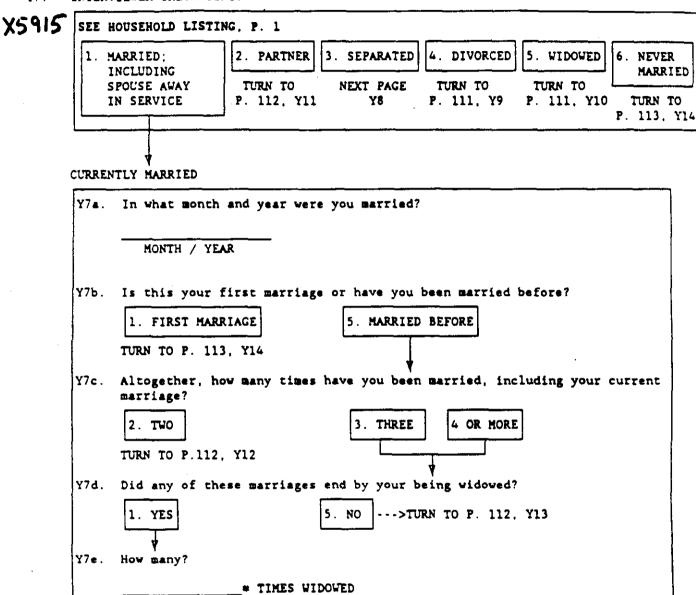
#### HEAD OF HOUSEHOLD (H)

X8001 total number of marriages (incl. current partner), H (all cases) X8002 total number of times divorced, H (all cases) X8003 total number of times widowed, H (all cases) X8004 month current marriage (partnership) began, H (only marr+part) X8005 year current marriage (partnership) began, H (only marr+part) X8006 month most recently separated/divorced/widowed, H (only sep+div+wid) X8007 year most recently separated/divorced/widowed, H (all cases -- except marr/part married more than 2/1) X8008 year this past marriage began, H (all cases -- except marr+2 married more than 2/1) X8009 year next most recently divorced/widowed, H (curr sep+div+wid) X8010 year this past marriage began (curr sep+div+wid), H (curr sep+div+wid) X8011 age at first marriage, H (all cases) X8012 total number of years married, H

#### SPOUSE (Sp)

(all cases)

#### Y7. INTERVIEWER CHECKPOINT:



TURN TO P.112, Y13

## **CURRENTLY SEPARATED**

| Y8.  | In what month and year were you separated?                                                                                                          |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                                     |
|      | MONTH / YEAR                                                                                                                                        |
| Y8a. | In what year did this marriage begin?                                                                                                               |
|      | 19 OR YEARS AGO                                                                                                                                     |
| Y8b. | Do you receive support from your (husband/wife), do you pay support, or is there no support involved?                                               |
|      | 1. RECEIVE SUPPORT   2. NO SUPPORT INVOLVED   3. PAY SUPPORT                                                                                        |
|      | √ X5925                                                                                                                                             |
|      | Y8c. How much do you receive?  Y8d. How much do you pay?                                                                                            |
|      | \$X592L PER X5927 \$X5928 PER X5929                                                                                                                 |
| ¥8€. | Are the assets and debts that you've told me about in this interview owned mainly by you, are they owned jointly with your (husband/wife), or what? |
|      | 1. OWNED BY R 2. OWNED JOINTLY 7. OTHER                                                                                                             |
|      | X5930                                                                                                                                               |
| V0 F |                                                                                                                                                     |
| Y8f. |                                                                                                                                                     |
|      | 1. FIRST MARRIAGE 5. MARRIED BEFORE                                                                                                                 |
|      | TURN TO P. 113, Y14                                                                                                                                 |
| Y8g. | Altogether, how many times have you been married, including your current marriage?                                                                  |
|      | 2. TWO 3. THREE 4 OR MORE                                                                                                                           |
|      | TURN TO P. 112, Y12                                                                                                                                 |
| Y8h. | ♥                                                                                                                                                   |
|      | 1. YES 5. NO>TURN TO P. 112, Y13                                                                                                                    |
|      |                                                                                                                                                     |
| Y8j. | How many?                                                                                                                                           |
|      | * TIMES WIDOWED                                                                                                                                     |

TURN TO P.112, Y13

## **CURRENTLY DIVORCED**

| Y9.  | In what month and year we | re you divorced?       |                |           |
|------|---------------------------|------------------------|----------------|-----------|
|      |                           |                        | MONTH / YEA    | NR .      |
| Y9a. | In what year did that mar | riage begin? 19        | OR             | YEARS AGO |
| Y9Ъ. | Was that your first marr  | iage or had you been s | married before | 1?        |
|      | 1. FIRST MARRIAGE         | 5. MARRIED BEFOR       | E.             |           |
|      | TURN TO P. 113, Y14       |                        | <b></b>        |           |
| Y9c. | Altogether, how many tim  | es have you been marri | Led?           |           |
|      | 2. TWO                    | 3. THREE 4             | OR MORE        |           |
|      | NEXT PAGE, Y12            |                        |                | ÷         |
| Y9d. | Did any of these marriag  | es end by your being a | vidowed?       |           |
|      | 1. YES                    | 5. NO>NEX              | PAGE, Y13      |           |
| Y9e. | How many?#                | TIMES WIDOWED          |                |           |
|      |                           | NEXT PAGE, Y13         |                |           |

### **CURRENTLY WIDOWED**

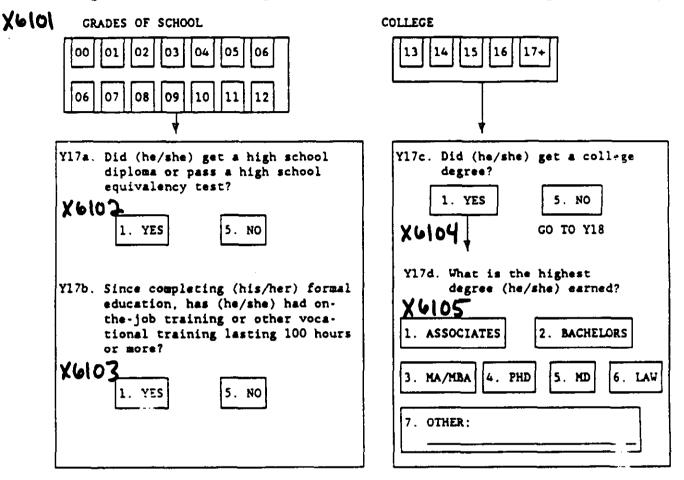
| Y10. In what month and year were | you widowed?                        |
|----------------------------------|-------------------------------------|
|                                  | MONTH / YEAR                        |
| YlOa. In what year did that marr | iage begin? 19ORYEARS AGO           |
| Y10b. Was that your first marri  | age or had you been married before? |
| 1. FIRST MARRIAGE                | 5. HARRIED BEFORE                   |
| TURN TO P. 113, Y14              |                                     |
| Y10c. Altogether, how many time  | s have you been married?            |
| 2. TWO                           | 3. THREE 4 OR MORE                  |
| NEXT PAGE, Y12                   |                                     |
| Y10d. Did any of these marriage  | es end in divorce?                  |
| 1. YES                           | 5. NO>NEXT PAGE, Y13                |
| Y10e. How many?                  | * TIMES DIVORCED                    |
|                                  | NEXT PAGE, Y13                      |

## PARTNER

| <b>/11.</b> : | In what month and | year did you start living with your partner?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
|---------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|               | ,                 | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| •             | MONTH / YEAR      | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| 1.            | Name was awar has | en married? (to someone else?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| LIE.          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
|               | 1. YES            | 5. NO>NEXT PAGE, Y14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
|               | 4)                | The state of the same services of the state |            |
| LID.          |                   | many times have you been married? (LEGAL MARRIAGES)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
|               | 1. ONE            | 2. TWO 3. THREE 4 OR MORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|               | GO TO Y12         | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| llc.          | Did any of these  | marriages end in divorce?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|               | 1. YES            | 5. NO>GO TO Y13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
|               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
| 11d.          | Y<br>How many?    | # TIMES DIVORCED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
|               |                   | GO ТО Y13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
|               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
| /O N          | /ARRIAGES         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
| 12.           | Then did your (f  | first) marriage begin?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
| •             | •                 | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
|               | 19                | OR YEARS AGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
| 24.           | And when did the  | at marriage end?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
|               | 19                | YEARS AGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |
| .2ъ.          | Did that marries  | ge end in divorce or were you widowed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
|               | 4. DIVORCE        | 5. WIDOWED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
|               | 4 DIVORCE         | 3. WIDOWED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |
|               |                   | NEXT PAGE, Y14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>—</b> , |
|               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
|               |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |
| 13.           | At what age were  | you first married?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|               | ATYEARS           | S OLD OR 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| 13=           | Finally for above | ut how many years in total have you been married (inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | lud        |
|               | your current mar  | riage)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,          |
|               | (ACCEPT RANGE.)   | * YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |
|               |                   | NEXT PAGE, Y14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |

Y14. Now I'd like to ask about your parents. Is your mother still living? 5. NO 8. DK GO TO Y14b Yl4a. What is her age? X6027 AGE Y14b. Is your father still living? X6028 1. YES 5. NO 8. DK GO TO Y15 Yl4c. What is his age? X 6029 AGE Y15. Now I'd like to ask you about your health; would you say your health is excellent, good, fair, or poor? X6030 2. GOOD 3. FAIR 4. POOR INTERVIEWER CHECKPOINT SEE HOUSEHOLD LISTING, P. 1 1. R IS MARRIED OR LIVING WITH PARTNER--->NEXT PAGE, Y17 2. R LIVES ALONE ---- > TURN TO P. 117, Y26 3. ALL OTHERS ---- > TURN TO P. 116, Y25

Y17. I'd now like to ask you some questions about your (husband's/wife's/partner's)
background. What is the highest grade of school or year of college (he/she) completed?



Y18. Has (he/she) ever been in the military service?



Y19. What is the month and year of (his/her) birth? X6108

MONTH / YEAR

| . Y20. How many living brothers and sisters does (he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | a/she) have?                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X6109 # BROTHERS/SISTERS 96.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NONE -> GO TO Y21                                                                                                                                                                                                                                                                                       |
| V20. How many are older than (he (the) is?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | · ·                                                                                                                                                                                                                                                                                                     |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                         |
| YOU. How many are older than (he/she) is?  X0110 = OLDER  95. ALL OF THEM  96. NONE  Y21. Has your (husband/wife/partner) been matried before?  1. YES  5. NO> GO TO Y23  Y22. Altogether, how many times was your (husband/wife/partner) matried before?  1. ONCE  Y22a. When did (his/her) first marriage begin?  Y2AR  Y22b. And when did that marriage and?  Y22b. And when did that marriage and?  Y22c. Did that marriage and in divorce, or was (he/she) widowed?  4. DIVORCE  S. WIDOWED  AS mentioned earlier, Y21-Y22  Y22g. Finally, for about how many years in total has your (husband/wife/partner) been married?  Y22g. Finally, for about how many years in total has your (husband/wife/partner) been married?  Y22g. Finally, for about how many years in total has your (husband/wife/partner) been married?  Y23c. Unat is her age?  Y23b. Is your (husband's/wife's/partner's) mother still living?  X0120  1. YES  S. NO  8. DK  Y23c. What is his age? NEXT PAGE, Y24 |                                                                                                                                                                                                                                                                                                         |
| 1. YES 5. NO> GO TO Y: Y22. Altogether, how many times was your (husband                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | i/wife/partner) married before?                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                         |
| YEAR  Y22b. And when did that marriage end?  YEAR  Y22c. Did that marriage end in divorce, or was (he/she) widowed?  4. DIVORCE 5. WIDOWED  AS mentioned earlier, Y21-Y22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | your (husband/wife/partner) being widowed?  1. YES  5. NO >Y22f  Y22e. How many? ** TIMES WIDOWED  Y22f. At what age was your (husband/wife/partner) first married?  AT YEARS OLD OR 19  Y22g. Finally, for about how many years in total has your (husband/wife/partner) been married?  (ACCEPT RANGE) |
| Y23a. What is her age? GO TO Y23b  X612 AGE  Y23b. Is your (husband's/wife's/partner's) father  X612 1. YES  5. NO 8. DK  8. DK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                         |

| Y24.  | Now I'd like to (husband's/wife'  |                |                                |                                  |                       |                    |
|-------|-----------------------------------|----------------|--------------------------------|----------------------------------|-----------------------|--------------------|
| XPIZH | 1. EXCELLENT                      |                | . FAIR 4. I                    |                                  | , 5000, 200           | -, p               |
| Y25.  | INTERVIEWER CHEC                  | KPOINT         |                                |                                  |                       |                    |
|       | SEE HOUSEHO                       |                | P. 1                           |                                  |                       |                    |
|       | <b> </b>                          |                |                                | ENT FINANCES                     | (COL. F MARKED        | "INDEP")           |
|       |                                   | 2. ALL OTH     | ERS>G0                         | то ү25а                          |                       |                    |
|       |                                   |                | uestions in t<br>dependent fir |                                  | please <u>include</u> | the adults in      |
| ¥25a. | Do you or anyone have any persist |                |                                |                                  |                       | pendent finances)  |
| メペンの  | 1. YES                            | 5. NO> TO      | RN TO P. 118,                  | Y29 Incl                         | udes Y26              | if living alo      |
|       |                                   |                |                                | alth condition<br>BY RELATION TO |                       | and what are they? |
| 3     | Y25c.<br>FAMILY MEMBER            | Y25d.<br>AGE   | HEALT                          | Y25e.<br>H CONDITIONS            |                       |                    |
| 1.    | X6203                             | Χ <b>ρ</b> Σαι |                                |                                  | 426 a 15              | : livingalone      |
|       |                                   |                | X6266                          |                                  |                       |                    |
| 2     | X6207                             | X6308          | X6209                          |                                  |                       |                    |
| _     |                                   |                | X6210                          |                                  |                       |                    |
| 3     | XeJII                             | X6212          | x6213                          |                                  |                       |                    |
|       |                                   |                | X6214                          |                                  |                       |                    |
| 4     | 16215                             | X6216          | X6217                          |                                  |                       |                    |
|       |                                   |                | X6218                          |                                  |                       |                    |
| 5     | x6219                             | Y6220          | X6221                          |                                  |                       |                    |
|       |                                   |                | X622                           |                                  |                       |                    |
|       |                                   | •              |                                |                                  |                       | <del></del>        |

TURN TO P. 118, Y29

# Recoded as indicated elsewhere

R LIVES ALONE

| Y26. Do you have any persistent or chronic health conditions or pro | oblems? |
|---------------------------------------------------------------------|---------|
|---------------------------------------------------------------------|---------|

1. YES 5. NO --> GO TO Y27

Y26a. What are these health conditions or problems? (Any others?)

Y27. Are you currently eligible to receive benefits from any government health insurance programs, such as Medicare, Medicaid, or CHAMPUS, VA, or other military programs?

1. YES 5. NO|--> GO TO Y28

Y27a. Which program is that? (Anything else?) (CHECK ALL THAT APPLY.) (IWER: ONLY PERSONS 65 OR OLDER SHOULD BE ELIGIBLE FOR MEDICARE. ONLY POOR PERSONS SHOULD BE ELIGIBLE FOR MEDICAID. CHAMPUS IS FOR ACTIVE MILITARY.)

A. MEDICARE

B. MEDICAID

C. VA/CHAMPUS

D. OTHER

Y27b. Do you have any other type of health coverage such as employer plans, or Blue Cross-Blue Shield, or a Health Maintenance Organization?

YES

5. NO

GO TO Y28a

TURN TO P. 124, Y41

Y28. Do you have any type of health coverage such as employer plans or Blue Cross-Blue Shield, or a Health Maintenance Organization?

5. NO --> TURN TO P. 119, Y32 1. YES

Y28a. Is this coverage obtained through your employer or former employer, a union, through direct payments to an insurance company, or what? (CHECK ALL THAT APPLY.)

A. EMPLOYER B. FORMER EMPLOYER

C. UNION

D. DIRECT PAYMENT

E. OTHER:

How is this coverage paid for -- by you, by an employer, by you Y28b. and an employer, by a relative, or what? CHECK ALL THAT APPLY.

B. EMPLOYER

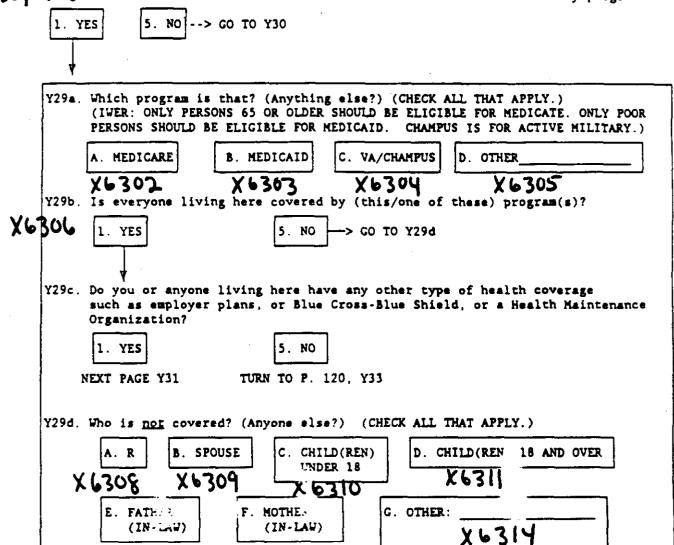
C. RELATIVE

D. FORMER EMPLOYER

E. OTHER:

129-131 includes information from 127,728 if living alone

Y29. Are you or anyone in your family living here (including family members with independent finances) currently eligible to receive benefits from any government health insurance programs, such as Medicare, Medicaid, or CHAMPUS, VA, or other military programs?



Y30. Do you or anyone living here have any (other) type of health coverage such as employer plans, or Blue Cross-Blue Shield, or a Health Maintenance Organization?

X6313

26315 1. YES 5. NO

メレろりみ

NEXT PAGE, Y31 NEXT PAGE, Y32

Includes Y29c, and Y27b, Y28 if living alone

Includes information from living alone section 119

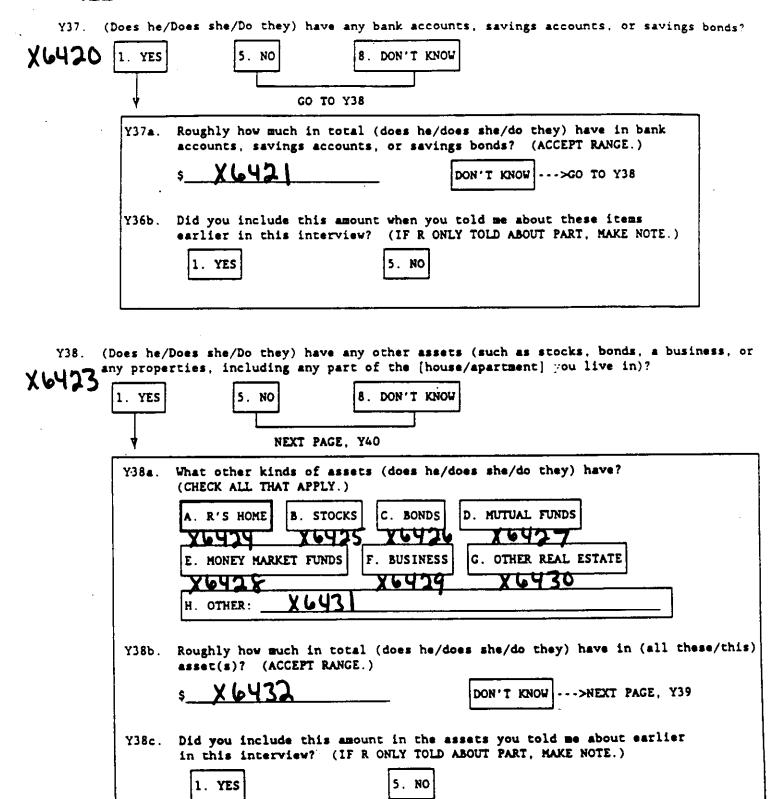
|     | union,) through direct payments to an insurance company, or what? (CHECK ALL THAT APPLY.)                                                                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | A. R'S EMPLOYER B. R'S FORMER EMPLOYER C. R'S UNION                                                                                                                                         |
|     | X6317 X6318                                                                                                                                                                                 |
|     | D. S'S EMPLOYER E. S'S FORMER EMPLOYER F. S'S UNION                                                                                                                                         |
|     | X6319 X6326 X6321                                                                                                                                                                           |
|     | G. DIRECT PAYMENT H. OTHER: Y6323                                                                                                                                                           |
| 1.  | X6322<br>How is this coverage paid for by you or someone in your family living here, by an employer, by you and an employer, by a relative not living here, or what (CHECK ALL THAT APPLY.) |
|     | A. R/FAMILY B. EMPLOYER C. RELATIVE D. FORMER E. OTHER:                                                                                                                                     |
|     | X6324 X6326 EMPLOYER X6328                                                                                                                                                                  |
|     | X 6 3 /                                                                                                                                                                                     |
|     | Is everyone in your family living here covered by at least one of these private health programs?                                                                                            |
| 19  | 1. YES 5. NO                                                                                                                                                                                |
| MI  | EXT PAGE, Y33                                                                                                                                                                               |
|     | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                       |
| lc. | Who is <u>not</u> covered (including those with independent finances)? (Anyone else? (CHECK ALL THAT APPLY.)                                                                                |
|     | A. R B. SPOUSE C. CHILD(REN) D. CHILD(REN) E. FATHER F. MOTHER                                                                                                                              |
| V   | UNDER 18  18 AND OVER (IN-LAW)  (IN-LAW)                                                                                                                                                    |
| *   | X X X X X X X X X X X X X X X X X X X                                                                                                                                                       |
|     | G. OTHER: X6336                                                                                                                                                                             |
|     |                                                                                                                                                                                             |
| 2.  | (RB, P. 14) This is a list of reasons why some people don't have health insuration number <u>best</u> describes why (you/some members of your family living here) as covered?               |
| -   |                                                                                                                                                                                             |
| -   | 01. TOO EXPENSIVE, CAN'T AFFORD HEALTH INSURANCE                                                                                                                                            |
| -   | 01. TOO EXPENSIVE, CAN'T AFFORD HEALTH INSURANCE 02. CAN'T GET INSURANCE BECAUSE OF POOR HEALTH, AGE, OR ILLNESS                                                                            |
| -   |                                                                                                                                                                                             |
| -   | 02. CAN'T GET INSURANCE BECAUSE OF POOR HEALTH, AGE, OR ILLNESS                                                                                                                             |
| -   | 02. CAN'T GET INSURANCE BECAUSE OF POOR HEALTH, AGE, OR ILLNESS 03. DON'T BELIEVE IN HEALTH INSURANCE                                                                                       |
| -   | 02. CAN'T GET INSURANCE BECAUSE OF POOR HEALTH, AGE, OR ILLNESS  03. DON'T BELIEVE IN HEALTH INSURANCE  04. NOT MUCH SICKNESS IN THE FAMILY; WE HAVEN'T NEEDED INSURANCE                    |

1. YES

Y33. INTERVIEWER CHECKPOINT SEE HOUSEHOLD LISTING, P. 1 X6401 1. 1 OR MORE ADULTS WITH INDEPENDENT FINANCES (COL. F MARKED "INDEP") 2. ALL OTHERS---->TURN TO P. 124, Y41 Y34. I'd like to ask some questions just about the other adults 22 and over who live with you (and your family) but have independent finances. (Does he/Does she/Do any of these X640 2 other adults) receive any income from wages or salaries? 8. DON'T KNOW 1. YES NEXT PAGE, Y35 Y34a. Roughly how much total income did (he/she/they) have from wages and salar.as in 1988 before taxes and deductions? (ACCEPT RANGE.) DON'T KNOW -->NEXT PAGE, Y35 Did you include this amount in the income you told me about earlier in this interview? (IF R ONLY TOLD ABOUT PART, MAKE NOTE.)

5. NO

(Does he/Does she/Do they) receive income from any other sources (such as social security, a pension, disability payments, public assistance, or income from a business X6405 or other assets)? 8. DON'T KNOW 1. YES 5. NO **GO TO Y36** Y35a. What other sources of income (does he/does she/do they) have? (CHECK ALL THAT APPLY.) A. SOCIAL SECURITY B. PENSIONS C. DISABILITY D. PUBLIC ASSISTANCE X 6406 76407 6408 E. INTEREST INCOME F. DIVIDENDS G. BUSINESS H. REAL ESTATE 7641 **X 6410** X 6 414 J. OTHER: Y35b. Roughly how much total income did (he/she/they) have from (all these/this) source(s) in 1988 before taxes and deductions? DON'T KNOW --->GO TO Y36 Y35c. Did you include this amount in the income you told me about earlier in this interview? (IF R ONLY TOLD ABOUT PART, MAKE NOTE.) 1. YES 5. NO Y36. (Does he/Does she/Do any of them) have any cars or other vehicles?



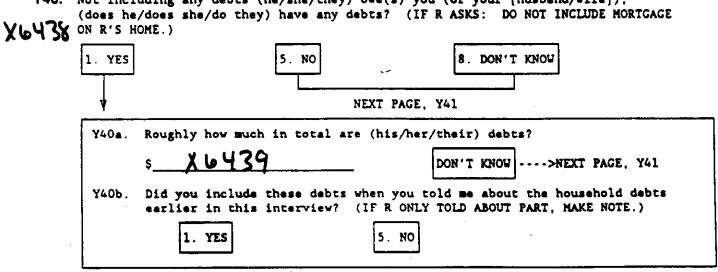
NEXT PAGE, Y39

NEXT PAGE, Y40

#### Y39. INTERVIEWER CHECKPOINT

| SEE P.        | 122, Y38a                                                                                                 |
|---------------|-----------------------------------------------------------------------------------------------------------|
|               | "R'S HOME" BOX A MARKED IN Y38a                                                                           |
|               | 2. ALL OTHERS>GO TO Y40                                                                                   |
| 4             |                                                                                                           |
| Y39a.         | What share of this home (does he/does she/do they) own?  X6435 PERCENT                                    |
| <b>Ү</b> 39Ь. | What is the present value of this home? I mean, about what would it bring if it were sold today?          |
|               | s X6436                                                                                                   |
| Y39c.         | What is the amount still owed on all the mortgages, land contracts and loans on the home? (ACCEPT RANGE.) |
|               | \$ X 6437 NOTHING                                                                                         |

Y40. Not including any debts (he/she/they) owe(s) you (or your [husband/wife]), (does he/does she/do they) have any debts? (IF R ASKS: DO NOT INCLUDE MORTGAGE



NOTE:

|    | EXACT TIME NOW:                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------|
| R: | COMPLETE BOXES Y42 AND Y43                                                                                    |
|    | END OF IW REFERENCE: RESPONDENT'S EMPLOYMENT/PENSION INFORMATION                                              |
|    | 1. R IS COVERED BY PENSION ON CURRENT JOB (1 OR MORE PLANS AT R18, P. 82)                                     |
|    | 2. ALL OTHERS                                                                                                 |
|    | END OF IW REFERENCE: SPOUSE EMPLOYMENT/PENSION INFORMATION                                                    |
|    | 3. R IS NOT HARRIED / LIUING WITH PARTNER                                                                     |
|    | 4. S IS COVERED BY PENS: IN ON CURRENT JOB (1 OR MORE PLANS AT S18, P. 6 I<br>THE SPOUSE SUPPLEMENTAL BOOKLET |
|    | 5. ALL OTHERS                                                                                                 |
|    |                                                                                                               |

THE NUMBERS IN THE BOXES AT Z1 AND Z4 IN THE COVERSHEET MATCH THE BOXES CHECKED IN Y42 AND Y43 ABOVE.

## SECTION ZZ: INTERVIEWER OBSERVATIONS

|                | RELATIONSHIP OF R TO INFORMANT:                                                                          |
|----------------|----------------------------------------------------------------------------------------------------------|
| X6503          | 1. R IS INFORMANT  7. OTHER: R IS  OF INFORMANT                                                          |
| zzz. :         | TURN TO>P. ZZ10                                                                                          |
| χωσοη          | 01. TRAILER; MOBILE HOME 07. APARTMENT HOUSE (4 OR FEWER UNITS)                                          |
|                | 02. DETACHED SINGLE FAMILY HOUSE  08. CONDO/APARTMENT HOUSE (5 OR MORE UNITS, 3 STORIES OR LESS)         |
|                | 03. 2-FAMILY HOUSE, 2 UNITS SIDE BY SIDE  09. CONDO/APARTMENT HOUSE (5 OR MORE UNITS, 4 STORIES OR MORE) |
|                | 04. 2-FAMILY HOUSE, 2 UNITS ONE ABOVE THE OTHER  10. APARTMENT IN PARTLY COMMERCIAL STRUCTURE            |
|                | 05. DETACHED 3-4 FAMILY HOUSE 97. OTHER:                                                                 |
|                | 06. ROW HOUSE (3 OR MORE UNITS IN AN ATTACHED ROW)                                                       |
| <b>223</b> . 1 | NEIGHBORHOOD: Look at the structures on R's block and check as many as apply.                            |
| X6505          | A. VACANT LAND  **X 6512**  H. CONDO/APARTMENT HOUSE (5 OR MORE UNITS, 3 STORIES OR LESS)                |
| X6506          | B. TRAILER/MOBILE HOME  X6513  J. CONDO/APARTMENT HOUSE (5 OR MORE UNITS, 4 STORIES OR MORE)             |
| X6507          | C. DETACHED SINGLE FAMILY HOUSE  K. COMMERCIAL OR INDUSTRIAL STRUCTURE                                   |
| X6208          | D. 2-FAMILY HOUSE; SIDE BY SIDE OR ONE ABOVE THE OTHER  XG5/5  L. PARK                                   |
| X6509          | E. DETACHED 3-4 FAMILY HOUSE  X 65/6  M. SCHOOL OR OTHER GOV'T. BUILDING                                 |
| 16510          | F. ROW HOUSE (3 OR MORE UNITS 10 N. VACANT BUILDING                                                      |
| X651)          | G. APARTMENT HOUSE (4 OR FEWER (65) 8 P. OTHER:                                                          |

| <b>ZZ</b> 4.         | BUILDINGS IN THE IMMEDIATE NEIGHBORHOOD (LOOK UP AND DOWN THE BLOCK) ARE:                                                                                                                                                               |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X6219                | 1. ALL RESIDENTIAL 2. MOSTLY RESIDENTIAL 3. ABOUT EQUALLY RESIDENTIAL AND NONRESIDENTIAL                                                                                                                                                |
|                      | 4 MOSTLY NONRESIDENTIAL 0 NONE IN VIEW                                                                                                                                                                                                  |
| zzs.<br><b>X6526</b> | HOUSING STRUCTURES ON BLOCK ARE:                                                                                                                                                                                                        |
| <b>VA 2 YO</b>       | 1. 0-20 FEET APART 2. 21-100 FEET APART 3. OVER 100 FEET APART                                                                                                                                                                          |
|                      | CONDITION OF BUILDING EXTERIOR IS:                                                                                                                                                                                                      |
| X6521                | 1. CLEAN AND SOUND 2. SOME PAINT PEELING OR CRACKS IN MASONRY OR REPAIR 4. DILAPIDATED OR REPAIR                                                                                                                                        |
| zz7.<br>X6522        | CONDITION OF THE EXTERIOR OF BUILDINGS ON BLOCK IN GENERAL (BOTH SIDES OF STREET) LOOKS:                                                                                                                                                |
| V67 ~~               | 1. BETTER THAN R'S 2. AS GOOD AS R'S 3. WORSE THAN R'S IN VIEW 0. NO OTHER BUILDINGS IN VIEW                                                                                                                                            |
| 228.                 | PLEASE RATE THE PHYSICAL CONDITION OF THE INTERIOR OF THE HU:                                                                                                                                                                           |
| X6523                | 1. EXCELLENT: WALLS AND CEILINGS HAVE NO CRACKS; PAINT OR PANELLING IS IN GOOD CONDITION  2. GOOD: NEEDS SOME MINOR PAINTING OR REFINISHING  3. FAIR: NEEDS MAJOR INTERIOR WORKHOLES AND/OR CRACKS NEED PATCHING, PAINTING NEEDED, ETC. |
|                      | 4. POOR: SOME WALLS OR CEILINGS NEED REPLACEMENT                                                                                                                                                                                        |
| <b>229</b> .         | NEIGHBORHOOD RESIDENTS SEEM TO BE:                                                                                                                                                                                                      |
| x6524                | 1. ALL BLACK  2. ALMOST ALL BLACK  3. HALF BLACK AND HALF NON-BLACK  4. ALMOST ALL NON-BLACK  5. ALL NON-BLACK                                                                                                                          |
|                      | 8. DON'T KNOW                                                                                                                                                                                                                           |

| X6525 [1  | EXCELLENT                                | 2. GOOD 3. FAIR                                            | 4. POOR                                 |                   |           |
|-----------|------------------------------------------|------------------------------------------------------------|-----------------------------------------|-------------------|-----------|
|           |                                          | PRESS (HIMSELF/HERSEL<br>2. GOOD 3. FAIR                   | F) WAS                                  |                   |           |
| VIENT F   | NO, NOT AT ALL SUSPICIOUS                | 2. YES, SOMEWHA SUSPICIOUS                                 |                                         |                   | ·         |
| M         | R SUSPICIOUS A NO. NOT AT ALL SUSPICIOUS | 2. YES, SOMEWHA SUSPICIOUS                                 |                                         |                   |           |
| ¥4.0000 F | VERY 2. AL                               | OVE VERAGE                                                 | THE INTERVIEW?  4. BELOW AVERAGE LOW    | 4                 |           |
| A         | . CHILDREN B. UNDER 6                    | CHILDREN C. SPOUSE X 653                                   | D. OTHER RELATIVES                      | E. OTHER ADULTS   | F. NO ONE |
| ZZ16. DI  | • •                                      | CUMENTS TO ANSWER QUI                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ER                |           |
| A         |                                          | ID R REFER TO? (CHECK<br>CHECKING; SAVINGS;<br>INVESTMENTS |                                         | INCOME TAX RETURN |           |

ZZ10. R'S UNDERSTANDING OF THE QUESTIONS WAS . . .

|                                       | KETCH:      |             |   |              |             |          |               |
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(FOR OFFICE USE ONLY)

## SURVEY OF CONSUMER FINANCE

# SPOUSE SUPPLEMENTAL BOOKLET



The University of Michigan Survey Research Center Institute for Social Research Ann Arbor, MI 48106

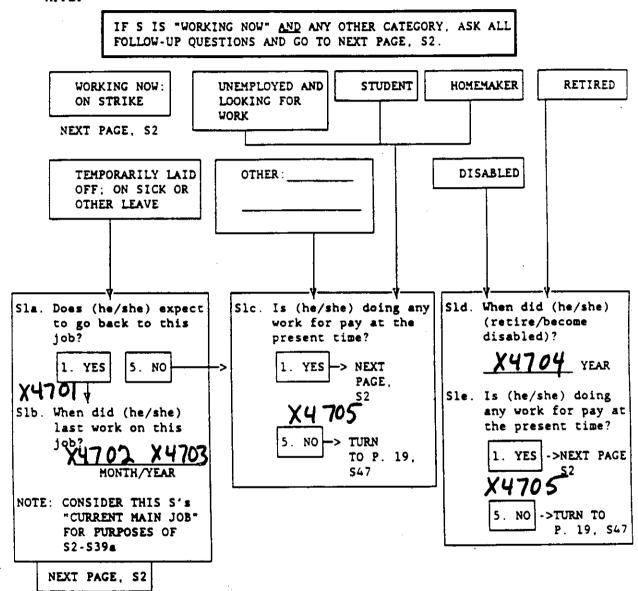
INTERVIEWER'S LABEL

| 1. | IWER | ID | No.: |  |
|----|------|----|------|--|
| 2. | Your | IW | No.: |  |
| 3. | Date | of | IW:  |  |

X4700

S1.

We are interested in your (husband's/wife's) present job status. Is (he/she) working now, temporarily laid off, unemployed and looking for work, disabled and unable to work, retired, a student (a homemaker), or what? CHECK ALL THAT APPLY



| s2.                 | Next are some questions about (his/her) current, main job. Does (he/she) work for someone else, is (he/she) self-employed, or what? |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| X4706               | 1. SOMEONE 2. SELF- IF R SAYS, "RUNS OWN BUSINESS" CHECK "SELF-EMPLOYED".                                                           |
|                     | TURN TO P. 4, S14                                                                                                                   |
| x4708               | What is the official title of (his/her) job? (The title that (his/her) employer uses?)  53-512 includes Self-employment information |
|                     | from 514 - SIME, and 514;                                                                                                           |
| \$4.                | What sort of work does (he/she) do on (his/her) main job? (Tell me a little more about what (he/she) does.)                         |
|                     |                                                                                                                                     |
|                     |                                                                                                                                     |
| 55.<br><b>X4709</b> | What kind of business or industry does (he/she) work inthat is, what do they make or do at the place where (he/she) works?          |
|                     |                                                                                                                                     |
| \$6.                | How many hours does (he/she) work on (his/her) main job in a normal week?  X4710 = HOURS                                            |
| <b>\$</b> 7.        | (READ SLOWLY) Counting paid vacations as weeks of work, how many weeks per year does (he/she) work on this job in a normal year?    |
|                     | X4711 * WEEKS                                                                                                                       |
| <b>S8</b> .         | About how much does (he/she) earn before taxes on (his/her) main job? (Is that per hour, week, month, year, or what?)               |
|                     | 5 X4712 PER X4713                                                                                                                   |
|                     |                                                                                                                                     |

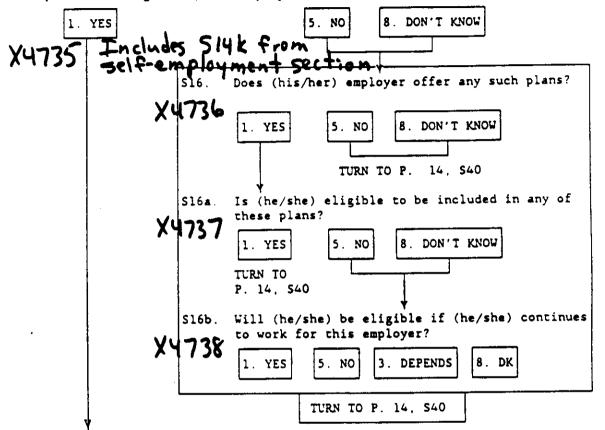
| X4714 | 1. LESS THAN 10 2                                                     | 10 To  | 19 3.             | 20 TO 99 | 4. 100   | TO 499           | 5. 500    | OR MORE   |
|-------|-----------------------------------------------------------------------|--------|-------------------|----------|----------|------------------|-----------|-----------|
| ÷.    | ncludes self<br>om 514, X3111,<br>is i ness from<br>How many years in | -em    | ployn             | 1 X33    | ntori    | matio            | in rec    | fur       |
| 510.  |                                                                       |        | tion<br>is (he/si | worke    | d for th | is emplo         | yer?      |           |
|       | X4715 - YEA                                                           | RS     | OR                |          | SINCE    |                  |           |           |
| e11   | New many waste dose                                                   | /he/si | nel exper         | r to con | tinue vo | orking fo        | or this e | employer? |
| 511.  | How many years does (ACCEPT RANGE.)  X4716 * YEARS                    |        |                   |          |          | 96. NEVE<br>STOP | P. 98     | DON'T     |

513. NO QUESTION

| What :          | industry does (he/<br>industry does (he                       | she) work in? Tha<br>/she) <u>typically</u> wo                                                | at is, what do they do or make?<br>ork in?)                                                                                                                 |
|-----------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| . How ma        |                                                               |                                                                                               | himself/herself/this business)?                                                                                                                             |
|                 | = YEARS                                                       | OR                                                                                            | SINCE                                                                                                                                                       |
| . Abou<br>self, | t how many years o<br>Therself/this busi                      | loes (he/she) expec<br>.ness)? ACCEPT RAN                                                     | ct to continue working for (him-                                                                                                                            |
|                 |                                                               | OR UNTIL AGE:                                                                                 | 96. NEVER 98 DON'                                                                                                                                           |
| r. (READ        | = HOURS  SLOWLY) Counting does (he/she) work                  | paid vacations as                                                                             | weeks of work, how many weeks                                                                                                                               |
| (he/<br>APPL    | # WEEKS is (he/she) paid? she) receive a po                   | Is (he/she) paid<br>rtion of the net ea<br>LLOW-UP QUESTIONS                                  | C. NET EARNINGS D. OTHER                                                                                                                                    |
| (he/APPLA.      | # WEEKS is (he/she) paid? she) receive a po Y AND ASK BOTH FO | Is (he/she) paid rtion of the net ex LLOW-UP QUESTIONS  S lary e/she) xes?  S14h. (In muc fro | C. NET EARNINGS  D. OTHER  addition to regular salary) h th does (he/she) personally earn the business before taxes? (Welling to the business before taxes) |

\$15. Many employers have pension or retirement plans, and some provide tax-deferred plans such as thrift, savings, 401K's, profit sharing, or stock ownership plans. Is (he/she) included in any pension or retirement plans, or in any tax-deferred savings plans on this job? (DO NOT INCLUDE SOCIAL SECURITY.)

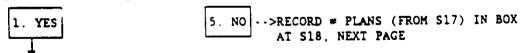
IF R MENTIONS IRA OR KEOGH PLANS, NOTE IN MARGIN AND SAY: "We covered those earlier in the interview. Here, I just want to find out about other plans operated through (his/her) employer."



\$17. In how many different plans of this sort is (he/she) included on this job?

X4739 \*\* PLANS

S17a. Is (he/she) currently receiving benefit payments from any retirement Y4740 plans from this job?



S17b. I'll ask about the benefits later. Are there any retirement or savings plans from this job where (he/she) is not yet drawing benefit payments?

X 474 | Plans from this job where (ne/she) is not yet drawing to the she will be not yet and the she will be not yet and the she will be not yet as a she will be not yet a

S17c. How many such plans does (he/she) have?

# PLANS -- NOT YET RECEIVING BENEFITS

RECORD # PLANS IN BOX AT S18, NEXT PAGE

S18.

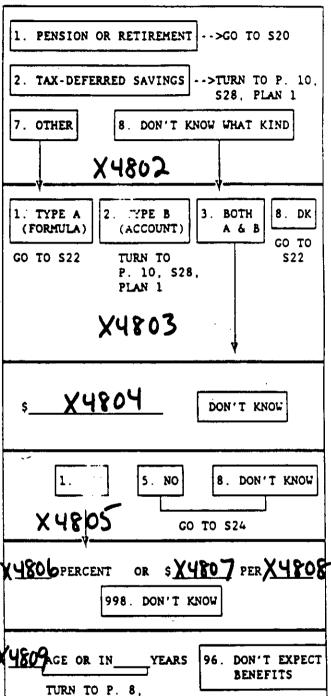
# X4801 \* OF PLANS

S19. (Is this/About the (next) most important of these plans, is it) a pension or retirement plan, or a tax-deferred savings plan of some sort?

(IF R ASKS: 401-K, 403-B, ESOP, SRA, THRIFT SAVINGS, STOCK OWNERSHIP, AND PROFIT-SHARING ARE ALL TAX DEFERRED SAVINGS PLANS.)

## If 519 = 2, then 520 = 2

- S20. (RB, P. ) I would like to know what general type of plan this is. (In the most common pension or retirement plan, Type A, the amount of the benefit is usually based on a formula involving age, years of service and salary. In other plans, Type B, money is accumulated in an account for you until your retirement.) Is (his/her)(first/next) plan like Type A or Type B?
- 521. For that part of (his/her) plan where money is accumulated in an account, how much is in the account?
- 522. Does (he/she) currently make contributions to this plan? (IF R ASKS: INCLUDE CONTRIBUTIONS THROUGH SALARY DEDUCTIONS, UNION DUES OR OTHER SOURCES)
- S23. What percent of (his/her) pay or amount of money per month or year does (he/she) currently contribute?
- 524. At what age does (he/she) expect y 4809 AGE OR IN this plan?



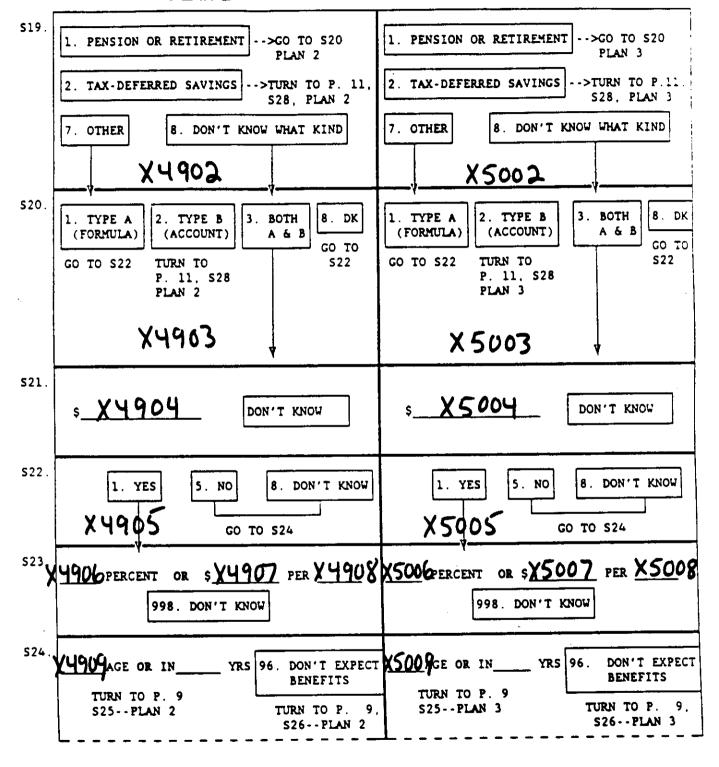
S23 -PLAN 1

TURN TO P. 8, S26--PLAN 1

PLAN 1

PLAN 2

#### PLAN 3



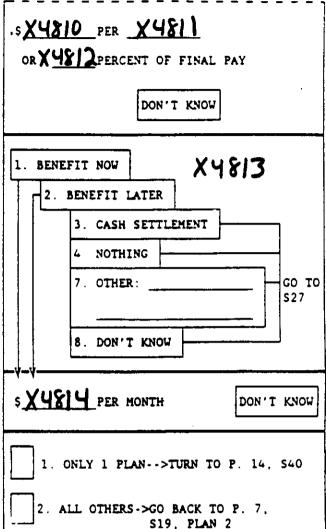
### TYPE A -- PLAN 1

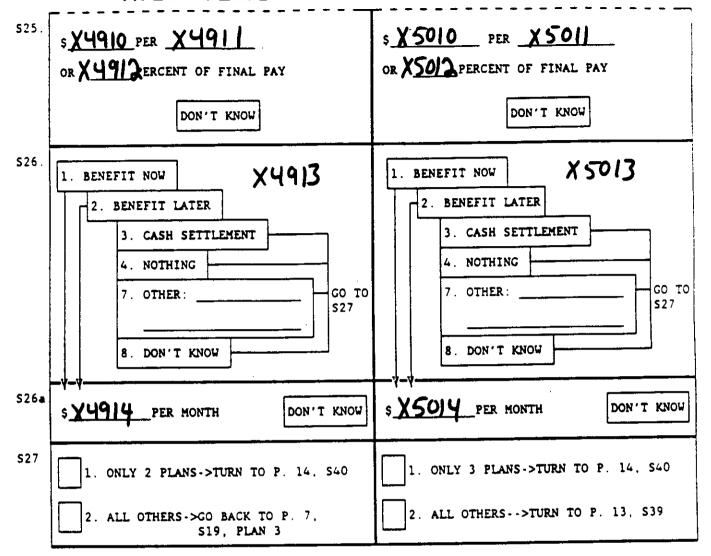
- 525. About how much does (he/she) expect (his/her) benefits to be?
  [As a proportion of (his/her) pay
  at retirement, or as an amount
  per month when (he/she) starts
  receiving them?]
- S26. If (he/she) were to (leave this job/sell this business) now, would (he/she) start receiving a monthly or annual pension benefit now, would (he/she) receive one later, would (he/she) get a cash settlement now, would (he/she) get nothing or what?

  "IF R SAYS "ROLL OVER" MARK "CASH SETTLEMENT".)

526a. About how much per month would (he/she) receive?

527. INTERVIEWER CHECKPOINT (SEE S18, P. 6)





#### SAVINGS PLANS AND TYPE B PLANS

- 528. (Could you tell me a little more about this plan?) Is it a thrift or savings plan, a 401K, a profit-sharing plan, a stock purchase plan or what?
- 529. For how many years altogether has (he/she) been included in this plan? (INCLUDE YEARS WITH OTHER EMPLOYERS, IF SAME PLAN)
- 530. [Does (his/her) employer/Does the business] make contributions to this plan?
  - 530a. What percent of (his/her) pay or amount of money per month or year does [(his/ her) employer/the business] contribute?
- S31. Does (he/she) currently make contributions to this plan?
  (IF R ASKS: INCLUDE CONTRIBUTIONS THROUGH SALARY DEDUCTIONS, UNION DUES OR OTHER SOURCES.)
  - S3la. What percent of (his/her) pay or amount of money per month or year does (he/she) currently contribute?
- S32. Roughly how much money is in (his/her) account at present?
- S33. Can (he/she) borrow against that account?
- S34. Does (he/she) currently have a loan against that account?
  - 534a. What is the amount of the loan balance?
  - \$34b. Did you tell me about this loan earlier?

### SAVINGS & TYPE B -- PLAN 1

| 01. THRIFT         | OR SAVINGS | 97. OTHER:                        |
|--------------------|------------|-----------------------------------|
| 02. 401K/40        | 3B/SRA     | X4816                             |
| 03. PROFIT         | SHARING    |                                   |
| 04. STOCK P        | URCHASE: E | SOP 98. DON'T KNOW                |
| X4817 ×            | EARS       | 98. DON'T KNOW                    |
| 1. Y               | 5. I       | 8. DON'T KNOW                     |
| X <b>4819</b> PERC | ENT OR     | \$ <b>\4820</b> PER <b>X 482</b>  |
| 1. 3<br>X4822      |            | NO 8. DON'T KNOW                  |
| X4823PER           | ENT OR     | \$ <b>X4824</b> PER <b>X482</b> 5 |
| \$_X48             | 26         | DON'T KNOW                        |
| 1. YES             |            | 8. DON'T KNOW<br>TO P. 12, S35    |
| 1. YES             | 5. NO      | >TURN TO P. 12, S35               |
| \$ <u>X</u>        | 1829       |                                   |
| L _ L              | 5. NO      | X 4830                            |

## SAVINGS & TYPE B - PLAN 2

## SAVINGS & TYPE B -- PLAN 3

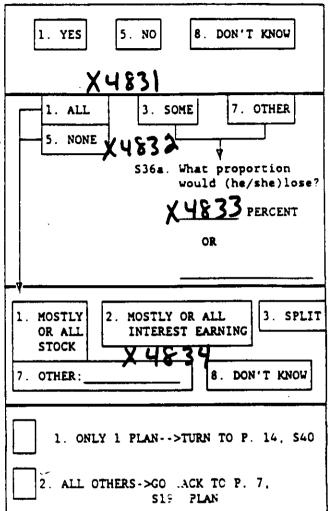
| S28. 01. THRIFT OR SAVINGS 97. OTHER:          | 01. THRIFT OR SAVINGS 97. OTHER:                    |
|------------------------------------------------|-----------------------------------------------------|
| 02. 401K/403B/SRA X4916                        | 02. 401K/403B/SRA X 5016                            |
| 03. PROFIT SHARING                             | 03. PROFIT SHARING                                  |
| 04. STOCK PURCHASE; ESOP 98. DON'T KNOW        | 04. STOCK PURCHASE; ESOP 98. DON'T KNOW             |
| \$29. X4917 YEARS 98. DON'T KNOW               | X5017 YEARS 98. DON'T KNOW                          |
| 1. YES 5. NO 8. DON'T KNOW GO TO 531           | 1. YES 5. NO 8. DON'T KNOW GO TO S31                |
|                                                | 12 X 5019 PERCENT OR \$X5020 PER X502               |
| 998. DON'T KNOW                                | 998. DON'T KNOW                                     |
| 1. YES 5. NO 8. DON'T KNOW                     | 1. YES 5. NO 8. DON'T KNOW GO TO S32                |
| 998. DON'T KNOW                                | 998. DON'T KNOW                                     |
| \$ X4926 DON'T KNOW                            | \$ X5026 DON'T KNOW                                 |
| 1. YES 5. NO 8. DON'T KNO                      | 1. YES 5. NO 8. DON'T KNOW X5027 TURN TO P. 13, S35 |
| 5. NO> TURN TO P. 13, S35                      | 1. YES 5. NO> TURN TO P. 13, \$35                   |
| \$ X 4929                                      | s_X5029                                             |
| 1. YES 5. NO X4930<br>TURN TO P. 13, S35PLAN 2 | 1. YES 5. NO X 5 0 3 0 TURN TO P. 13, S35PLAN 3     |

### SAVINGS & TYPE B -- PLAN 1

- S35. If (he/she) needed money in an emergency, could (he/she) withdraw some of the funds in that account?

  (CHECK "YES" EVEN IF WITHDRAWAL INVOLVES PENALTY.)
- 536. If (he/she) were to (leave this job/sell the business) now, would (he/she) lose all, some, or none of the money in this account?

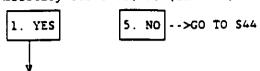
- 537. How is the money in this account invested? Is it mostly in stocks, mostly in interest earning assets, is it split between these, or what?
- S38. INTERVIEWER CHECKPOINT (SEE S18, P. 6)



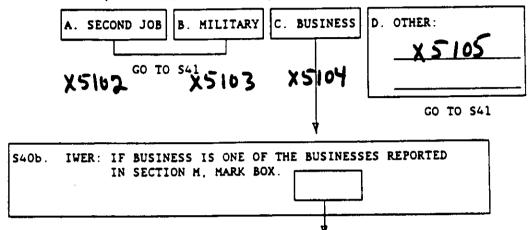
|               | SAVINGS & TYPE B PLAN 2                                                                                                      | SAVINGS & TIPE B # PLAN 3                                                                   |
|---------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>\$35</b> . | 1. YES 5. NO 8. DON'T KNOW                                                                                                   | 1. YES 5. NO 8. DON'T KNOW                                                                  |
|               | X4931                                                                                                                        | X 5031                                                                                      |
| <b>536</b> .  | 1. ALL 3. SOME 7. OTHER 5. NONE X4932                                                                                        | 1. ALL 3. SOME 7. OTHER 5. NONE X5032                                                       |
|               | S36a. What proportion would (he/she) lose?                                                                                   | S36a. What proportion would (he/she) lose?                                                  |
|               | X4933 PERCENT                                                                                                                | X 5033 PERCENT                                                                              |
|               | OR                                                                                                                           | OR                                                                                          |
|               |                                                                                                                              |                                                                                             |
| \$37.         | 1. MOSTLY OR ALL INTEREST EARNING 3. SPLIT                                                                                   | 1. MOSTLY OR ALL INTEREST EARNING 3. SPLIT                                                  |
|               | 7. OTHER: 8. DON'T KNOW                                                                                                      | 7. OTHER: 8. DON'T KNOW                                                                     |
| S38.          | 1. ONLY 2 PLANS->NEXT PAGE, 540  2. ALL OTHERS->GO BACK TO P. 6.  S19, PLAN 3                                                | 1. ONLY 3 PLANS->NEXT PAGE, \$40  2. ALL OTHERS                                             |
| 539.          | (IF 4 OR MORE) Altogether how much do balance(s) for any other pension plans  \$\frac{\text{X5036}}{\text{NEXT PAGE, S40}}\$ | es (he/she) have in (his/her) account or savings plan(s) from this job?  DON'T KNOW NOTHING |
| s             | 39a. Altogether, what other benefit payment (this/these) other pension plan(s) from                                          | ts does (he/she) expect to receive from om this job?                                        |
|               | X5037                                                                                                                        | DON'T KNOW NONE                                                                             |
|               |                                                                                                                              |                                                                                             |
|               |                                                                                                                              |                                                                                             |

**S40.** Is (he/she) doing any other work for pay now, such as a second job, the military reserves, or (another) business of (his/her) own?

X5101



S40a. Is this a second job, the military reserves, (his/her) own business, or what? (CHECK ALL THAT APPLY.)



S41. How many hours does (he/she) work on these other jobs in a normal week?

X5107 \*HOURS

S42. Counting paid vacations as weeks of work, how many weeks per year does (he/she) work on these other jobs in a normal year?

X5108 . WEEKS

S43. About how much does (he/she) earn before taxes from these other jobs? (Is that per hour, week, month, year, or what?)

\$ X5109 PER X5110

Thinking about all (his/her) current work for pay, does (he/she) consider (himself/herself) to be working full-time or part-time?.

(IWER: IF S IS LAID OFF OR A SEASONAL WORKER, ASK ABOUT "JOBS WHEN S IS WORKING".)

1. FULL-TIME 2. PART-TIME --> TURN TO P. 17, S46

NEXT PAGE, S4

| \$45.           | (READ SLOWLY:) Now I have a few questions about (his/her) past jobs. Including any periods of self-employment, the military, and (his/her) current job, since (he/she) was 18, how many years has (he/she) worked full-time for all or most of the year? (Roughly how many years?) |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | X5112 = YEARS 96. NONE -> NEXT PAGE, \$45]                                                                                                                                                                                                                                         |
| S45a.           | Including any self-employment and (his/her) current job, for how many different employers has (he/she) worked in full-time jobs lasting one year or more?                                                                                                                          |
|                 | X5113 = EMPLOYERS                                                                                                                                                                                                                                                                  |
| 545b.           | Now, not counting (his/her) current job, has (he/she) ever had a full-time job that lasted for three years or more?                                                                                                                                                                |
|                 | 1. YES 5. NO>NEXT PAGE, S45j                                                                                                                                                                                                                                                       |
|                 | XSII4                                                                                                                                                                                                                                                                              |
| S45c.           | I want to know about the <u>longest</u> such job (he/she) had. Did (he/she) work for someone else, was (he/she) self-employed, or what?                                                                                                                                            |
|                 | 1. SOMEONE ELSE 2. SELF-EMPLOYED 7. OTHER:                                                                                                                                                                                                                                         |
|                 | . X5115                                                                                                                                                                                                                                                                            |
| S45d.           | What sort of work was (he/she) doing when (he/she) left that job?  (Tell me a litime more about what [he/she] did.)                                                                                                                                                                |
|                 |                                                                                                                                                                                                                                                                                    |
| \$45 <b>e</b> . | What kind of business or industry did (he/she) work in that is, what did they make or do at the place where (he/she) worked?                                                                                                                                                       |
|                 | X5117                                                                                                                                                                                                                                                                              |
| \$45 <b>f</b>   | . When did (he/she) start working at that job?                                                                                                                                                                                                                                     |
|                 | 19 X5118 OR YEARS AGO                                                                                                                                                                                                                                                              |
| S45g            | . When did (he/she) stop working at that job?                                                                                                                                                                                                                                      |
|                 | 19 X5119 OR YEARS AGO                                                                                                                                                                                                                                                              |
|                 |                                                                                                                                                                                                                                                                                    |

| 345h. | About how much was (he/she) earning that per hour, week, month, year, or   | efore taxes what?) | when (he/she        | :) stopped? (Is |
|-------|----------------------------------------------------------------------------|--------------------|---------------------|-----------------|
|       | \$ X5120 PER X5121                                                         |                    |                     |                 |
| S45j. | Since (he/she) was 18, have there be part-time for all or most of the year | en years whe       | n (he/she) <u>o</u> | nly worked      |
|       | 1. YES 5. NO ->GO TO \$45m                                                 |                    |                     |                 |
| 45k.  | About how many years in total did (he of the year?                         | e/she) work j      | part-time for       | r all or most   |
|       | X5123 * YEARS                                                              |                    |                     |                 |
| 45m.  | Thinking now of the future, when doe full-time?                            | s (he/she) e       | kpect to sto        | p working       |
|       | IN XSI24 YEARS OR AT AGE                                                   | <u> </u>           | 96. NEVER<br>STOP   | >GO TO \$45q    |
| 45n.  | Does (he/she) expect to work part-ti                                       | me after tha       | t?                  | · .             |
| 125   | 1. YES 5. NO                                                               | 8.                 | DON'T KNOW/D        | EPENDS          |
|       | GO TO 545q                                                                 |                    | •                   |                 |
| 45p.  | When does (he/she) expect to stop wo                                       | rking altoge       | ther?               |                 |
|       | IN X 512 LYEARS OR AT AGE                                                  | 9                  | 8. DEPENDS/         | 96. NEVER       |

S45q. RETURN TO MAIN QUESTIONNAIRE, P. 97, R50

| S46.           | Now I have a few questions about (his/her) p<br>self-employment and (his/her) current job, s<br>many years in total has (he/she) worked part<br>year? (Roughly how many years?)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | since (he/she) was 18, about now      |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|                | X5127 = YEARS OR 96. LESS THA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IN 1 YEAR                             |
| 546 <b>a</b> . | Since (he/she) was 18, has (he/she) ever wor any self-employment and the military?  1. YES X5128  5. NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rked full-time for payincluding       |
| S46b.          | How many years has (he/she) worked full-time (Roughly how many years?)  X5129 * YE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| 546c           | 1. SPOUSE HAS WORKED AT LEAST 5 YEARS FULL-TIME OR DK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OTHERS                                |
|                | S46d. When did (he/she) last of the state of | YEARS AGO she) earn before taxes that |
| -              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PER X5133<br>AGE, S46p                |
|                | Including any self-employment and (his/her) different employers has (he/she) worked in or more?  X5134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | job (he/she) had. Did (he/she)        |
|                | 1. SOMEONE ELSE 2. SELF-EMPLOYED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7. OTHER:                             |
|                | x5135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |
| 546h           | What sort of work was (he/she) doing when a little more about what (he/she) did.)  X5136                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (he/she) left that job? (Tell me      |

WORK HISTORY FOR SPOUSE'S WORKING PART-TIME NOW (CONT)

| 5461.         | What kind of bothey make or d         |              |               |              |                        | is, what did      |
|---------------|---------------------------------------|--------------|---------------|--------------|------------------------|-------------------|
| S46j.         | When did (he/s                        | he) start w  | orking at the | at job?      |                        |                   |
|               | 19 X5138                              | OR           |               | YEARS AGO    |                        |                   |
| 546k.         | When did (he/s                        | he) stop wo: | rking at that | t job?       |                        |                   |
|               | 19 X5 139                             | OR           |               | YEARS AG     |                        |                   |
| \$46m.        | About how much that per hour, s X5140 | week, month  | n, year, or t |              | when (he/she           | ) stopped? (Is    |
| \$46n.        | When did (he/s:                       | he) last wo  |               |              |                        |                   |
|               |                                       |              | _             |              |                        |                   |
| 34 <b>0</b> p | 1. YES X514                           | 5. NO        | _ r           | 8. DON'T KNO |                        | uli-time work?    |
| S46q.         | When does (he/<br>IN XSIYY            | ·            |               | rking full-t |                        | KNOW/DEPENDS      |
| S46r.         | And when does                         | (he/she) ex  | pect to stop  | working ful  | l-time?                |                   |
|               | IN <u>X5145</u> YEAR                  | S OR         | AT AGE        | 98. 0        | OON'T KNOW/<br>DEPENDS | 96. NEVER<br>STOP |
| S46s.         | When does (he/                        | she) expect  | to stop wor   | king for pay | altogether?            | GO TO S46t        |
|               | IN X514 byEAR                         | S OR         | AT AGE        |              | OON'T KNOW/            | 96. NEVER<br>STOP |

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| 201                     | 1. YES 5. NO -> NEXT PAGE, S47m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| \$47 <b>a</b> .         | How many years has (he/she) worked full-time for all or most of the year Include any periods of self-employment, and the military. (Roughly how many years?)                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                         | X5202 - YEARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| S47Ъ                    | . INTERVIEWER CHECKPOINT SEE S47a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                         | 1. SPOUSE HAS WORKED AT LEAST 2. ALL OTHERS 5 YEARS FULL-TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         | S47c. When did (he/she) last work full-time?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                         | 19 X5264 OR YEARS AGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                         | S47d. About how much did (he/she) earn before taxes that year? (Is that per hour, week, month, year, or what?)  \$\frac{\text{X5205}}{\text{per}}\$ PER \$\frac{\text{X5266}}{\text{X5266}}\$                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         | NEXT PAGE. S47m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 547 <b>e</b> .          | or more?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                         | different employers has (he/she) worked in full-time jobs lasting one y or more?  ** EMPLOYERS  I want to know about the longest full-time job (he/she) had. Did (he/s                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                         | different employers has (he/she) worked in full-time jobs lasting one y or more?  **EMPLOYERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         | different employers has (he/she) worked in full-time jobs lasting one y or more?  X5207 # EMPLOYERS  I want to know about the longest full-time job (he/she) had. Did (he/s work for someone else, was (he/she) self-employed, or what?                                                                                                                                                                                                                                                                                                                                                                   |
| S47f.                   | different employers has (he/she) worked in full-time jobs lasting one y or more?  **EMPLOYERS  I want to know about the longest full-time job (he/she) had. Did (he/s work for someone else, was (he/she) self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:                                                                                                                                                                                                                                                                                                                           |
| S47f.                   | different employers has (he/she) worked in full-time jobs lasting one y or more?  X5207 * EMPLOYERS  I want to know about the longest full-time job (he/she) had. Did (he/s work for someone else, was (he/she) self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X5208  What sort of work was (he/she) doing when (he/she) left that job?  [Tell me a little more about what (he/she)did.]                                                                                                                                                                                          |
| S47f.                   | different employers has (he/she) worked in full-time jobs lasting one yor more?  X5207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| S47f.                   | different employers has (he/she) worked in full-time jobs lasting one y or more?  X5207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| S47g.                   | different employers has (he/she) worked in full-time jobs lasting one y or more?  X5207 * EMPLOYERS  I want to know about the longest full-time job (he/she) had. Did (he/s work for someone else, was (he/she) self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X5208  What sort of work was (he/she) doing when (he/she) left that job?  [Tell me a little more about what (he/she)did.]  X5209  What kind of business or industry did (he/she) work in that is, what did they make or do at the place where (he/she) worked?                                                     |
| S47g.                   | different employers has (he/she) worked in full-time jobs lasting one yor more?  X5207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| S47f.<br>S47g.<br>S47h. | different employers has (he/she) worked in full-time jobs lasting one yor more?  X5207 ** EMPLOYERS  I want to know about the longest full-time job (he/she) had. Did (he/swork for someone else, was (he/she) self-employed, or what?  1. SOMEONE ELSE  2. SELF-EMPLOYED  7. OTHER:  X5208  What sort of work was (he/she) doing when (he/she) left that job?  [Tell me a little more about what (he/she)did.]  X5209  What kind of business or industry did (he/she) work in that is; what did they make or do at the place where (he/she) worked?  X5210  When did (he/she) start working at that job? |

WORK HISTORY FOR SPOUSE'S CURRENTLY RETIRED/DISABLED, HOMEMAKER, STUDENT, OR OTHER (CONT) S47k. About how much was (he/she) earning before taxes when (he/she) stopped? (Is that per hour, week, month, year, or what?) s X5213 PER X5214 \$47m. Since (he/she) was 18, were there any years when (he/she) (only) worked part-time for all or most of the year? 5. NO -> GO TO \$47p 1. YES S47n. For about how many years did (he/she) work part-time (for all or most of the year)? X5216 YEARS S47p. Does (he/she) expect to work for pay in the future? 5. NO --> GO TO \$47V + X5217 S47q. When does (he/she) expect to start working? INXSAI BYEARS OR 98. DON'T KNOW/DEPENDS AT AGE S47r. Will any of that be full-time work? 8. DON'T KNOW/DEPENDS 5. NO 1. YES X5219 GO TO \$474 S47s. When does (he/she) expect to start working full-time? 98. DON'T KNOW/ IN X5220 YEARS AT AGE OR **DEPENDS** S47t. And when does (he/she) expect to stop working full-time? 96. NEVER STOP IN X 5 72 YEARS AT AGE GO TO \$47v

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OR

S47u. When does (he/she) expect to stop working for pay altogether?

AT AGE

96. NEVER

STOP

98. DON'T KNOW/

DEPENDS